



## AGENDA

### TOWN OF DOLORES COLORADO

### BOARD OF TRUSTEES MEETING/WORKSHOP

May 23rd, 2022, 5:30 P.M.

THE MEETING WILL BE HELD AT TOWN HALL 420 CENTRAL AVENUE.

IF YOU WISH TO ATTEND VIRTUALLY, PLEASE VISIT THE TOWN WEBSITE UNDER GOVERNMENT TOWN BOARD MEETING FOR THE ZOOM LINK

<https://townofdolores.colorado.gov>

#### **WORKSHOP: 5:30 P.M. THROUGH 7:30 P.M.:**

1. Discussion: 2021 Water & Sewer Budget Actuals
2. Discussion: Utility Rates
3. Montezuma County Commissioners

#### **BOARD MEETING: 7:30 P.M.**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL:
4. ACTION/APPROVAL OF THE AGENDA
5. IDENTIFICATION OF ACTUAL OR PERCEIVED CONFLICTS OF INTEREST.
6. CITIZENS TO ADDRESS THE BOARD: This is an opportunity for Citizens to address the Board at this time or during a Public Hearing. Each Person will have 5 minutes. The Town Board encourages public comment by the following sources: Live at the Town Hall, virtually via ZOOM (see the Town Website for the link), or by submitting your comments, via email, to the Town Clerk at [tammy@townofdolores.com](mailto:tammy@townofdolores.com) any time before the dated Board meeting.
7. ADMINISTRATIVE BUSINESS:

**7.1 Discussion/Action:** Trustee Sands resignation/vacancy and discussion per the Dolores Municode 2.04.020 Filling Vacancies

**8. PUBLIC HEARINGS:**

**8.1 Public Hearing:** Application for Hillside Townhome Subdivision submitted by Josh Martin owner/agent of Grene LLC, 1240 Hinson St. Las Vegas NV 89102 for the following allowances:

- Variance Permit
- Special exception Permit
- Preliminary/Final Plat Review

**9. DISCUSSION/POSSIBLE ACTION:**

**9.1** Application for the Hillside Avenue Townhome subdivision as submitted with conditions for a variance permit, special exception permit, and Preliminary/Final Plat approval.

**10. ACTION/DISCUSSION ORDINANCES/RESOLUTIONS:**

**10.1 Resolution R483 Series 2022**, imposing an open flame fire ban for the Town of Dolores.

**11. STAFF REPORTS/PRESENTATIONS:**

**11.1 Managers Report:**

**11.2 Attorney Report:**

**12. FUTURE AGENDAS:**

**12.1** Board/Workshop on June 13<sup>th</sup>, 2022, Workshop to start at 5:30

**13. TRUSTEES REPORTS AND ACTIONS:**

**14. ADJOURNMENT:**