



GENERAL REQUIREMENTS:

1. TOWN OF DOLORES WILL PROVIDE TEMPORARY WATER SERVICE TO RESIDENCES DURING CONSTRUCTION. CONTRACTOR TO COORDINATE SCHEDULE WITH DOLORES.
2. WATER SERVICE TO BE REPLACED FROM MAIN THROUGH METER UNLESS OTHERWISE NOTED IN PLANS. THE TOWN OF DOLORES TO PROVIDE NEW METERS WHERE APPLICABLE.
3. WORK SHALL MEET STANDARDS SET BY THE PROJECT'S JURISDICTIONS OF AUTHORITY. THIS INCLUDES BUT IS NOT LIMITED TO HOA STANDARDS, SPECIAL DISTRICT STANDARDS, CITY/TOWN STANDARDS, COUNTY STANDARDS, AND STATE STANDARDS.
4. THE CONTRACTOR AND SUBCONTRACTORS SHALL HAVE A COPY OF ALL APPLICABLE STANDARDS, CURRENT APPROVED CONSTRUCTION PLANS AND SPECIFICATIONS ON SITE AT ALL TIMES.
5. ALL WORK SHALL BE DONE TO THE HORIZONTAL AND VERTICAL INFORMATION SHOWN ON THE PLANS. NO FIELD CHANGES SHALL BE MADE WITHOUT PRIOR WRITTEN APPROVAL OF THE ENGINEER.
6. THE DESIGN IS BASED ON THE BEST AVAILABLE INFORMATION AT THE TIME OF DESIGN. THIS INCLUDES BUT IS NOT LIMITED TO SITE CONDITIONS, FEATURES AND STRUCTURES, AND TOPOGRAPHICAL INFORMATION. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE FEATURES SHOWN. THE CONTRACTOR SHALL REVIEW AND VERIFY EXISTING PHYSICAL FEATURES AND ELEVATIONS OF THE CONDITIONS TO BE ENCOUNTERED DURING CONSTRUCTION.
7. ANY DISCREPANCY WITHIN THESE PLANS SHOULD BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER.
8. THE CONTRACTOR SHALL LIMIT CONSTRUCTION ACTIVITIES TO THOSE AREAS WITHIN THE LIMITS OF DISTURBANCE AS SHOWN ON THE PLANS. ANY DISTURBANCE BEYOND THESE LIMITS SHALL BE RESTORED TO ORIGINAL CONDITION BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE. CONSTRUCTION ACTIVITIES INCLUDE THE PARKING OF VEHICLES OR EQUIPMENT, DISPOSAL OF LITTER, AND ANY OTHER ACTION WHICH WOULD ALTER EXISTING CONDITIONS.
9. WORK INSIDE PUBLIC RIGHT-OF-WAY WILL REQUIRE APPROVAL FROM THE JURISDICTION OF AUTHORITY PRIOR TO CONSTRUCTION. USE OF PRIVATE PROPERTY FOR THE PROJECT OUTSIDE OF THE CONSTRUCTION LIMITS SHALL BE APPROVED IN WRITING BY THE PROPERTY OWNER WITH A COPY OF THIS APPROVAL PROVIDED TO THE ENGINEER PRIOR TO USAGE.
10. CONTRACTOR SHALL BE RESPONSIBLE FOR SAFELY PERFORMING ALL WORK IN ACCORDANCE WITH APPLICABLE OSHA STANDARDS AND REGULATIONS.
11. THE ENGINEER AND OWNER SHALL BE NOTIFIED AT LEAST 48 HOURS PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.
12. ALL PUBLIC AND PRIVATE UTILITY OWNERS SHALL BE NOTIFIED AT LEAST 48 HOURS (OR AS REQUIRED BY UTILITY COMPANIES) PRIOR TO COMMENCEMENT OF WORK ADJACENT TO THE UTILITY.
13. ALL KNOWN SERVICES WHICH TIE INTO THE EXISTING MAIN ARE SHOWN. ANY ACTIVE SERVICE WHICH IS NOT SHOWN BUT TIES INTO THE MAIN SHALL BE REPLACED AND TIED INTO THE NEW MAIN. ADDITIONAL SERVICE REPLACEMENTS WILL BE PAID FOR THROUGH AN APPROVED CHANGE ORDER. ALL SERVICE RECONNECTIONS SHALL BE INSPECTED BY AUTHORIZED TOWN PERSONNEL.
14. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION BY THE OWNER AND THEIR ASSIGNED REPRESENTATIVE. THE OWNER AND THEIR ASSIGNED REPRESENTATIVE RESERVE THE RIGHT TO ACCEPT OR REJECT ANY MATERIALS AND WORKMANSHIP THAT DO NOT CONFORM TO THE PLANS OR SPECIFICATIONS.
15. THE APPROXIMATE LOCATION OF ALL KNOWN SHALLOW UTILITIES ARE SHOWN ON THE DRAWINGS. CONTRACTOR SHALL CONTACT ALL UTILITY OWNERS TO VERIFY BOTH LOCATION AND DEPTH OF UTILITIES BEFORE ANY WORK BEGINS. CONTRACTOR SHALL BEAR THE RESPONSIBILITY FOR THE PROTECTION OF UTILITIES DURING CONSTRUCTION. NO ADDITIONAL PAYMENT WILL BE MADE FOR UTILITIES LOCATED BUT NOT SHOWN IN DRAWINGS.
16. FOLLOW ALL CDPHE REGULATIONS FOR WATER, STORM, AND SEWER LINE CROSSINGS.
17. THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTORING ANY HARDSCAPED AREAS (CONCRETE, ASPHALT, PAVERS, ETC.) DISTURBED DURING THE INSTALLATION OF WATER SERVICES TO EXISTING CONDITIONS.
18. CONTRACTOR SHALL POTHOLE ALL TIE-INS AND MISCELLANEOUS UTILITIES THAT WILL CROSS OR PARALLEL THE LINE PRIOR TO INSTALLING NEW LINE. IF GRADE CONFLICTS OCCUR, CONTACT ENGINEER.
19. EXISTING UTILITY LINE TO BE ABANDONED BY FILLING END OF PIPE WITH 5' FLOW FILL.
20. EXISTING VALVES ARE TO BE ABANDONED BY CLOSING VALVE AND REMOVING VALVE BOXES.
21. EXISTING FIRE HYDRANTS ARE TO BE ABANDONED BY REMOVING HYDRANT ASSEMBLY DOWN TO HORIZONTAL PIPE, FILLING PIPE WITH 5' FLOW FILL AND BACKFILLING TO EXISTING GRADE WITH ROADBASE COMPACTED TO 95% STD. PROCTOR DENSITY.
22. IT IS THE CONTRACTOR'S RESPONSIBILITY TO TAKE A SUFFICIENT NUMBER OF PRE-CONSTRUCTION PHOTOGRAPHS/VIDEOS TO RESOLVE ANY DISPUTES, WHICH MAY ARISE REGARDING THE CONDITIONS PRIOR TO AND SUBSEQUENT TO CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE COPIES OF THE PRE-CONSTRUCTION PHOTOGRAPHS/VIDEOS TO THE ENGINEER PRIOR TO THE START OF WORK. THE CONTRACTOR SHALL IDENTIFY ANY APPARENT POTENTIAL PROBLEMS AT THAT TIME.
23. PROGRESS AND RECORD PHOTOGRAPHS/VIDEOS SHALL BE PROVIDED BY THE CONTRACTOR TO RESOLVE DISPUTES AND TO DOCUMENT THE WORK PERFORMED AS A SUPPLEMENT TO THE RECORD DRAWINGS. IN GENERAL, ANY

PHOTOGRAPHS/VIDEOS SHOULD BE SUFFICIENT TO SHOW THAT ALL WORK WAS PROPERLY COMPLETED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

24. AT NO TIME SHALL MATERIALS BE SUBSTITUTED FOR THOSE SHOWN ON THE DRAWINGS OR CALLED FOR IN THE SPECIFICATIONS, UNLESS WRITTEN APPROVAL IS OBTAINED FROM THE ENGINEER PRIOR TO RELATED CONSTRUCTION AT THE SITE. ANY DEVIATION FROM THE DRAWINGS AND SPECIFICATIONS SHALL BE ACCOMPANIED BY WRITTEN APPROVAL OF THE ENGINEER.
25. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY TEMPORARY FACILITIES FOR THEIR OWN CONVENIENCE OR TO MEET LOCAL, STATE OR FEDERAL REQUIREMENTS, INCLUDING, BUT NOT LIMITED TO, POTABLE WATER, SANITARY WASTE FACILITIES, POWER, TELEPHONE, INTERNET, ETC. SANITARY FACILITIES SHALL BE LOCATED ON SITE AND SHALL BE FULLY OPERATIONAL BEFORE CONSTRUCTION CAN BEGIN. SANITARY FACILITIES SHALL BE FIRMLY SECURED AGAINST OVERTURNING AND SHALL BE PLACED AWAY FROM FLOW LINES OF STREETS, SWALES, RAIN GARDENS AND AWAY FROM INLETS. THE COST OF THESE FACILITIES WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE WORK.
26. THE CONTRACTOR WILL BE RESPONSIBLE FOR DAILY CLEANING OF THE JOB SITE DURING AND AFTER CONSTRUCTION. A CONTINUING EFFORT SHALL BE MADE THROUGH THE DURATION OF THE CONTRACT TO KEEP ALL AREAS CLEAN AND FREE OF ALL RUBBISH, REMOVED VEGETATION, CONSTRUCTION WASTE, EMPLOYEE WASTE, AND OTHER OBJECTIONABLE MATERIALS GENERATED FROM THE PROJECT. WEEDS SHALL BE REMOVED IN DISTURBED AREAS PRIOR TO THEIR PRODUCING SEED AND PRIOR TO FINISHED GRADING AND LANDSCAPING INSTALLATION.
27. FINAL CLEAN-UP MUST BE APPROVED AND ACCEPTED BY THE OWNER BEFORE THE CONTRACT MAY BE CONSIDERED COMPLETE.
28. THE CONTRACTOR SHALL MAINTAIN TWO FULL SETS OF CONTRACT DRAWINGS MARKED UP TO INDICATE THE AS-BUILT CONDITIONS. THE DRAWINGS SHALL BE PROVIDED TO THE OWNER AND THE ENGINEER UPON COMPLETION OF THE WORK. WHERE PRACTICAL, THE CONTRACTOR IS TO PROVIDE AT LEAST TWO TIES FROM PHYSICAL MONUMENTS TO ALL FITTINGS, VALVES, MANHOLES, AND THE END OF ALL SERVICE LINES.

### ACCESS, TRAFFIC CONTROL, AND PROTECTION REQUIREMENTS:

1. PROPERTY OWNER ACCESS SHALL BE MAINTAINED OUTSIDE OF WORKING HOURS BY THE CONTRACTOR.
2. IF TRAFFIC CONTROL IS NECESSARY, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN FOR APPROVAL BY THE JURISDICTION OF AUTHORITY OR ENGINEER. TRAFFIC CONTROL PLAN SHALL INCLUDE METHODS OF HANDLING TRAFFIC (MHT'S) APPLICABLE TO THE WORK.
3. ALL CONSTRUCTION TRAFFIC CONTROL SIGNAGE AND PAVEMENT MARKINGS SHALL CONFORM TO THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), LATEST EDITION.
4. MAINTAIN ACCESS TO OTHER STRUCTURES AT ALL TIMES. TEMPORARY CLOSURE ALLOWED FOR UTILITY WORK – PROVIDE EMERGENCY ACCESS CONTINUOUSLY.
5. PROVIDE SAFETY CONES, FLAG PERSONS, VERTICAL PANELS WITH BEACONS, SIGNAGE AND BARRICADES AS NECESSARY TO PROTECT PUBLIC AND WORK SITE.
6. PROVIDE SIGNAGE AS REQUIRED BY OWNER AND LOCAL GOVERNMENT WITH JURISDICTION OVER ADJACENT ROADS, IN ACCORDANCE WITH THE MUTCD STANDARDS.
7. THE CONTRACTOR SHALL PROTECT FROM DAMAGE ALL TREES, BUSHES, AND EXISTING IMPROVEMENTS INSIDE AND OUTSIDE THE LIMITS OF WORK NOT CALLED OUT FOR REMOVAL OR REPLACEMENT.
8. TREES AND VEGETATION SHALL BE PROTECTED WITH INSTALLATION OF CONSTRUCTION FENCING AT DRIP LINE OF TREES AND PLANTS NEAR THE WORK ZONE. HAND EXCAVATION REQUIRED AT ROOT ZONES WHERE PROPOSED PAVING OR UTILITY WORK IS WITHIN DRIPLINE OF TREES. TREES AND VEGETATION THAT ARE NOTED FOR PROTECTION AND DAMAGED SHALL BE REPLACED AT THE CONTRACTOR'S COST.
9. THE CONTRACTOR SHALL REPAIR OR REPLACE ALL AFFECTED OR DAMAGED LANDSCAPING, INCLUDING IRRIGATION, WITH SIMILAR MATERIALS AND PLANTS. SOD SHALL BE USED TO REPLACE LAWN.
10. THE CONTRACTOR SHALL PROTECT THE EXISTING DRAINAGE STRUCTURES AND REROUTE ANY RUNOFF AS NECESSARY DURING CONSTRUCTION ACTIVITIES TO PREVENT EROSION AND DAMAGE.
11. ALL EXISTING UTILITIES, EITHER UNDERGROUND OR OVERHEAD, SHALL BE MAINTAINED IN CONTINUOUS SERVICE THROUGHOUT THE ENTIRE CONSTRUCTION PERIOD. THE CONTRACTOR SHALL BE RESPONSIBLE AND LIABLE FOR ANY DAMAGE TO, OR INTERRUPTION OF SERVICES CAUSED BY THE CONSTRUCTION.

DEMOLITION AND REMOVAL NOTES:

1. ALL SIGNS REMOVED FROM THE RIGHT-OF-WAY DURING CONSTRUCTION WILL BE STORED ONSITE OR RETURNED TO THE JURISDICTION, AS DIRECTED. CONTRACTOR TO RECORD PHOTOS OF THE AREA AND REINSTALL SIGNS TO THEIR ORIGINAL LOCATION.
2. SAWCUT ALL ASPHALT AND CONCRETE PAVEMENT TO BE REMOVED. FINAL LIMITS OF REQUIRED SAWCUTTING AND PATCHING MAY VARY FROM LIMITS SHOWN ON PLANS. CONTRACTOR TO PROVIDE SAWCUT AND PATCH WORK TO ACHIEVE POSITIVE DRAINAGE AND A SMOOTH TRANSITION TO EXISTING ASPHALT WITHIN SLOPES ACCEPTABLE TO THE ENGINEER AND WITHIN MUNICIPAL STANDARDS. CONTRACTOR SHALL PROVIDE ADDITIONAL SAWCUTTING AND PATCHING AT UTILITY WORK, CONNECTION POINTS TO EXISTING PAVEMENT AND FEATURES, ETC. THAT MAY NOT BE DELINEATED ON PLANS.
3. ALL EXCESS MATERIALS GENERATED FROM THE SITE ARE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE DISPOSED OF PROPERLY.



# Town of Dolores

## Waterline Ph. 2 (2nd to 6th Streets)

[illegible]

Title:

## General Notes

Dwg No.

G-2





EXISTING UTILITY NOTES SUE-REQUIRED

1. THIS PROJECT DOES MEET THE CONDITIONS FOR A "SUBSURFACE UTILITY ENGINEERING—REQUIRED PROJECT," AS SET FORTH IN THE 8/8/2018 COLORADO STATE LAW. REFER TO THE "COLORADO REVISED STATUTES (CRS) 2018 TITLE 9—1.5—102 SUBSURFACE UTILITY ENGINEERING (SUE) REQUIRED PROJECT COMPLIANCE CHECKLIST" TABLE FOR REFERENCE TO THESE CONDITIONS.

COLORADO REVISED STATUTES (CRS) 2018 TITLE 9-1.5-102 SUBSURFACE UTILITY ENGINEERING (SUE) REQUIRED PROJECT COMPLIANCE CHECKLIST

|         |                             |                                                                                                                 |   |     |   |    |
|---------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|---|-----|---|----|
| 1       | 9-1.5-1<br>02-6.8.A         | PROJECT INVOLVES CONSTRUCTION CONTRACT WITH A PUBLIC ENTITY                                                     | x | YES |   | NO |
| 2       | 9-1.5-1<br>02-6.8.B         | PROJECT INVOLVES PRIMARILY HORIZONTAL CONSTRUCTION AND DOES NOT INVOLVE PRIMARILY THE CONSTRUCTION OF BUILDINGS | x | YES |   | NO |
| 3A      | 9-1.5-1<br>02-6.8.C<br>.1.A | EXCAVATION FOOTPRINT EXCEEDS 2-FEET DEPTH AND IS A CONTIGUOUS 1,000-SQUARE FEET; OR                             | x | YES |   | NO |
| 3B      | 9-1.5-1<br>02-6.8.C<br>.1.B | INVOLVES UTILITY BORING                                                                                         |   | YES | x | NO |
| 4       | 9-1.5-1<br>02-6.8.D         | PROJECT REQUIRES THE DESIGN SERVICES OF A LICENSED PROFESSIONAL ENGINEER (P.E.)                                 | x | YES |   | NO |
| SUMMARY | 9-1.5-1<br>03-2.4           | REQUIRED TO MEET OR EXCEED THE ASCE 38 STANDARD AND CO SUE LAW?                                                 | x | YES |   | NO |

2. UTILITIES ARE DEPICTED ON THESE PLANS IN ACCORDANCE WITH THEIR ACHIEVED "QUALITY LEVELS" AS DEFINED IN THE AMERICAN SOCIETY OF CIVIL ENGINEERS (ASCE) DOCUMENT ASCE 38, "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA." LOCATION OF EXISTING UTILITIES IS DEPICTED ACCORDING TO THE BEST AVAILABLE INFORMATION, ARE NOT GUARANTEED TO BE ALL INCLUSIVE, AND REPRESENT CONDITIONS AT THE TIME OF DATA COLLECTION. PRIOR TO CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING UTILITIES WITH THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC) AND/OR UTILITY COMPANIES. ALL COSTS ASSOCIATED WITH FIELD VERIFICATION OF LOCATION AND DEPTHS OF UTILITIES FOR DAMAGE PREVENTION SHALL BE BORNE BY THE CONTRACTOR AND SHALL BE COMPLETED PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR NEWLY ACQUIRED UTILITY DATA.
3. UTILITY QUALITY LEVELS ARE GENERALLY DEFINED BELOW. REFER TO ASCE 38 FOR MORE INFORMATION:
  - 3.1 UTILITY QUALITY LEVEL "D" (QLD) – A VALUE ASSIGNED TO A SUBSURFACE UNDERGROUND UTILITY SEGMENT OR UTILITY FEATURE, WHOSE ESTIMATED POSITION IS JUDGED THROUGH UTILITY RECORDS, INFORMATION FROM OTHERS (SUCH AS UNCC 811 FIELD MARKS), OR FROM VISUAL CLUES SUCH AS PAVEMENT CUTS, OBVIOUS TRENCHES, OR EXISTENCE OF SERVICE.
  - 3.2 UTILITY QUALITY LEVEL "C" (QLC) – A VALUE ASSIGNED TO A SUBSURFACE UTILITY SEGMENT, WHOSE ESTIMATED POSITION IS JUDGED THROUGH CORRELATING UTILITY RECORDS OR SIMILAR EVIDENCE TO UTILITY FEATURES, VISIBLE ABOVE AND/OR BELOW GROUND.
  - 3.3 UTILITY QUALITY LEVEL "B" (QLB) – A VALUE ASSIGNED TO A SUBSURFACE UTILITY SEGMENT OR SUBSURFACE UTILITY FEATURE WHOSE EXISTENCE AND POSITION IS BASED UPON GEOPHYSICAL METHODS COMBINED WITH PROFESSIONAL JUDGMENT AND WHOSE LOCATION IS TIED TO THE PROJECT SURVEY DATUM.
  - 3.4 UTILITY QUALITY LEVEL "A" (QLA) – A VALUE ASSIGNED TO THAT PORTION OF A SUBSURFACE UTILITY SEGMENT OR SUBSURFACE UTILITY FEATURE THAT IS DIRECTLY EXPOSED (OR VERIFICATION OF PREVIOUSLY EXPOSED AND SURVEYED UTILITIES), MEASURED, AND WHOSE LOCATION AND DIMENSIONS ARE TIED TO THE PROJECT SURVEY DATUM. (E.G. A TEST HOLE OR TEST PIT.)
4. RELIANCE UPON THESE DATA FOR RISK MANAGEMENT PURPOSES DURING BIDDING DO NOT RELIEVE THE EXCAVATOR OR UTILITY OWNER FROM FOLLOWING ALL APPLICABLE UTILITY DAMAGE PREVENTION STATUTES, POLICIES, AND/OR PROCEDURES DURING EXCAVATION. IT IS IMPORTANT THAT THE CONTRACTOR INVESTIGATES AND UNDERSTANDS THE SCOPE OF WORK BETWEEN THE PROJECT OWNER AND THEIR ENGINEER REGARDING THE SCOPE AND LIMITS OF THE UTILITY INVESTIGATIONS LEADING TO THESE UTILITY DEPICTIONS.
5. THE CONTRACTOR SHALL COMPLY WITH COLORADO REVISED STATUTES (CRS) 2018, TITLE 9, ARTICLE 1.5, "EXCAVATION REQUIREMENTS", WHEN EXCAVATING OR GRADING IS PLANNED IN THE AREA OF UNDERGROUND UTILITY FACILITIES. THE CONTRACTOR SHALL NOTIFY ALL AFFECTED UTILITIES AT LEAST TWO (2) BUSINESS DAYS, NOT INCLUDING THE ACTUAL DAY OF NOTICE, PRIOR TO COMMENCING SUCH OPERATIONS. THE CONTRACTOR SHALL CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC) AT 811 OR 800-922-1987, TO HAVE LOCATIONS OF UNCC REGISTERED LINES MARKED BY MEMBER COMPANIES. ALL OTHER UNDERGROUND FACILITIES SHALL BE LOCATED BY CONTACTING THE RESPECTIVE OWNER.
6. SHOULD THE CONTRACTOR ENCOUNTER UNKNOWN AND/OR ABANDONED UTILITY FACILITIES THE CONTRACTOR

SHALL VERIFY WITH THE RESPECTIVE UTILITY OWNER THAT THE UTILITY MATERIAL IS INACTIVE/ABANDONED BEFORE REMOVAL FROM THE WORK AREA.

7. THE CONTRACTOR SHALL COMPLY WITH COLORADO REVISED STATUTES (CRS) 2018, TITLE 9, ARTICLE 1.5-103 (10), "ALL NEW UNDERGROUND FACILITIES, INCLUDING LATERALS UP TO THE STRUCTURE OR BUILDING BEING SERVED, INSTALLED ON OR AFTER 8/8/2018, MUST BE ELECTRONICALLY LOCATABLE WHEN INSTALLED."
8. PROJECT SPECIFIC NOTES:

8.1 UTILITY FIELD INVESTIGATION WAS PERFORMED PER THE FOLLOWING DATES/WEATHER: 8/28/24, 8/29/24 & 9/04/24 WITH GENERALLY COOL/DRY CONDITIONS WITH TEMPERATURES IN THE 70-DEGREE FAHRENHEIT RANGE BY SGM. THE UTILITY TEST HOLE INVESTIGATION WAS NOT PERFORMED. EXISTING UTILITY CONDITIONS MAY HAVE CHANGED AFTER THESE DATES.

8.2 UTILITY INVESTIGATION EQUIPMENT UTILIZED/AVAILABLE AS FOLLOWS: VIVAX-METROTECH VLOC3-5000 PIPE AND CABLE LOCATOR, PROSTAR POINTMAN UTILITY LOCATING AND MAPPING SOFTWARE APPLICATION, SAMSUNG TABLET, TRIMBLE DA2 CATALYST GNSS GPS RECEIVER, FIBERGLASS TAPE MEASURE, VIVAX-METROTECH VM-880 FERROUS METAL DETECTOR, JAMESON FIBERGLASS PUSHROD (AKA RODDER) WITH A D18-33-SR44 SONDE, AND IDS GEORADAR OPERA DUO GROUND PENETRATING RADAR (GPR). THE GPR WAS NOT UTILIZED FOR THIS PROJECT.

### 8.3 UTILITY FIELD INFORMATION WAS RECORDED BY THE SGM SURVEY AND UTILITY DEPARTMENTS

8.4 THE PRIMARY SCOPE OF THIS PROJECT IS TO INSTALL A WATER LINE ON BRIDGE LANE ROAD TO REPLACE AN EXISTING AGING WATER LINE.

8.5 UTILITY LINES THAT WERE UNABLE TO ACHIEVE QLB AS FOLLOWS: SWSD WATER LINES ARE DEPICTED PER GEOGRAPHIC INFORMATION SYSTEM (GIS) RECORDS WHERE ELECTROMAGNETIC SIGNALS WERE NOT ACHIEVED DUE TO INTERFERENCE FROM THE NEARBY GAS LINE OR WEAK SIGNAL STRENGTH. SWSD SANITARY ACHIEVED QLC WHERE SGM OPENED AND RECORDED MANHOLE INVERT DATA.

8.6 THE PIPE AND CABLE (PCL) LOCATE EQUIPMENT FREQUENCIES PRIMARILY USED WERE 512 HZ, 8.19 KHZ, 32.8 KHZ, 83.1 KHZ, AND 200 KHZ.

8.7 THE SWSD WATER LINES DEPICTED AS QLB ARE ACCORDING TO THE LOCATION OF THE SIGNAL ALONG THE PIPE WALLS.



Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets

| # | Revision | Date | By: |
|---|----------|------|-----|
| 1 |          |      |     |
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|-----------|---------------|
| Job No.   | 2017-387.004  |
| Drawn by: | SKR           |
| Date:     | 07.01.2025    |
| QC:       | SAK   PE: CAC |
| File:     | WL PH 2 Notes |

### General Notes (3)

Dwg No.

**G-4**



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Town of Dolores

Waterline Ph. 2  
(2nd to 6th Streets)

| Revision                                            | Date | By: |
|-----------------------------------------------------|------|-----|
| #                                                   | 1    |     |
| Job No. 2017-387.004                                |      |     |
| Drawn by: SKR                                       |      |     |
| Date: 07.01.2025                                    |      |     |
| QC: SAK   PE: CAC                                   |      |     |
| File: WL PH 2_Notes                                 |      |     |
| Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION |      |     |

Legend

Dwg No.

G-5

Of : 69

LEGEND

| EXISTING | PROPOSED | DESCRIPTION                       |
|----------|----------|-----------------------------------|
|          |          | OVERHEAD TELEPHONE LINE           |
|          |          | UNDERGROUND TELEPHONE LINE        |
|          |          | LOW PRESSURE GAS LINE             |
|          |          | HIGH PRESSURE GAS LINE            |
|          |          | UNDERGROUND CABLE TELEVISION LINE |
|          |          | OVERHEAD CABLE TELEVISION LINE    |
|          |          | UNDERGROUND ELECTRICAL LINE       |
|          |          | OVERHEAD ELECTRICAL LINE          |
|          |          | STORM DRAIN LINE                  |
|          |          | WATER LINE                        |
|          |          | WATER SERVICE LINE                |
|          |          | SANITARY SEWER LINE               |
|          |          | SANITARY SEWER SERVICE LINE       |
|          |          | FIBER OPTIC LINE                  |
|          |          | IRRIGATION LINE                   |
|          |          | DRAINAGE SWALE FLOWLINE           |
|          |          | BARBED-WIRE FENCE LINE            |
|          |          | CHAIN LINK FENCE                  |
|          |          | SILT FENCE                        |
|          |          | CULVERT, SIZE & FES               |
|          |          | EDGE OF ASPHALT                   |
|          |          | EDGE OF CONCRETE                  |
|          |          | EDGE OF GRAVEL                    |
|          |          | EDGE OF WATER                     |
|          |          | CENTERLINE                        |
|          |          | ROCK WALL                         |
|          |          | CONTOURS                          |
|          |          | RIGHT-OF-WAY                      |
|          |          | VEGETATION                        |
|          |          | LIMITS OF DISTURBED AREA          |
|          |          | RAILROAD TRACKS                   |
|          |          | TOP OF CUT                        |
|          |          | TOP OF FILL                       |
|          |          | EASEMENT                          |
|          |          | ACTIVITY ENVELOPE                 |

SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION                                                                             |
|----------|----------|-----------------------------------------------------------------------------------------|
|          |          | DECIDUOUS TREE                                                                          |
|          |          | CONIFEROUS TREE                                                                         |
|          |          | MONUMENT MARKER                                                                         |
|          |          | CONTROL POINT                                                                           |
|          |          | MARKERS (CATV, ELEC, FIBER)<br>(TELE, TRAFFIC, UNKNOWN)                                 |
|          |          | PEDESTALS (CATV, ELEC, FIBER)<br>(TELE, TRAFFIC, UNKNOWN)                               |
|          |          | MANHOLES (DRAINAGE, ELEC, FIBER,<br>IRRIGATION, SANITARY, TELEPHONE,<br>UNKNOWN, WATER) |
|          |          | VAULTS/HANDHOLES (CATV, ELEC,<br>FIBER, TELE, TRAFFIC, UNKNOWN)                         |
|          |          | ELECTRIC TRANSFORMER                                                                    |
|          |          | GAS VALVE                                                                               |
|          |          | SANITARY VALVE                                                                          |
|          |          | IRRIGATION CONTROL VALVE                                                                |
|          |          | WATER VALVE                                                                             |
|          |          | WATER SHUTOFF VALVE                                                                     |
|          |          | FIRE HYDRANT                                                                            |
|          |          | VENTS(GAS,WATER,SEWER,MISC.)                                                            |
|          |          | METERS (GAS, ELECTRIC, WATER)                                                           |
|          |          | GAS WELL                                                                                |
|          |          | MONITORING WELL                                                                         |
|          |          | WATER WELL                                                                              |
|          |          | CLEAN-OUT                                                                               |
|          |          | PROPANE TANK (ABOVE GROUND)                                                             |
|          |          | PROPANE TANK (UNDERGROUND)                                                              |
|          |          | HEATING/AIR CONDITIONING UNIT                                                           |
|          |          | WATER SPIGOT                                                                            |
|          |          | IRRIGATION CONTROL BOX                                                                  |
|          |          | IRRIGATION HEADGATE                                                                     |
|          |          | IRRIGATION SPRINKLER HEAD                                                               |
|          |          | PVC PIPE                                                                                |

SYMBOLS (CONT.)

| EXISTING | PROPOSED | DESCRIPTION                                     |
|----------|----------|-------------------------------------------------|
|          |          | FLAG POLE                                       |
|          |          | UTILITY POLE                                    |
|          |          | GUY WIRE                                        |
|          |          | STREET LIGHT POLE                               |
|          |          | TRAFFIC LIGHT POLE                              |
|          |          | FLOOD LIGHT                                     |
|          |          | SIGN                                            |
|          |          | MAILBOX                                         |
|          |          | BOLLARD                                         |
|          |          | SOIL BORING LOCATION                            |
|          |          | TEST PIT LOCATION                               |
|          |          | LARGE ROCK/BOULDER                              |
|          |          | "T" POST                                        |
|          |          | SATELLITE DISH                                  |
|          |          | TRANSITION FROM SPILL TO CATCH<br>GUTTER        |
|          |          | MINIMUM 4" TOP SOIL OR SPECIFIED<br>ALTERNATIVE |
|          |          | CHANGE IN SUE LEVEL                             |
|          |          | POT HOLE                                        |

HATCHING

| EXISTING | PROPOSED | DESCRIPTION                    |
|----------|----------|--------------------------------|
|          |          | ASPHALT MILLING                |
|          |          | ASPHALT                        |
|          |          | CONCRETE SURFACING (PLAN VIEW) |
|          |          | GRAVEL SURFACING               |
|          |          | RIPRAP/RIVER ROCK              |
|          |          | RE-ESTABLISH NATIVE VEGETATION |
|          |          | WOOD DECK                      |
|          |          | FLAGSTONE                      |
|          |          | UNDISTURBED SOIL               |
|          |          | RECOMPACTED SOIL               |

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ABBREVIATIONS

|        |                                                                    |  |        |       |                                   |       |                                   |
|--------|--------------------------------------------------------------------|--|--------|-------|-----------------------------------|-------|-----------------------------------|
| ⊙      | AT                                                                 |  | AGENCY | NW    | NORTHWEST                         | TCP   | TRAFFIC CONTROL PLAN              |
| •      | DEGREE                                                             |  | FH     | O/S   | OFFSET                            | TELE  | TELEPHONE                         |
| ∅      | DIAMETER                                                           |  | FHWA   | OC    | ON CENTER                         | TEMP  | TEMPORARY                         |
| #      | NUMBER                                                             |  | FL     | OD    | OUTSIDE DIAMETER                  | TOP   | TOP OF PIPE                       |
| AAC    | ALUMINUM ARCH CULVERT                                              |  | FPS    | OH    | OVERHEAD                          | TRANS | TRANSITION                        |
| AASHTO | AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS |  | FT     | OP    | OUTLET PROTECTION                 | TRFLG | TRAFFIC FLANGE OF FIRE HYDRANT    |
| ABC    | AGGREGATE BASE COURSE                                              |  | G      | OT    | OVERHEAD TELEPHONE                | TW    | TOP OF WALL                       |
| ABUT   | ABUTMENT                                                           |  | GAL    | PC    | POINT OF CURVATURE                | TYP   | TYPICAL                           |
| ALT    | ALTERNATE                                                          |  | GALV   | PCC   | POINT OF COMPOUND CURVATURE       | UCTV  | UNDERGROUND CABLE TELEVISION LINE |
| AP     | ANGLE POINT                                                        |  | GB     | PED   | PEDESTRIAN                        | UE    | UNDERGROUND ELECTRIC LINE         |
| APWA   | AMERICAN PUBLIC WORKS ASSOCIATION                                  |  | GPM    | PERM  | PERMANENT                         | UG    | UNDERGROUND GAS LINE              |
| AS     | ASPHALT                                                            |  | GPS    | PG    | PAGE                              | UT    | UNDERGROUND TELEPHONE LINE        |
| ASD    | ALLOWABLE STRESS DESIGN                                            |  | GR     | PGL   | PROFILE GRADE LINE                | VC    | VERTICAL CURVE                    |
| ASPH   | ASPHALT                                                            |  | GRAV   | PI    | POINT OF INTERSECTION             | VCP   | VITRIFIED CLAY PIPE               |
| ATB    | ASPHALT TREATED BASE                                               |  | GS     | PL    | PROPERTY LINE                     | VP    | VALLEY PAN                        |
| BM     | BENCHMARK                                                          |  | GSP    | PM    | PROJECT MANAGER                   | VTC   | VEHICLE TRACKING CONTROL          |
| BMP    | BEST MANAGEMENT PRACTICES                                          |  | GV     | PNT   | POINT                             | W     | WIDE                              |
| BOW    | BACK OF SIDEWALK                                                   |  | HAZMAT | POC   | POINT ON CURVE                    | W/    | WITH                              |
| BP     | BEGIN PROJECT, BEGINNING POINT                                     |  | HCL    | POT   | POINT ON TANGENT                  | WB    | WEST BOUND                        |
| BT     | BEGIN TRANSITION                                                   |  | HDPE   | PRC   | POINT OF REVERSE CURVE            | WL    | WATER LINE                        |
| BVCE   | BEGINNING VERTICAL CURVE                                           |  | HMA    | PROP  | PROPOSED                          | WS    | WATER SERVICE                     |
|        | ELEVATION                                                          |  | HORIZ  | PRV   | PRESSURE REDUCING VALVE           | WQCD  | WATER QUALITY CONTROL DIVISION    |
| BVCS   | BEGINNING VERTICAL CURVE STATION                                   |  | HOV    | PSF   | POUNDS PER SQUARE FEET            | WS    | WATER SERVICE                     |
| BW     | BOTTOM OF WALL                                                     |  | HP     | PSI   | POUNDS PER SQUARE INCH            | WWW   | WELDED WIRE MESH                  |
| C      | CURB                                                               |  | HPG    | PT    | POINT OF TANGENCY                 | X-S   | CROSS SLOPE                       |
| CBC    | CONCRETE BOX CULVERT                                               |  | HWY    | PUD   | PLANNED UNIT DEVELOPMENT          | YD    | YARD                              |
| CC     | CURB CUT                                                           |  | HYD    | PVC   | POLYVINYL CHLORIDE                |       |                                   |
| CDOT   | COLORADO DEPARTMENT OF TRANSPORTATION                              |  | ID     | PVI   | POINT OF VERTICAL INTERSECTION    |       |                                   |
| CDPHE  | COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT               |  | INT    | PVMT  | PAVEMENT                          |       |                                   |
|        | CUBIC FEET                                                         |  | INV    | PVT   | POINT OF VERTICAL TANGENCY        |       |                                   |
| CF     | CUBIC FEET PER SECOND                                              |  | IP     | Q     | PEAK DISCHARGE                    |       |                                   |
| CFS    | CURB AND GUTTER                                                    |  | JB     | QA/QC | QUALITY ASSURANCE/QUALITY CONTROL |       |                                   |
| CG     | CAST IN PLACE                                                      |  | KIP    | QTY   | QUANTITY                          |       |                                   |
| CIP    | CENTERLINE                                                         |  | KW     | R     | RIGHT                             |       |                                   |
| CL     | CONCRETE                                                           |  | L      | R-R   | REMOVE AND REPLACE                |       |                                   |
| CO     | COMMUNICATIONS                                                     |  | LGTH   | RAD   | RADIUS                            |       |                                   |
| COM    | CONCRETE                                                           |  | LB     | RCP   | REINFORCED CONCRETE PIPE          |       |                                   |
| CONC   | CONSTRUCTION                                                       |  | LB/FT  | REF   | REFERENCE                         |       |                                   |
| CONST  | CONTINUOUS                                                         |  | LEED   | REQ   | REQUIRED                          |       |                                   |
| CONT   | CORNER                                                             |  |        | REVEG | REVEGETATE                        |       |                                   |
| COR    | CORRUGATED POLYETHYLENE PIPE                                       |  | LF     | RFTA  | ROARING FORK TRANSIT AUTHORITY    |       |                                   |
| CPE    | CORRUGATED STEEL PIPE                                              |  | LOMR   | ROW   | RIGHT OF WAY                      |       |                                   |
| CSP    | CEMENT TREATED BASE                                                |  | LPFM   | RP    | RADIUS POINT                      |       |                                   |
| CTB    | CUBIC                                                              |  | LP     | RSS   | REINFORCED SOIL SLOPE             |       |                                   |
| CU     | CUBIC YARD                                                         |  | LS     | RW    | RETAINING WALL                    |       |                                   |
| CY     | DEEP                                                               |  | LSA    | SAN   | SANITARY                          |       |                                   |
| D      | DEGREES                                                            |  | LT     | SB    | SOUTH BOUND                       |       |                                   |
| DEG    | DIAMETER                                                           |  | LTB    | SCF   | SEDIMENT CONTROL FENCE            |       |                                   |
| DIA    | DUCTILE IRON PIPE                                                  |  | LUM    | SD    | STORM DRAIN                       |       |                                   |
| DIP    | DRAIN                                                              |  | M      | SE    | SOUTHEAST                         |       |                                   |
| DR     | DRIVEWAY                                                           |  | MAT'L  | SECT  | SECTION                           |       |                                   |
| DWG    | DRAWING                                                            |  | MAX    | SF    | SQUARE FEET                       |       |                                   |
| DWG    | EASTING                                                            |  | MH     | SHLDR | SHOULDER                          |       |                                   |
| E      | EACH                                                               |  | MHT    | SL    | SANITARY SEWER LINE               |       |                                   |
| EA     | EAST BOUND                                                         |  | MIN    | SMH   | SANITARY SEWER MANHOLE            |       |                                   |
| EB     | EXISTING GRADE                                                     |  | MISC   | SOD   | GRASS AREA                        |       |                                   |
| EG     | ELEVATION                                                          |  | ML     | SS    | SANITARY SEWER SERVICE            |       |                                   |
| EL     | ELEVATION                                                          |  | MLW    | SSD   | STOPPING SIGHT DISTANCE           |       |                                   |
| ELEV   | EDGE OF ASPHALT                                                    |  | MP     | STA   | STATION                           |       |                                   |
| EOA    | EDGE OF DRIVEWAY                                                   |  | MPH    | STBK  | SETBACK                           |       |                                   |
| EOD    | EDGE OF CONCRETE                                                   |  | MSE    | SW    | SIDEWALK                          |       |                                   |
| EOG    | EDGE OF GRAVEL                                                     |  | MUTCD  | SY    | SQUARE YARDS                      |       |                                   |
| EOP    | EDGE OF PAVEMENT                                                   |  |        | SYM   | SYMMETRICAL                       |       |                                   |
| EP     | END PROJECT, END POINT                                             |  | MW     | T     | TREAD STAIRS                      |       |                                   |
| ES     | ELECTRIC SERVICE                                                   |  | N      | TAN   | TANGENT                           |       |                                   |
| ESMT   | EASEMENT                                                           |  | N/A    | TBC   | TOP BACK OF CURB                  |       |                                   |
| EST    | ESTIMATE                                                           |  | NAT    | TBLK  | THRUST BLOCK                      |       |                                   |
| EVCE   | END VERTICAL CURVE ELEVATION                                       |  | NAVD   | TC    | TOP OF CURB                       |       |                                   |
| EVCS   | END VERTICAL CURVE STATION                                         |  | NB     | TCE   | TEMPORARY CONSTRUCTION EASEMENT   |       |                                   |
| EX     | EXISTING                                                           |  | NE     |       |                                   |       |                                   |
| EXIST  | EXISTING                                                           |  | NO     |       |                                   |       |                                   |
| EXT    | EXTERIOR                                                           |  | NTP    |       |                                   |       |                                   |
| FEMA   | FEDERAL EMERGENCY MANAGEMENT                                       |  | NTS    |       |                                   |       |                                   |



Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

| Revision                                            | Date          | By: |
|-----------------------------------------------------|---------------|-----|
| #                                                   | 1             |     |
| Job No.                                             | 2017-387.004  |     |
| Drawn by:                                           | SKR           |     |
| Date:                                               | 07.01.2025    |     |
| QC:                                                 | SAK   PE: CAC |     |
| File:                                               | WL PH 2_Notes |     |
| Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION |               |     |

Abbreviations

Dwg No.

G-6

EXISTING UTILITY NOTES - "SUE-REQUIRED PROJECT" COMPLIANT

1. THIS PROJECT DOES MEET THE CONDITIONS FOR A "SUBSURFACE UTILITY ENGINEERING-REQUIRED PROJECT," AS SET FORTH IN THE 8/8/2018 COLORADO STATE LAW. REFER TO THE "COLORADO REVISED STATUTES (CRS) 2018 TITLE 9-1.5-102 SUBSURFACE UTILITY ENGINEERING (SUE) REQUIRED PROJECT COMPLIANCE CHECKLIST" TABLE FOR REFERENCE TO THESE CONDITIONS.

COLORADO REVISED STATUTES (CRS) 2018 TITLE 9-1.5-102 SUBSURFACE UTILITY  
ENGINEERING (SUE) REQUIRED PROJECT COMPLIANCE CHECKLIST

|         |                             |                                                                                                                 |   |     |   |    |
|---------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|---|-----|---|----|
| 1       | 9-1.5-10<br>2-6.8.A         | PROJECT INVOLVES CONSTRUCTION CONTRACT WITH A PUBLIC ENTITY                                                     | X | YES |   | NO |
| 2       | 9-1.5-10<br>2-6.8.B         | PROJECT INVOLVES PRIMARILY HORIZONTAL CONSTRUCTION AND DOES NOT INVOLVE PRIMARILY THE CONSTRUCTION OF BUILDINGS | X | YES |   | NO |
| 3A      | 9-1.5-10<br>2-6.8.C.I.<br>A | EXCAVATION FOOTPRINT EXCEEDS 2-FOOT DEPTH AND IS A CONTIGUOUS 1,000-SQUARE FEET; OR                             | X | YES |   | NO |
| 3B      | 9-1.5-10<br>2-6.8.C.I.<br>B | INVOLVES UTILITY BORING                                                                                         |   | YES | X | NO |
| 4       | 9-1.5-10<br>2-6.8.D         | PROJECT REQUIRES THE DESIGN SERVICES OF A LICENSED PROFESSIONAL ENGINEER (P.E.)                                 | X | YES |   | NO |
| SUMMARY | 9-1.5-10<br>3-2.4           | REQUIRED TO MEET OR EXCEED THE ASCE 38 STANDARD AND CO SUE LAW?                                                 | X | YES |   | NO |

2. UTILITIES ARE DEPICTED ON THESE PLANS IN ACCORDANCE WITH THEIR ACHIEVED "QUALITY LEVELS" AS DEFINED IN THE AMERICAN SOCIETY OF CIVIL ENGINEERS (ASCE) DOCUMENT ASCE 38, "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA." LOCATION OF EXISTING UTILITIES IS DEPICTED ACCORDING TO THE BEST AVAILABLE INFORMATION, ARE NOT GUARANTEED TO BE ALL INCLUSIVE, AND REPRESENT CONDITIONS AT THE TIME OF DATA COLLECTION. PRIOR TO CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING UTILITIES WITH THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC) AND/OR UTILITY COMPANIES. ALL COSTS ASSOCIATED WITH FIELD VERIFICATION OF LOCATION AND DEPTHS OF UTILITIES FOR DAMAGE PREVENTION SHALL BE BORNE BY THE CONTRACTOR AND SHALL BE COMPLETED PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR NEWLY ACQUIRED UTILITY DATA.
3. UTILITY QUALITY LEVELS ARE GENERALLY DEFINED BELOW. REFER TO ASCE 38 FOR MORE INFORMATION:
  - 3.1 UTILITY QUALITY LEVEL "D" (QLD) – A VALUE ASSIGNED TO A SUBSURFACE UNDERGROUND UTILITY SEGMENT OR UTILITY FEATURE, WHOSE ESTIMATED POSITION IS JUDGED THROUGH UTILITY RECORDS, INFORMATION FROM OTHERS (SUCH AS UNCC 811 FIELD MARKS), OR FROM VISUAL CLUES SUCH AS PAVEMENT CUTS, OBVIOUS TRENCHES, OR EXISTENCE OF SERVICE.
  - 3.2 UTILITY QUALITY LEVEL "C" (QLC) – A VALUE ASSIGNED TO A SUBSURFACE UTILITY SEGMENT, WHOSE ESTIMATED POSITION IS JUDGED THROUGH CORRELATING UTILITY RECORDS OR SIMILAR EVIDENCE TO UTILITY FEATURES, VISIBLE ABOVE AND/OR BELOW GROUND.
  - 3.3 UTILITY QUALITY LEVEL "B" (QLB) – A VALUE ASSIGNED TO A SUBSURFACE UTILITY SEGMENT OR SUBSURFACE UTILITY FEATURE WHOSE EXISTENCE AND POSITION IS BASED UPON GEOPHYSICAL METHODS COMBINED WITH PROFESSIONAL JUDGMENT AND WHOSE LOCATION IS TIED TO THE PROJECT SURVEY DATUM.
  - 3.4 UTILITY QUALITY LEVEL "A" (QLA) – A VALUE ASSIGNED TO THAT PORTION OF A SUBSURFACE UTILITY SEGMENT OR SUBSURFACE UTILITY FEATURE THAT IS DIRECTLY EXPOSED (OR VERIFICATION OF PREVIOUSLY EXPOSED AND SURVEYED UTILITIES), MEASURED, AND WHOSE LOCATION AND DIMENSIONS ARE TIED TO THE PROJECT SURVEY DATUM. (E.G. A TEST HOLE OR TEST PIT.)
4. RELIANCE UPON THESE DATA FOR RISK MANAGEMENT PURPOSES DURING BIDDING DO NOT RELIEVE THE EXCAVATOR OR UTILITY OWNER FROM FOLLOWING ALL APPLICABLE UTILITY DAMAGE PREVENTION STATUTES, POLICIES, AND/OR PROCEDURES DURING EXCAVATION. IT IS IMPORTANT THAT THE CONTRACTOR INVESTIGATES AND UNDERSTANDS THE SCOPE OF WORK BETWEEN THE PROJECT OWNER AND THEIR ENGINEER REGARDING THE SCOPE AND LIMITS OF THE UTILITY INVESTIGATIONS LEADING TO THESE UTILITY DEPICTIONS.
5. THE CONTRACTOR SHALL COMPLY WITH COLORADO REVISED STATUTES (CRS) 2018, TITLE 9, ARTICLE 1.5, "EXCAVATION REQUIREMENTS", WHEN EXCAVATING OR GRADING IS PLANNED IN THE AREA OF UNDERGROUND UTILITY FACILITIES. THE CONTRACTOR SHALL NOTIFY ALL AFFECTED UTILITIES AT LEAST TWO (2) BUSINESS DAYS, NOT INCLUDING THE ACTUAL DAY OF NOTICE, PRIOR TO COMMENCING SUCH OPERATIONS. THE CONTRACTOR SHALL CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC) AT 811 OR 800-922-1987, TO HAVE LOCATIONS OF UNCC REGISTERED LINES MARKED BY MEMBER COMPANIES. ALL OTHER UNDERGROUND FACILITIES SHALL BE LOCATED BY CONTACTING THE RESPECTIVE OWNER.
6. SHOULD THE CONTRACTOR ENCOUNTER UNKNOWN AND/OR ABANDONED UTILITY FACILITIES THE CONTRACTOR

SHALL VERIFY WITH THE RESPECTIVE UTILITY OWNER THAT THE UTILITY MATERIAL IS INACTIVE/ABANDONED BEFORE REMOVAL FROM THE WORK AREA.

7. THE CONTRACTOR SHALL COMPLY WITH COLORADO REVISED STATUTES (CRS) 2018, TITLE 9, ARTICLE 1.5-103 (10), "ALL NEW UNDERGROUND FACILITIES, INCLUDING LATERALS UP TO THE STRUCTURE OR BUILDING BEING SERVED, INSTALLED ON OR AFTER 8/8/2018, MUST BE ELECTRONICALLY LOCATABLE WHEN INSTALLED."
8. PROJECT SPECIFIC NOTES:
  - 8.1. UTILITY FIELD INVESTIGATION WAS PERFORMED BY SGM INC. PER THE FOLLOWING DATES/WEATHER: MARCH 27TH TO APRIL 7TH, 2025 WITH GENERALLY COOL/DRY CONDITIONS IN THE 30-70 DEGREE FAHRENHEIT RANGE WITH SOME RAIN. THE UTILITY TEST HOLE INVESTIGATION WAS PERFORMED BY D&L CONSTRUCTION WHICH INCLUDED SGM OVERSIGHT AND ADDITIONAL GEOPHYSICAL EQUIPMENT INVESTIGATION. EXISTING UTILITY CONDITIONS MAY HAVE CHANGED AFTER THESE DATES.
  - 8.2. UTILITY INVESTIGATION EQUIPMENT UTILIZED AS FOLLOWS: VIVAX-METROTECH VLOC3-5000 RECEIVER/TRANSMITTER, JAMESON FIBERGLASS DUCT CONDUIT RODDER, PROSTAR POINTMAN UTILITY LOCATING AND MAPPING SOFTWARE APPLICATION, SAMSUNG TABLET, TRIMBLE DA2 CATALYST GNSS GPS RECEIVER, FIBERGLASS TAPE MEASURE, VIVAX-METROTECH VM-880 FERROUS METAL DETECTOR, AND IDS GEORADAR OPERA DUO GROUND PENETRATING RADAR (GPR).
  - 8.3. UTILITY FIELD INFORMATION WAS RECORDED BY THE SGM UTILITY TEAM. CONTACT SGM'S SURVEY DEPARTMENT FOR SURVEY DATUM DETAILS.
  - 8.4. THE PRIMARY SCOPE OF THIS PROJECT IS PHASE 2 OF A WATER MAIN REPLACEMENT PROJECT FOR THE TOWN OF DOLORES.
  - 8.5. THE PIPE AND CABLE (PCL) LOCATE EQUIPMENT FREQUENCIES PRIMARILY USED WERE 8.19 KHZ, 32.8 KHZ, CPS120, 60HZ PASSIVE POWER MODE.
  - 8.6. THE GPR EQUIPMENT WAS NOT UTILIZED FOR THIS PROJECT.
  - 8.7. SGM WAS UNABLE TO ACHIEVE QUALITY LEVEL B FOR THE FOLLOWING UTILITY SEGMENTS:

| UTILITY OWNER   | TYPE           | SEGMENT(S)                           | QL | JUSTIFICATION(S)                                                           |
|-----------------|----------------|--------------------------------------|----|----------------------------------------------------------------------------|
| TOWN OF DOLORES | SANITARY       | ALL SEGMENTS FROM MANHOLE TO MANHOLE | C  | RIGID SECTIONS OF PIPE SURVEYED ON EACH END                                |
| TOWN OF DOLORES | STORM DRAINAGE | ALL                                  | C  | RIGID SECTIONS OF PIPE SURVEYED ON EACH END                                |
| TOWN OF DOLORES | FIBER          | ALL                                  | D  | DRAWN IN PER RECORDS – POTENTIALLY ABANDONED AS NO EVIDENCE COULD BE FOUND |
| FAST TRACK COMM | FIBER          | ALL                                  | D  | DRAWN IN PER RECORDS – OUTSIDE OF JOB LIMITS. NO IMPACT.                   |



555 RiverGate Lane, Suite B4-82  
Durango, CO 81301  
970.385.2340  
[www.sgm-inc.com](http://www.sgm-inc.com)

## Town of Dolores

## Waterline Ph. 2 (2nd to 6th Streets)

|           |   |  |                   |  |              |  |     |  |  |
|-----------|---|--|-------------------|--|--------------|--|-----|--|--|
| By:       |   |  |                   |  |              |  |     |  |  |
| Date      |   |  |                   |  |              |  |     |  |  |
| Revision  |   |  |                   |  |              |  |     |  |  |
| #         | 1 |  |                   |  |              |  |     |  |  |
| Job No.   |   |  |                   |  | 2017-387.004 |  |     |  |  |
| Drawn by: |   |  |                   |  | SKR          |  |     |  |  |
| Date:     |   |  |                   |  | 07.01.2025   |  |     |  |  |
| QC:       |   |  | SAK               |  | PE:          |  | CAC |  |  |
| File:     |   |  | WL PH 2_SUE Admin |  |              |  |     |  |  |

Title:

## SUE Notes

Dwg No.

**G-7**



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TRACER WIRE SPECIFICATIONS

1. PER COLORADO LAW, ALL NEW UNDERGROUND FACILITIES (UTILITIES), INCLUDING LATERALS OR SERVICES UP TO THE BUILDING BEING SERVED, SHALL BE ELECTRONICALLY LOCATABLE WHEN INSTALLED. ALL NON-ENERGIZED UTILITIES SHALL HAVE TRACER WIRE PROPERLY INSTALLED WITH THE UTILITY. (UNLESS THE UTILITY IS METALLIC AND SPECIFICALLY DESIGNED TO BE LOCATED THROUGH THE PIPE MATERIAL.)
2. TRACER WIRE

2.1. OPEN TRENCH INSTALLATIONS – TRACER WIRE SHALL BE #12 AWG COPPER CLAD STEEL, HIGH STRENGTH WITH MINIMUM 450 LB. BREAK LOAD, OR SOLID CU, AND WITH MINIMUM 30 MIL HDPE INSULATION THICKNESS.

2.2. DIRECTIONAL DRILLING/BORING OPEN TRENCH INSTALLATIONS – TRACER WIRE SHALL BE #12 AWG COPPER CLAD STEEL, EXTRA HIGH STRENGTH WITH MINIMUM 1,150 LB. BREAK LOAD, WITH MINIMUM 30 MIL HDPE INSULATION THICKNESS.

2.3. PIPE BURSTING/SLIP LINING – TRACER WIRE SHALL BE 7 X 7 STRANDED COPPER CLAD STEEL, EXTREME STRENGTH WITH 4,700 LB. BREAK LOAD, WITH MINIMUM 50 ML HDPE INSULATION THICKNESS

2.4. USE OF THNN IS STRICTLY PROHIBITED
3. CONNECTORS

3.1. ALL MAINLINE TRACER WIRES MUST BE INTERCONNECTED IN INTERSECTIONS, AT MAINLINE TEES AND MAINLINE CROSSES. AT TEES, THE THREE WIRES SHALL BE JOINED USING A SINGLE 3-WAY LOCKABLE CONNECTOR (SNAKEBITETM OR APPROVED EQUAL). AT CROSSES, THE FOUR WIRES SHALL BE JOINED USING A 4-WAY CONNECTOR. USE OF TWO 3-WAY CONNECTORS WITH A SHORT JUMPER WIRE BETWEEN THEM IS AN ACCEPTABLE ALTERNATIVE.

3.2. DIRECT BURY WIRE CONNECTORS – SHALL INCLUDE SNAKEBITETM 3-WAY LOCKABLE CONNECTORS (OR APPROVED EQUAL) AND MAINLINE TO LATERAL LUG CONNECTORS SPECIFICALLY MANUFACTURED FOR USE IN UNDERGROUND TRACER WIRE INSTALLATION. CONNECTORS SHALL BE DIELECTRIC SILICON FILLED TO SEAL OUT MOISTURE AND CORROSION AND SHALL BE INSTALLED IN A MANNER SO AS TO PREVENT ANY UNINSULATED WIRE EXPOSURE.

3.3. NON-LOCKING FRICTION FIT, TWIST ON OR TAPED CONNECTORS ARE PROHIBITED.
4. TERMINATION/ACCESS

4.1. ALL TRACER WIRE TERMINATION POINTS MUST UTILIZE AN APPROVED TRACER WIRE ACCESS BOX (ABOVE GROUND ACCESS BOX OR GRADE LEVEL/IN-GROUND ACCESS BOX AS APPLICABLE), SPECIFICALLY MANUFACTURED FOR THIS PURPOSE.

4.2. ALL GRADE LEVEL/IN-GROUND ACCESS BOXES SHALL INCLUDE A DUAL TERMINAL SWITCHABLE LID (SNAKEPITØ LD14G2T-SW OR APPROVED EQUAL), BE APPROPRIATELY IDENTIFIED WITH “SEWER” CAST INTO THE CAP, AND COLOR CODED PER APWA STANDARD FOR THE SPECIFIC UTILITY BEING MARKED.

4.3. A MINIMUM OF 2 FT. OF EXCESS/SLACK WIRE IS REQUIRED IN ALL TRACER WIRE ACCESS BOXES AFTER MEETING FINAL ELEVATION.

4.4. ALL TRACER WIRE ACCESS BOXES MUST INCLUDE A MANUALLY INTERRUPTIBLE CONDUCTIVE/CONNECTIVE LINK BETWEEN THE TERMINAL(S) FOR THE TRACER WIRE CONNECTION AND THE TERMINAL FOR THE GROUND ROD WIRE CONNECTION.

4.5. GROUND WIRE SHALL BE CONNECTED TO THE IDENTIFIED (OR BOTTOM) TERMINAL ON ALL ACCESS BOXES.

4.6. SERVICE LATERALS ON PUBLIC PROPERTY – TRACER WIRE MUST TERMINATE WITH A COIL OF 6 FEET OF TRACER WIRE FOR FUTURE EXTENSION TO THE BUILDING, LOCATED AT THE EDGE OF THE ROAD RIGHT-OF-WAY, AND OUT OF THE ROADWAY.

4.7. SERVICE LATERALS ON PRIVATE PROPERTY – TRACER WIRE MUST TERMINATE AT AN APPROVED ABOVE-GROUND TRACER WIRE ACCESS BOX, AFFIXED TO THE BUILDING EXTERIOR DIRECTLY ABOVE WHERE THE UTILITY ENTERS THE BUILDING, AT AN ELEVATION NOT GREATER THAN 5 VERTICAL FEET ABOVE FINISHED GRADE, OR TERMINATE AT AN APPROVED GRADE LEVEL/IN-GROUND TRACER WIRE ACCESS BOX, LOCATED WITHIN 2 LINEAR FEET OF THE BUILDING BEING SERVED BY THE UTILITY.

4.8. LONG-RUNS, IN EXCESS OF 2,500 LINEAR FEET – TRACER WIRE ACCESS MUST BE PROVIDED UTILIZING AN APPROVED GRADE LEVEL/IN-GROUND TRACER WIRE ACCESS BOX, LOCATED AT THE EDGE OF THE ROAD RIGHT-OF-WAY AND OUT OF THE ROADWAY. THE GRADE LEVEL/IN-GROUND TRACER WIRE ACCESS BOX SHALL BE DELINEATED USING A MINIMUM 48” POLYETHYLENE MARKER POST, COLOR CODED PER APWA STANDARD FOR THE SPECIFIC UTILITY BEING MARKED OR OTHER APPROVED MARKER BY THE CITY OF PUEBLO. GROUNDING
5. GROUNDING

5.1. TRACER WIRE MUST BE PROPERLY GROUNDED AT ALL DEAD ENDS/STUBS.

5.2. GROUNDING OF TRACER WIRE SHALL BE ACHIEVED BY USE OF A DRIVE-IN MAGNESIUM GROUND ROD WITH A MINIMUM OF 20FT OF #12 RED HDPE INSULATED COPPER CLAD STEEL WIRE CONNECTED TO ANODE (MINIMUM 1.5 LB.) SPECIFICALLY MANUFACTURED FOR THIS PURPOSE AND BURIED AT THE SAME ELEVATION AS THE UTILITY.

5.3. WHEN GROUNDING THE TRACER WIRE AT DEAD ENDS/STUBS, THE GROUND ROD SHALL BE INSTALLED IN A DIRECTION 180 DEGREES OPPOSITE OF THE TRACER WIRE, AT THE MAXIMUM POSSIBLE DISTANCE.

5.4. WHEN GROUNDING THE TRACER WIRE IN AREAS WHERE THE TRACER WIRE IS CONTINUOUS AND NEITHER THE MAINLINE TRACER WIRE OR THE GROUND ROD WIRE WILL BE TERMINATED AT/ABOVE GRADE, INSTALL GROUND ROD WIRE DIRECTLY BENEATH AND IN-LINE WITH THE TRACER WIRE. DO NOT COIL EXCESS WIRE FROM GROUND ROD WIRE. IN THIS INSTALLATION METHOD, THE GROUND ROD WIRE SHALL BE TRIMMED TO AN APPROPRIATE LENGTH BEFORE CONNECTING TO TRACER WIRE WITH A MAINLINE TO LATERAL LUG CONNECTOR.

5.5. WHERE THE GROUND ROD WIRE WILL BE CONNECTED TO A TRACER WIRE ACCESS BOX, A MINIMUM OF 2 FT. OF EXCESS/SLACK WIRE IS REQUIRED AFTER MEETING FINAL ELEVATION.
6. INSTALLATION

6.1. TRACER WIRE SYSTEMS MUST BE INSTALLED AS A SINGLE CONTINUOUS WIRE, EXCEPT WHERE USING APPROVED CONNECTORS. NO LOOPING OR COILING OF WIRE IS ALLOWED.

6.2. ANY DAMAGE OCCURRING DURING INSTALLATION OF THE TRACER WIRE MUST BE IMMEDIATELY REPAIRED BY REMOVING THE DAMAGED WIRE AND INSTALLING A NEW SECTION OF WIRE WITH APPROVED CONNECTORS. TAPING AND/OR SPRAY COATING SHALL NOT BE ALLOWED.

- 6.3. TRACER WIRE SHALL BE INSTALLED AT THE TOP OF THE PIPE AND SECURED (TAPED/TIED) AT 5’ INTERVALS
- 6.4. MAINLINE TRACER WIRE SHALL NOT BE CONNECTED TO EXISTING CONDUCTIVE PIPES. TREAT AS A MAINLINE DEAD-END AND GROUND USING AN APPROVED WATERPROOF CONNECTION TO A GROUND ROD BURIED AT THE SAME DEPTH AS THE TRACER WIRE.
- 6.5. ALL SERVICE LATERAL TRACER WIRES SHALL BE A SINGLE WIRE, CONNECTED TO THE MAINLINE TRACER WIRE USING AN APPROVED MAINLINE TO LATERAL LUG CONNECTOR, INSTALLED WITHOUT CUTTING/SPlicing THE MAINLINE TRACER WIRE.
- 6.6. IN OCCURRENCES WHERE AN EXISTING TRACER WIRE IS ENCOUNTERED ON AN EXISTING UTILITY THAT IS BEING EXTENDED OR TIED INTO, THE NEW TRACER WIRE AND EXISTING TRACER WIRE SHALL BE CONNECTED USING APPROVED SPLICE CONNECTORS AND SHALL BE PROPERLY GROUNDED AT THE SPLICE LOCATION AS SPECIFIED.
7. STORM AND SANITARY SYSTEMS

7.1. ALL SERVICE LATERAL TRACER WIRES MUST BE PROPERLY CONNECTED TO THE MAINLINE TRACER WIRE TO ENSURE FULL TRACING/LOCATING CAPABILITIES FROM A SINGLE CONNECTION POINT.

7.2. LAY MAINLINE TRACER WIRE CONTINUOUSLY, BY-PASSING AROUND THE OUTSIDE OF MANHOLES/STRUCTURES ON THE NORTH OR EAST SIDE.

7.3. TRACER WIRE ON ALL SEWER LATERALS MUST TERMINATE AT THE PROPERTY LINE WITH A COIL OF 6 FEET OF TRACER WIRE TAPED DIRECTLY TO THE SERVICE LATERAL AT THE EDGE OF THE ROAD RIGHT-OF-WAY OR AT AN APPROVED LOCATION.
8. WATER SYSTEMS

8.1. A MAINLINE TRACER WIRE MUST BE INSTALLED, WITH ALL SERVICE LATERAL TRACER WIRES PROPERLY CONNECTED TO THE MAINLINE TRACER WIRE, TO PROMOTE TRACING/LOCATING CAPABILITIES FROM A SINGLE CONNECTION POINT.

8.2. LAY MAINLINE TRACER WIRE CONTINUOUSLY, BY-PASSING AROUND THE OUTSIDE OF VALVES AND FITTINGS ON THE NORTH OR EAST SIDE.

8.3. A SINGLE TRACER WIRE ONLY SHALL BE INSTALLED ON ALL WATER SERVICE LATERALS AND MUST TERMINATE AT AN APPROVED TRACER WIRE ACCESS POINT, COLOR CODED BLUE AND LOCATED DIRECTLY ABOVE THE SERVICE LATERAL AT THE EDGE OF ROAD RIGHT-OF-WAY.

8.4. TRACER WIRE ACCESS POINTS WILL BE INSTALLED AT ALL FIRE HYDRANTS.

8.5. ALL CONDUCTIVE AND NON-CONDUCTIVE SERVICE LINES SHALL INCLUDE TRACER WIRE.
9. TESTING

9.1. ALL NEW TRACER WIRE INSTALLATIONS SHALL BE LOCATED USING TYPICAL LOW FREQUENCY (512HZ) LINE TRACING EQUIPMENT, WITNESSED BY THE CONTRACTOR, ENGINEER AND/OR FACILITY OWNER AS APPLICABLE, PRIOR TO ACCEPTANCE OF OWNERSHIP.

9.2. CONTINUITY TESTING IN LIEU OF ACTUAL LINE TRACING SHALL NOT BE ACCEPTED.



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Town of Dolores

Waterline Ph. 2  
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| By:       |  | Date              |  | Revision |  |     |  |  |  |  |  |
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Tracer Wire Notes

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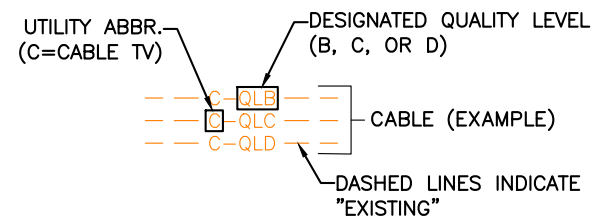
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Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

## ABBREVIATIONS

|      |                                     |
|------|-------------------------------------|
| ADS  | ADVANCED DRAINAGE SYSTEM            |
| ASCE | AMERICAN SOCIETY OF CIVIL ENGINEERS |
| BHEN | BLACK HILLS ENERGY                  |
| BOP  | BOTTOM OF PIPE                      |
| C    | CABLE TELEVISION                    |
| CMCT | COMCAST                             |
| CNLK | CENTURYLINK (AKA LUMEN)             |
| COGS | CITY OF GLENWOOD SPRINGS            |
| DIP  | DUCTILE IRON PIPE                   |
| E    | ELECTRIC                            |
| EL   | ELEVATION                           |
| EX   | EXISTING                            |
| FO   | FIBER OPTIC                         |
| G    | GAS                                 |
| GPR  | GROUND PENETRATING RADAR            |
| INV  | INVERT                              |
| MH   | MANHOLE                             |
| PCL  | PIPE AND CABLE LOCATE               |
| PVC  | POLYVINYL CHLORIDE (PLASTIC)        |
| QL   | QUALITY LEVEL                       |
| QLA  | QUALITY LEVEL A                     |
| QLB  | QUALITY LEVEL B                     |
| QLC  | QUALITY LEVEL C                     |
| QLD  | QUALITY LEVEL D                     |
| RCP  | REINFORCED CONCRETE PIPE            |
| SAN  | SANITARY                            |
| SMH  | SANITARY MANHOLE                    |
| STM  | STORM                               |
| SUE  | SUBSURFACE UTILITY ENGINEERING      |
| T    | TELEPHONE                           |
| TH   | TEST HOLE                           |
| TOD  | TOP OF DIRT                         |
| TON  | TOP OF NUT                          |
| TOP  | TOP OF PIPE                         |
| UTH  | UTILITY TEST HOLE                   |
| W    | WATER                               |

### UTILITY LINE TYPES WITH "QUALITY LEVELS"



### EXISTING UTILITY LEGEND

|     |         | SYMBOL | DESCRIPTION                                                                                   |
|-----|---------|--------|-----------------------------------------------------------------------------------------------|
| --- | C-QLB   | ---    | CABLE COMMUNICATION                                                                           |
| --- | T-QLB   | ---    | TELEPHONE                                                                                     |
| --- | F-QLB   | ---    | FIBER OPTIC                                                                                   |
| --- | TR-QLB  | ---    | TRAFFIC COMMUNICATION                                                                         |
| --- | E-QLB   | ---    | ELECTRIC                                                                                      |
| --- | ET-QLB  | ---    | ELECTRIC TRANSMISSION                                                                         |
| --- | G-QLB   | ---    | GAS                                                                                           |
| --- | CA-QLB  | ---    | HIGH PRESSURE GAS                                                                             |
| --- | CA-QLB  | ---    | COMPRESSED AIR                                                                                |
| --- | S-QLB   | ---    | SANITARY SEWER                                                                                |
| --- | DR-QLB  | ---    | DRAIN LINE (STORM SEWER)                                                                      |
| --- | W-QLB   | ---    | WATER                                                                                         |
| --- | IRR-QLB | ---    | IRRIGATION                                                                                    |
| --- |         | ---    | NON-POTABLE WATER                                                                             |
| --- | UNK     | ---    | UNKNOWN UTILITY                                                                               |
| --- | SUE     | ---    | SUE LIMITS                                                                                    |
| --- |         | ---    | ABANDON                                                                                       |
|     |         |        | MARKERS (CATV, ELEC, FIBER)<br>(TELE, TRAFFIC, UNKNOWN)                                       |
|     |         |        | PEDESTALS (CATV, ELEC, FIBER)<br>(TELE, TRAFFIC, UNKNOWN)                                     |
|     |         |        | MANHOLES (DRAINAGE, ELEC, FIBER,<br>IRRIGATION, SANITARY, TELEPHONE,<br>UNKNOWN, WATER, CATV) |
|     |         |        | VAULTS/HANDHOLES (CATV, ELEC,<br>FIBER, TELE, TRAFFIC, UNKNOWN)                               |
|     |         |        | ELECTRIC TRANSFORMER,<br>SWITCH CABINET                                                       |
|     |         |        | VALVES (WATER, GAS, SANITARY,<br>IRRIGATION)                                                  |
|     |         |        | WATER SHUTOFF VALVE                                                                           |
|     |         |        | FIRE HYDRANT                                                                                  |
|     |         |        | WATER SPIGOT                                                                                  |
|     |         |        | VENTS(GAS,WATER,SEWER,MISC.)                                                                  |
|     |         |        | METERS (GAS, ELECTRIC, WATER)                                                                 |
|     |         |        | WELL (GAS, MONITOR, WATER)                                                                    |
|     |         |        | CLEAN-OUT                                                                                     |
|     |         |        | PROPANE TANK (ABOVE-GROUND,<br>UNDERGROUND)                                                   |
|     |         |        | IRRIGATION CONTROL BOX                                                                        |
|     |         |        | IRRIGATION SPRINKLER HEAD                                                                     |
|     |         |        | IRRIGATION HEAD GATE                                                                          |
|     |         |        | PVC PIPE "RISER"                                                                              |
|     |         |        | UTILITY POLE                                                                                  |
|     |         |        | UTILITY POLE WITH TRANSFORMER                                                                 |
|     |         |        | GUY WIRE                                                                                      |
|     |         |        | STREET LIGHT POLE                                                                             |
|     |         |        | TRAFFIC SIGNAL POLE                                                                           |
|     |         |        | TRAFFIC LIGHT POLE                                                                            |
|     |         |        | CHANGE IN QUALITY LEVEL                                                                       |
|     |         |        | UTILITY TEST HOLE LOCATION                                                                    |
|     |         |        | STORM INLETS                                                                                  |

## CONTACT LIST OF UTILITY OWNERS WITHIN VICINITY OF PROJECT LIMITS

| ORGANIZATION NAME    | ABBR | UTILITY TYPE(S) | CONTACT NAME    | CONTACT PHONE              | CONTACT EMAIL               | RECORDS RECEIVED? |
|----------------------|------|-----------------|-----------------|----------------------------|-----------------------------|-------------------|
| ATMOS ENERGY         | ATMS | GAS             | GARY ARNETT     | (970) 385-3283             | Gary.Arnett@atmosenergy.com | NO                |
| CEDAR NETWORKS       | CEDR | FIBER/COMM      | CHRIS           | (970)-403-4588             | chris@cedarnetworks.com     | YES               |
| CHARTER – DURANGO    | CHTR | FIBER/COMM      | JEFF VALDEZ     | N/A                        | jeff.valdez@charter.com     | YES               |
| TOWN OF DOLORES      | TODO | WATER/SEWER     |                 | 970-882-7720               |                             | YES               |
| EMPIRE ELECTRIC ASSC | EMEL | ELECTRIC        | DALTON RANDOLPH | 970-564-4418               | dalton.randolph@eea.coop    | YES               |
| FAST TRACK COMM.     | FSTK | FIBER/COMM      | DAVID SNEESBY   | (970) 240-6600<br>Ext. 848 | Davids@deeplydigital.com    | YES               |
| CENTURY LINK(LUMEN)  | CNLK | TELEPHONE       | GUY ONAN        | N/A                        | Guy.O’Nan@lumen.com         | YES               |
| ZAYO BANDWIDTH       | ZAYO | FIBER/COMM      | N/A             | N/A                        | N/A                         | NO                |

Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

## Utility Legend and Utility Owners

Dwg No.

SUE-1

### TEST HOLE TABLE

| TH # | UTILITY OWNER   | UTILITY TYPE | GENERAL LOCATION DESCRIPTION | QUANTITY (EACH) | SIZE (IN) | MATERIAL     | UNDERGROUND ALIGNMENT | GROUND CONDITION | NORTHING | EASTING  | GROUNDED ELEV (FT) | DEPTH TO TOP (FT) | DEPTH TO BOP (FT) | TOP ELEV (FT) | BOP ELEV (FT) | DATE PERFORMED | COMMENTS / JUSTIFICATIONS                                                      |
|------|-----------------|--------------|------------------------------|-----------------|-----------|--------------|-----------------------|------------------|----------|----------|--------------------|-------------------|-------------------|---------------|---------------|----------------|--------------------------------------------------------------------------------|
| 1    | ATMOS           | GAS          | CENTRAL AVE & 2ND ST         | 1               | 2.5       | COATED STEEL | E-W                   | ROCKY            | 61555.01 | 28469.89 | 6933.12            | 1.85              | 2.06              | 6931.27       | 6931.06       | 6/18/2025      |                                                                                |
| 2    | ATMOS           | GAS          | 2ND ST                       | 1               | 1.0       | PVC          | E-W                   | ROCKY            | 60971.97 | 28560.07 | 6931.23            | 3.00              | 3.08              | 6928.23       | 6928.14       | 6/19/2025      |                                                                                |
| 3    | ATMOS           | GAS          | 5TH ST & ALLEY               | 1               | 2.5       | COATED STEEL | N-S                   | ROCKY            | 62049.86 | 29813.08 | 6940.01            | 1.96              | 2.17              | 6938.05       | 6937.85       | 6/18/2025      |                                                                                |
| 4    | ATMOS           | GAS          | 5TH ST & ALLEY               | 1               | 2.5       | COATED STEEL | E-W                   | ROCKY            | 61987.22 | 29814.87 | 6939.04            | 1.47              | 1.68              | 6937.57       | 6937.36       | 6/18/2025      |                                                                                |
| 5    | ATMOS           | GAS          | 5TH ST & ALLEY               | 1               | 2.5       | COATED STEEL | E-W                   | ROCKY            | 61950.68 | 29609.91 | 6937.51            | 1.53              | 1.74              | 6935.98       | 6935.77       | 6/18/2025      |                                                                                |
| 6    | ATMOS           | GAS          | 4TH ST & ALLEY               | 1               | 2.5       | COATED STEEL | E-W                   | ROCKY            | 61886.51 | 29213.00 | 6937.07            | 2.55              | 2.76              | 6934.52       | 6934.32       | 6/18/2025      |                                                                                |
| 7    | ATMOS           | GAS          | CENTRAL AVE & 3RD AND 4TH ST | 1               | 4.5       | COATED STEEL | N-S                   | ROCKY            | 61666.47 | 29063.45 | 6935.42            | 3.42              | 3.80              | 6932.00       | 6931.63       | 6/18/2025      |                                                                                |
| 8    | ATMOS           | GAS          | CENTRAL AVE & 3RD ST         | 1               | 2.5       | COATED STEEL | E-W                   | ROCKY            | 61656.14 | 28851.61 | 6935.20            | 1.80              | 2.01              | 6933.40       | 6933.20       | 6/18/2025      |                                                                                |
| 8.1  | Town of Dolores | STORM        | CENTRAL AVE & 3RD ST         | 1               | 10.00     | CMP          | E-W                   | ROCKY            | 61654.97 | 28851.84 | 6935.18            | 1.10              | 1.93              | 6934.08       | 6933.24       | 6/18/2025      |                                                                                |
| 9    | ATMOS           | GAS          | CENTRAL AVE & 2ND ST ALLEY   | 1               | 2.50      | COATED STEEL | E-W                   | ROCKY            | 61589.15 | 28674.98 | 6934.58            | 2.10              | 2.31              | 6932.48       | 6932.27       | 6/18/2025      |                                                                                |
| 10   | ATMOS           | GAS          | 4TH ST & RIVERSIDE AVE       | 1               | 2.5       | COATED STEEL | E-W                   | ROCKY            | 61092.53 | 29353.63 | 6935.82            | 1.45              | 1.66              | 6934.37       | 6934.16       | 6/19/2025      |                                                                                |
| 11   | ATMOS           | GAS          | CENTRAL AVE & B ST           | 1               | 2.5       | COATED STEEL | SW-NE                 | ROCKY            | 61239.65 | 27816.51 | 6932.00            | 1.45              | 1.66              | 6930.55       | 6930.34       | 6/18/2025      |                                                                                |
| 12   | Town of Dolores | WATER        | CENTRAL AVE & 2ND ST         | 1               | 8.0       | PVC          | E-W                   | ROCKY            | 61575.64 | 28464.57 | 6933.54            | 4.75              | 5.42              | 6928.79       | 6928.12       | 6/18/2025      |                                                                                |
| 13   | Town of Dolores | WATER        | CENTRAL AVE & 2ND ST ALLEY   | 1               | 8.0       | PVC          | E-W                   | ROCKY            | 61611.85 | 28671.70 | 6934.75            | 3.75              | 4.42              | 6931.00       | 6930.33       | 6/18/2025      |                                                                                |
| 14   | Town of Dolores | WATER        | 3RD ST & RAILROAD AVE        | DNF             | DNF       | DNF          | DNF                   | ROCKY            | 61295.65 | 28906.87 | 6933.58            | DNF               | DNF               | DNF           | DNF           | 6/19/2025      | DNF - 6.5' WIDE BY 6.5' DEEP TRENCH. SHOT ON CENTER OF TRENCH. NO WATER FOUND. |
| 15   | Town of Dolores | WATER        | 6TH ST & HILLSIDE AVE.       | 1               | 4.5       | CAST IRON    | E-W                   | ROCKY            | 62209.91 | 30037.57 | 6943.07            | 3.18              | 3.56              | 6939.89       | 6939.52       | 6/19/2025      |                                                                                |
| 16   | ZAYO            | FIBER        | CENTRAL AVE & 2ND ST         | 1               | 2.0       | PVC          | E-W                   | ROCKY            | 61559.07 | 28472.66 | 6933.59            | 3.22              | 3.39              | 6930.37       | 6930.20       | 6/19/2025      |                                                                                |
| 17   | ZAYO            | FIBER        | CENTRAL AVE & 2ND ST ALLEY   | 1               | 2.0       | PVC          | SW-NE                 | ROCKY            | 61592.27 | 28675.40 | 6934.70            | 2.97              | 3.14              | 6931.73       | 6931.57       | 6/19/2025      |                                                                                |
| 18   | ZAYO            | FIBER        | CENTRAL AVE & 2ND ST         | 1               | 2.0       | PVC          | SW-NE                 | ROCKY            | 62116.36 | 29988.41 | 6941.78            | 3.27              | 3.44              | 6938.51       | 6938.34       | 6/19/2025      |                                                                                |
| 19   | ATMOS           | GAS          | 5TH ST ALLEY & RIVERSIDE AVE | 1               | 2.5       | COATED STEEL | N-S                   | ROCKY            | 61098.87 | 29965.23 | 6940.17            | 1.98              | 2.19              | 6938.19       | 6937.98       | 6/19/2025      |                                                                                |



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# Town of Dolores

## Waterline Ph. 2 (2nd to 6th Streets)

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Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

## Test Hole Table

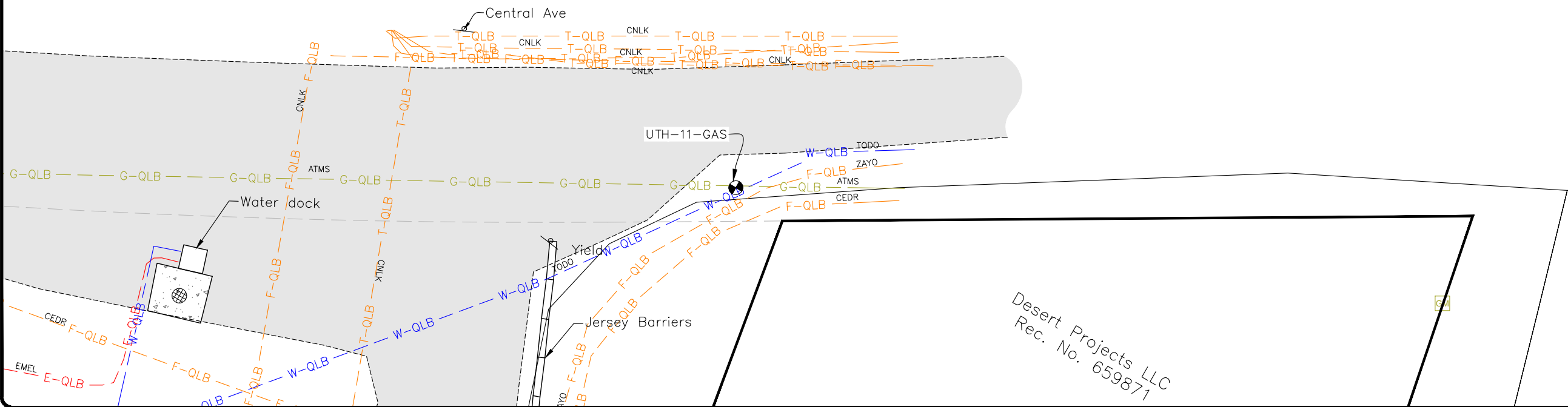
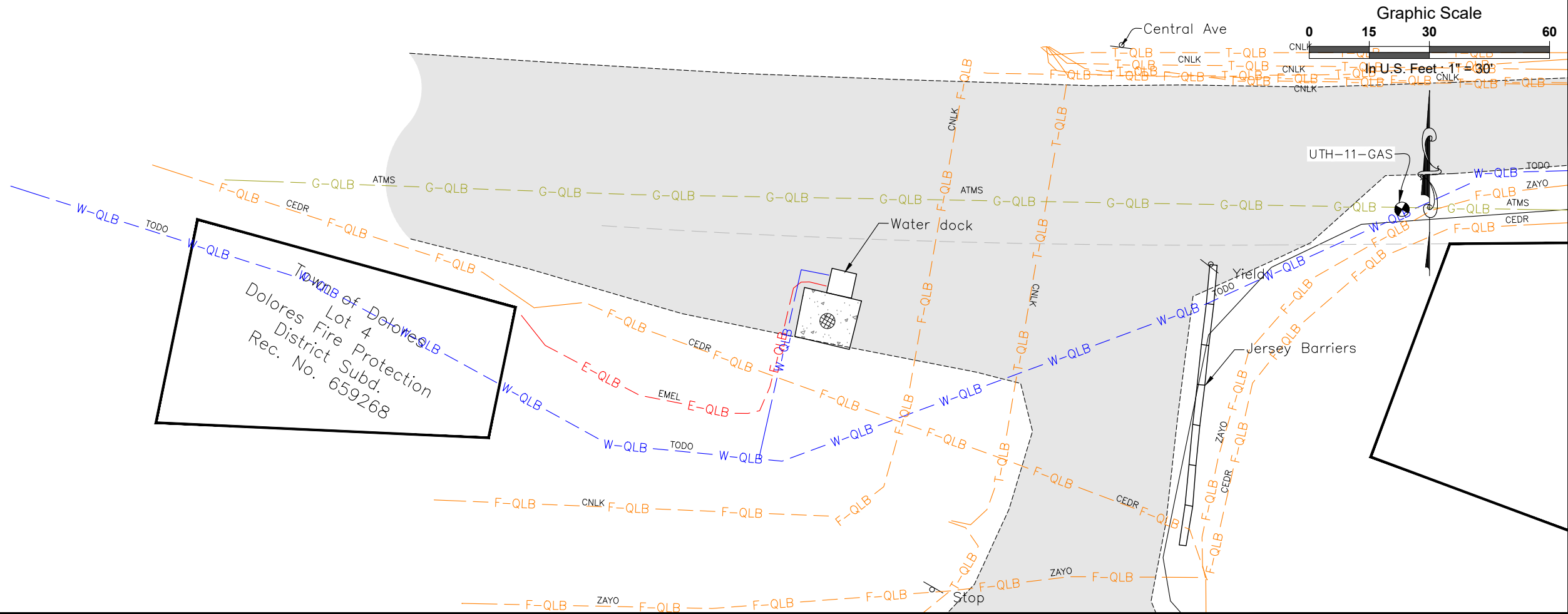
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(2nd to 6th Streets

| #                | Revision        | Date         | By: |
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| <b>Drawn by:</b> |                 | SKR          |     |
| <b>Date:</b>     |                 | 07.01.2025   |     |
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Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

Title:

EX UTILITIES - B ST

Dwg No.

U-1



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**Journal of Management Inquiry**

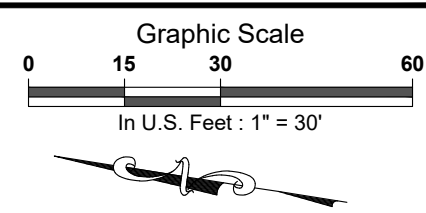
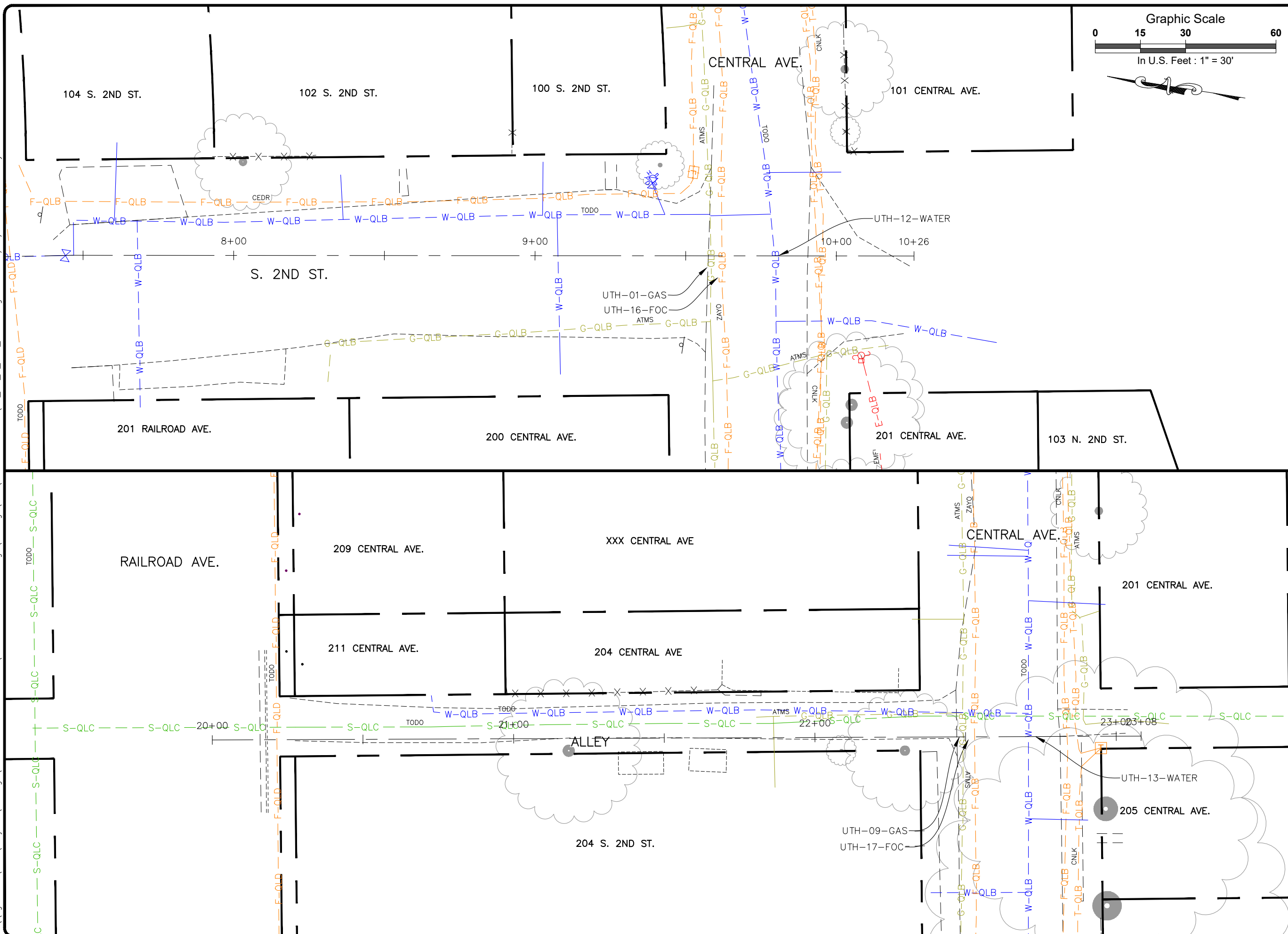
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EX UTILITIES - S. 2nd  
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Of : 69



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Waterline Ph. 2  
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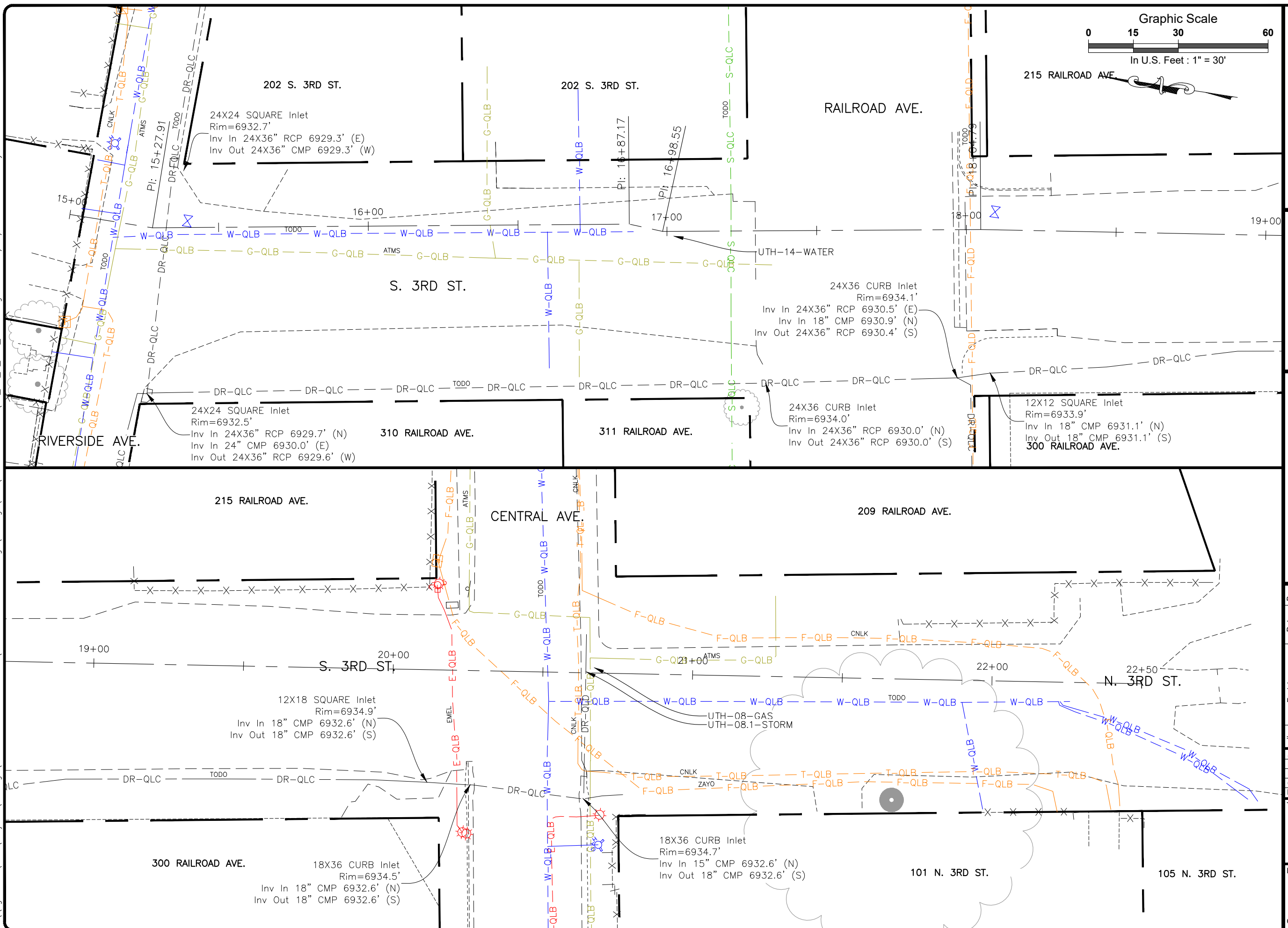
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Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

Title: EX UTILITIES - N. 2nd  
St. & Alley

Dwg No.

U-3



Graphic Scale

0 15 30 60

In U.S. Feet : 1" = 30'

ROAD AVE

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Town of Dolores  
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EX UTILITIES - 3rd St.

Dwg No.

U-4





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| Job No.   | 2017-387.004        |
| Drawn by: | SKR                 |
| Date:     | 07.01.2025          |
| QC:       | SAK   PE: CAC       |
| File:     | WL PH 2 SUE 4th&5th |

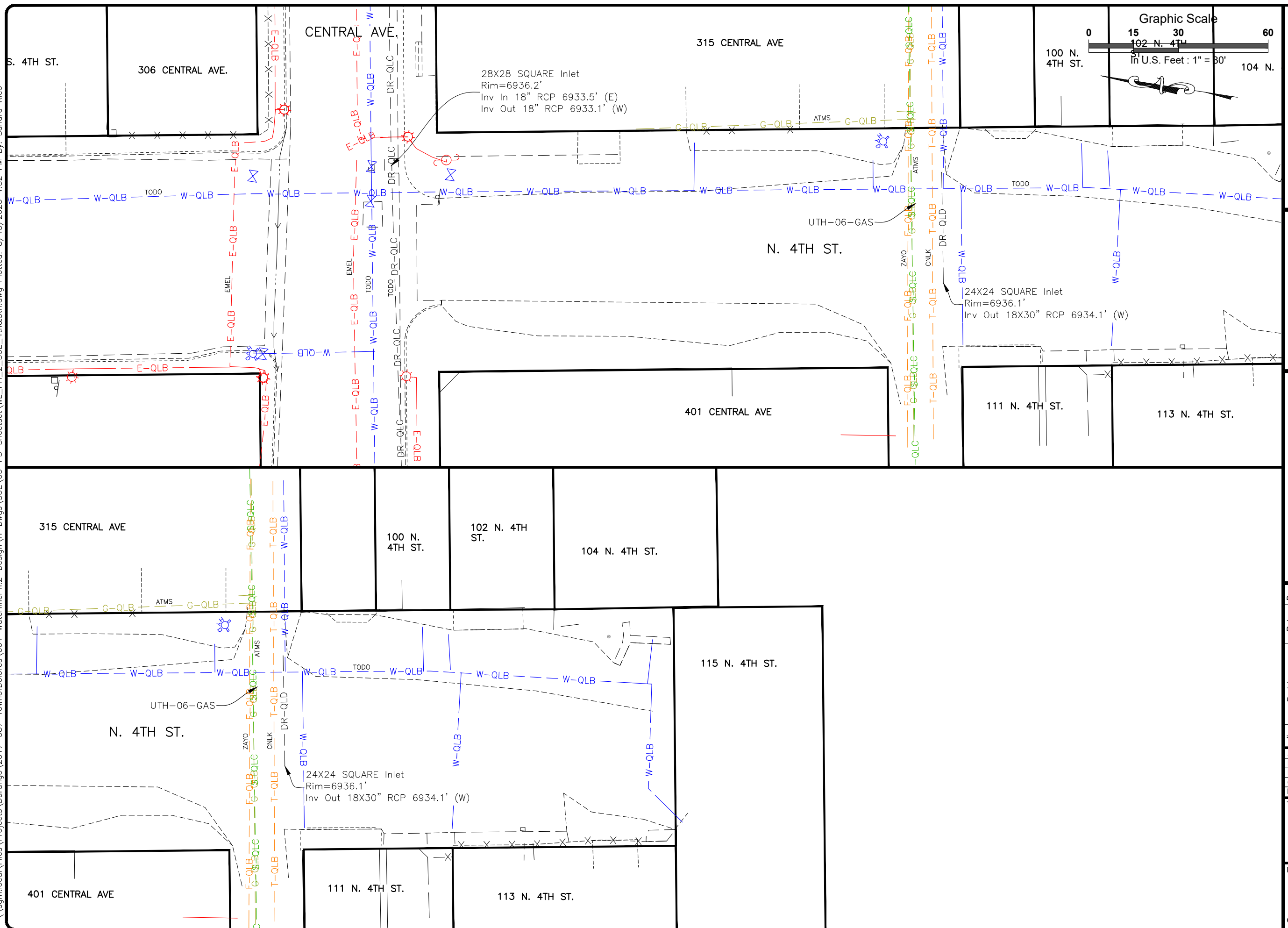
**Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION**

Title:

EX UTILITIES - S. 4th  
St.

Dwg No.

U-5



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# Town of Dolores

## Waterline Ph. 2 (2nd to 6th Streets)

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| By:       |              |     |     |     |     |     |  |  |  |
| Date      |              |     |     |     |     |     |  |  |  |
| Revision  |              |     |     |     |     |     |  |  |  |
| #         | 1            |     |     |     |     |     |  |  |  |
| Job No.   | 2017-387.004 |     |     |     |     |     |  |  |  |
| Drawn by: | SKR          |     |     |     |     |     |  |  |  |
| Date:     | 07.01.2025   |     |     |     |     |     |  |  |  |
| QC:       | SAK          | PE: | CAC |     |     |     |  |  |  |
| File:     | WL           | PH  | 2   | SUE | 4th | 5th |  |  |  |

Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

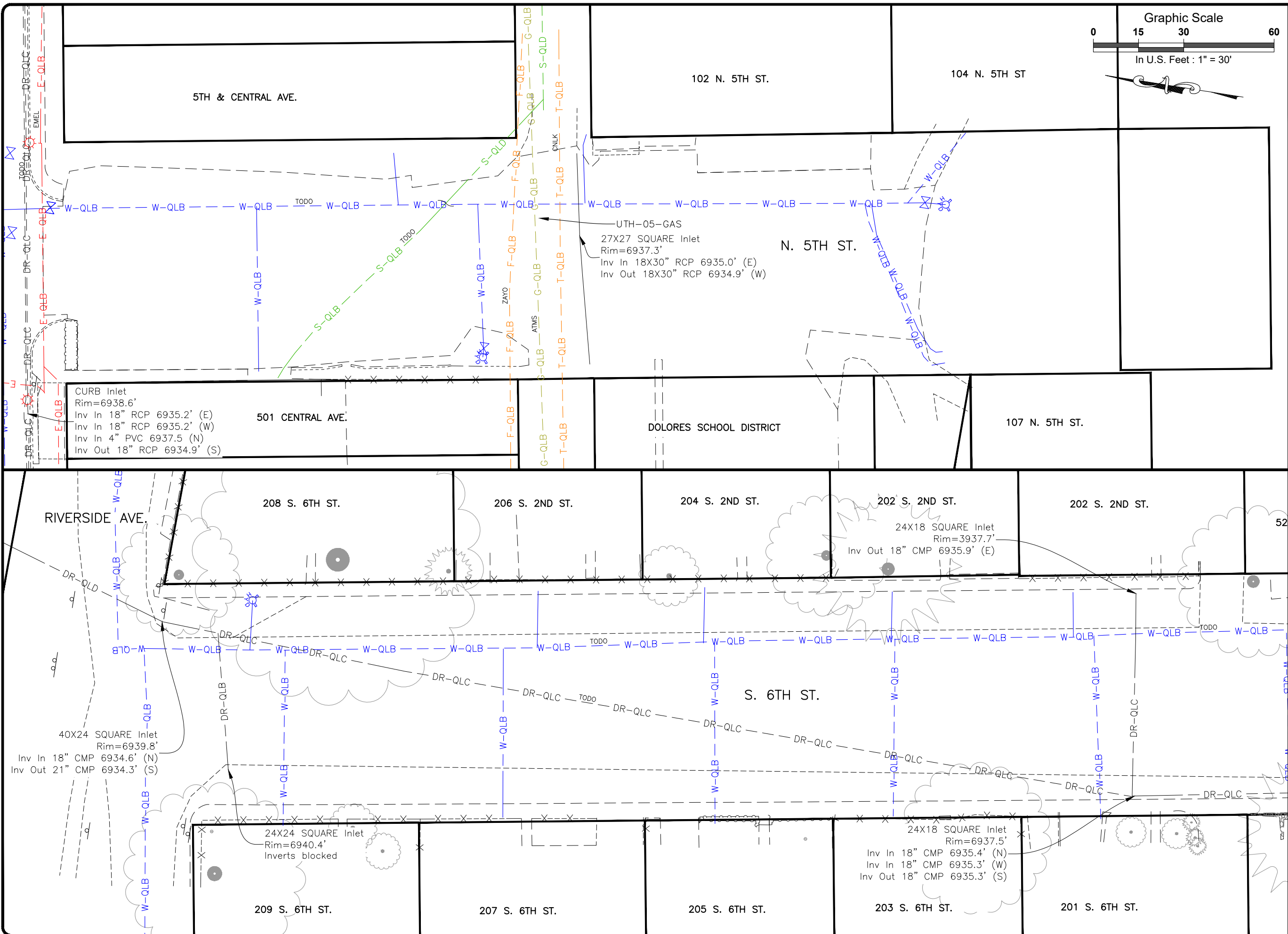
Title:

EX UTILITIES - N. 4th  
St.

Dwg No.

# U-6





**Graphic Scale**

0 15 30 60

In U.S. Feet : 1" = 30'



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# Town of Dolores

Waterline Ph. 2  
(2nd to 6th Streets)

| Revision | Date | By: |
|----------|------|-----|
| 1        |      |     |

|           |         |              |         |
|-----------|---------|--------------|---------|
| Job No.   |         | 2017-387.004 |         |
| Drawn by: |         | SKR          |         |
| Date:     |         | 07.01.2025   |         |
| QC:       | SAK     | PE:          | CAC     |
| File:     | WL PH 2 | SUE          | 4th&5th |

Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

EX UTILITIES - N. 5th  
St & S. 6th St.

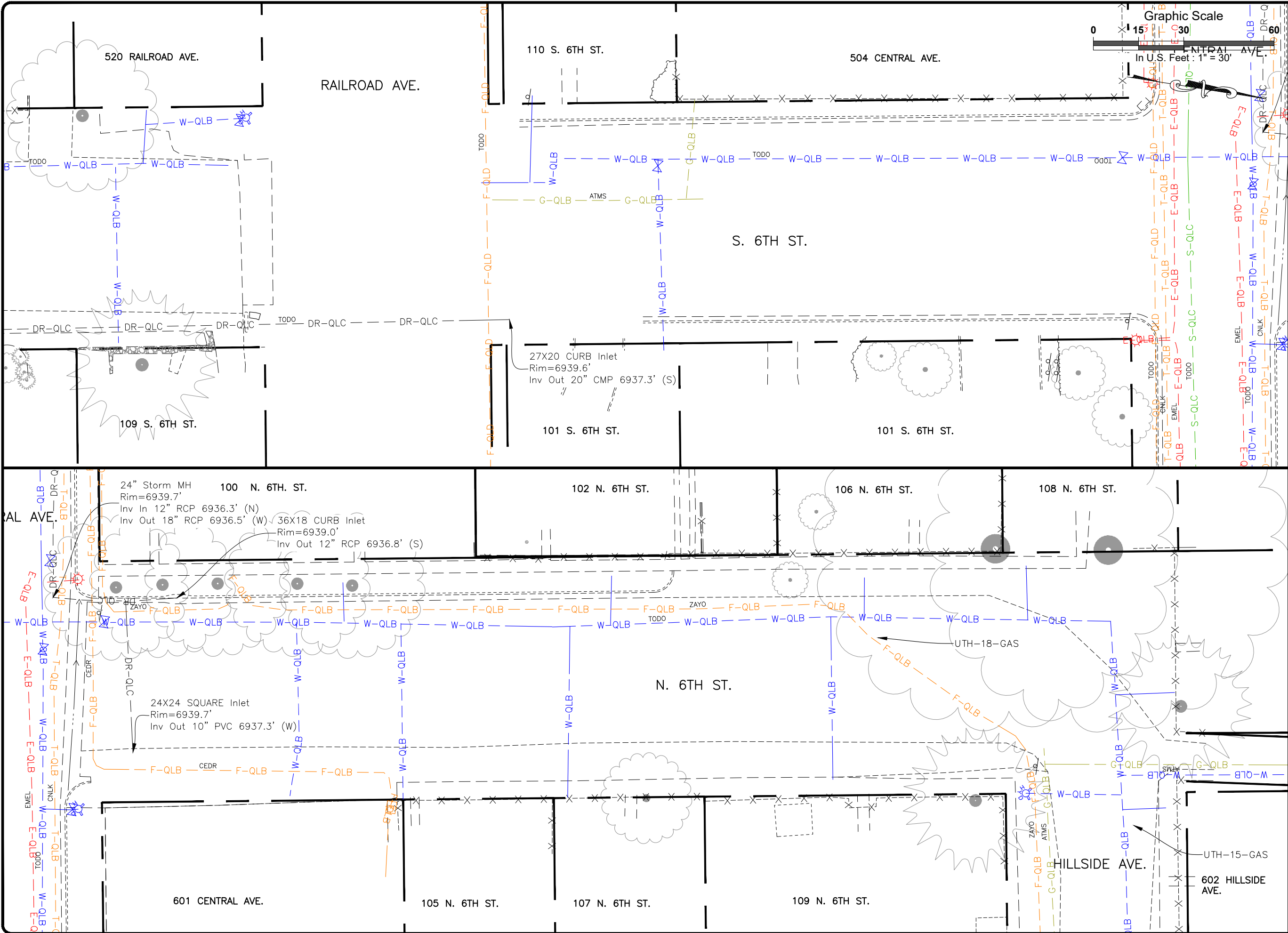
Dwg No.

U-8

Of: 69



\\sgm.local\Files\Projects\Durango\2017-387-TownofDolores\004-WaterlinePh.2-Design\H-Dwgs\SUE\03-PS-Sheetset\WL\_PH\_2\_SUE\_S6th.dwg Plotted: 8/13/2025 4:53 PM By: Sandra Rico



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Town of Dolores

Waterline Ph. 2  
(2nd to 6th Streets)

| Revision | Date | By: |
|----------|------|-----|
| 1        |      |     |

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|-----------|------------------|
| Job No.   | 2017-387.004     |
| Drawn by: | SKR              |
| Date:     | 07.01.2025       |
| QC:       | SAK   PE: CAC    |
| File:     | WL_PH_2_SUE_S6th |

Title:

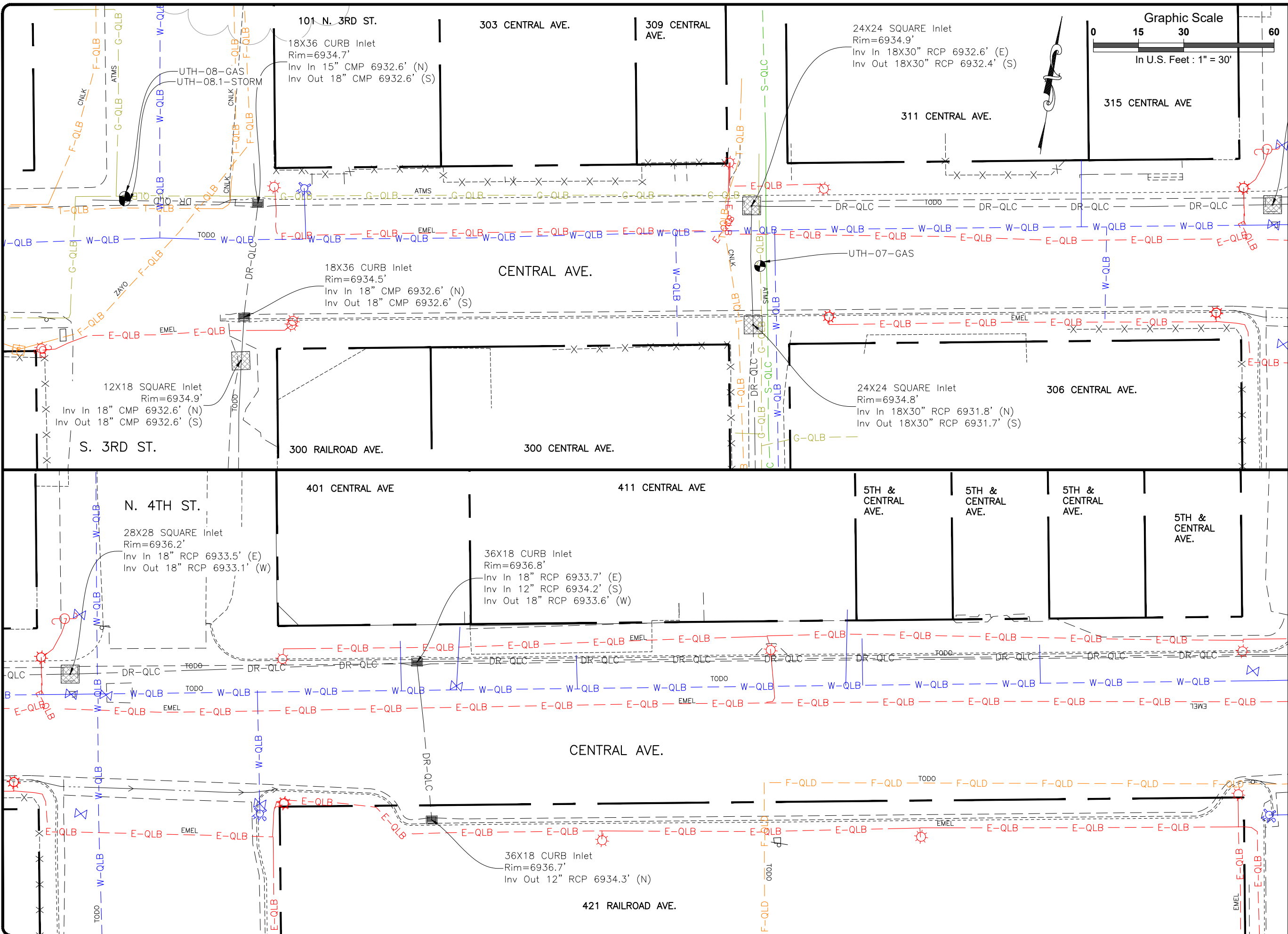
EX UTILITIES - N. 6th St.

Dwg No.

U-9

Of : 69

Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION



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## Town of Dolores

Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

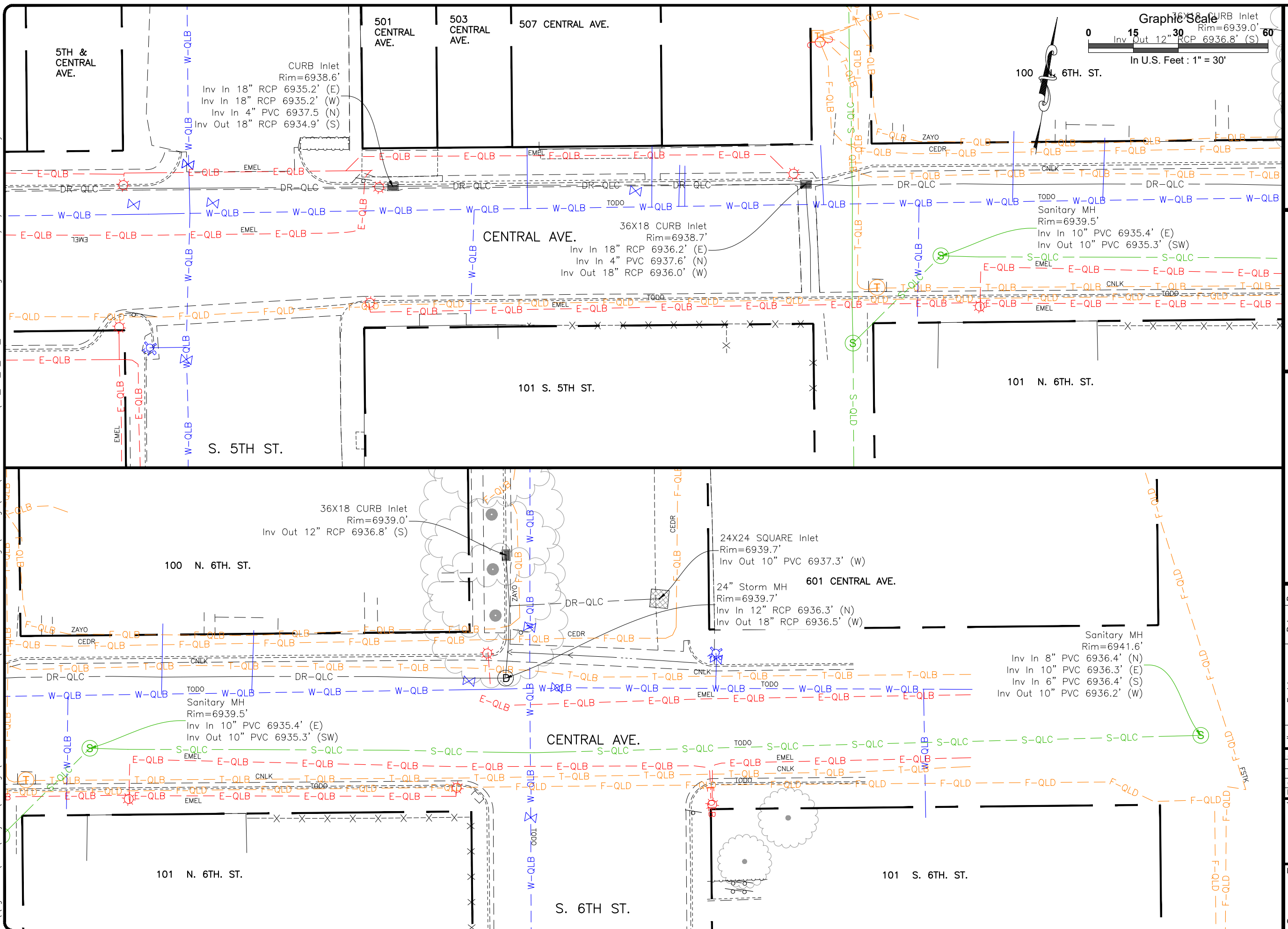
1. **Introduction**

EX UTILITIES - Central  
Ave 1 of 2

Dwg No.

# U-10

Of : 69



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# Town of Dolores

Waterline Ph. 2  
(2nd to 6th Streets)

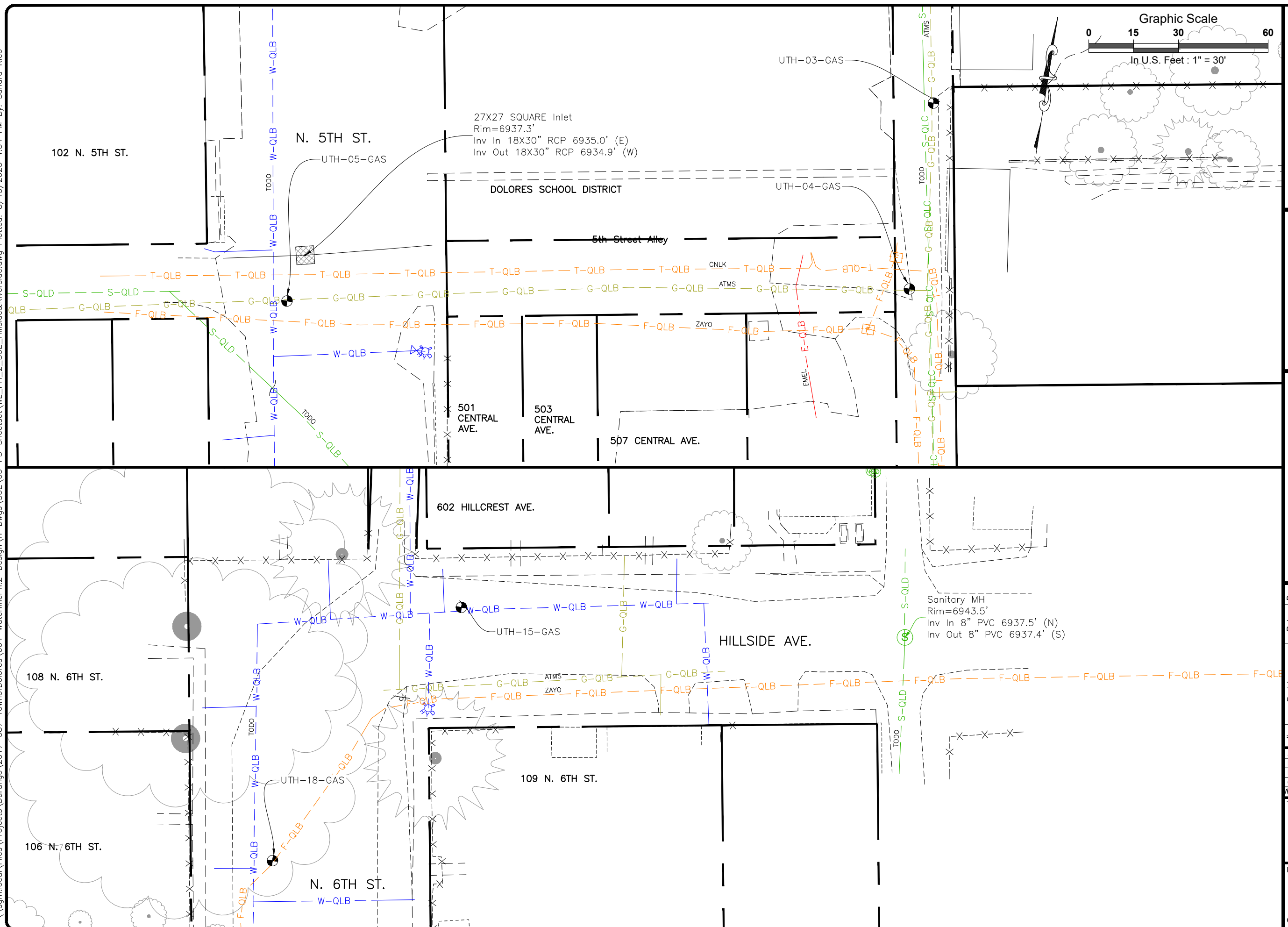
| #                            | Revision | Date         | By:     |
|------------------------------|----------|--------------|---------|
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| Job No.                      |          | 2017-387.004 |         |
| Drawn by:                    |          | SKR          |         |
| Date:                        |          | 07.01.2025   |         |
| QC:                          |          | SAK          | PE: CAC |
| File: WL PH 2 SUE CentralAve |          |              |         |

**Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION**

EX UTILITIES - Central  
Ave 2 of 2

Dwg No.

# U-11



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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

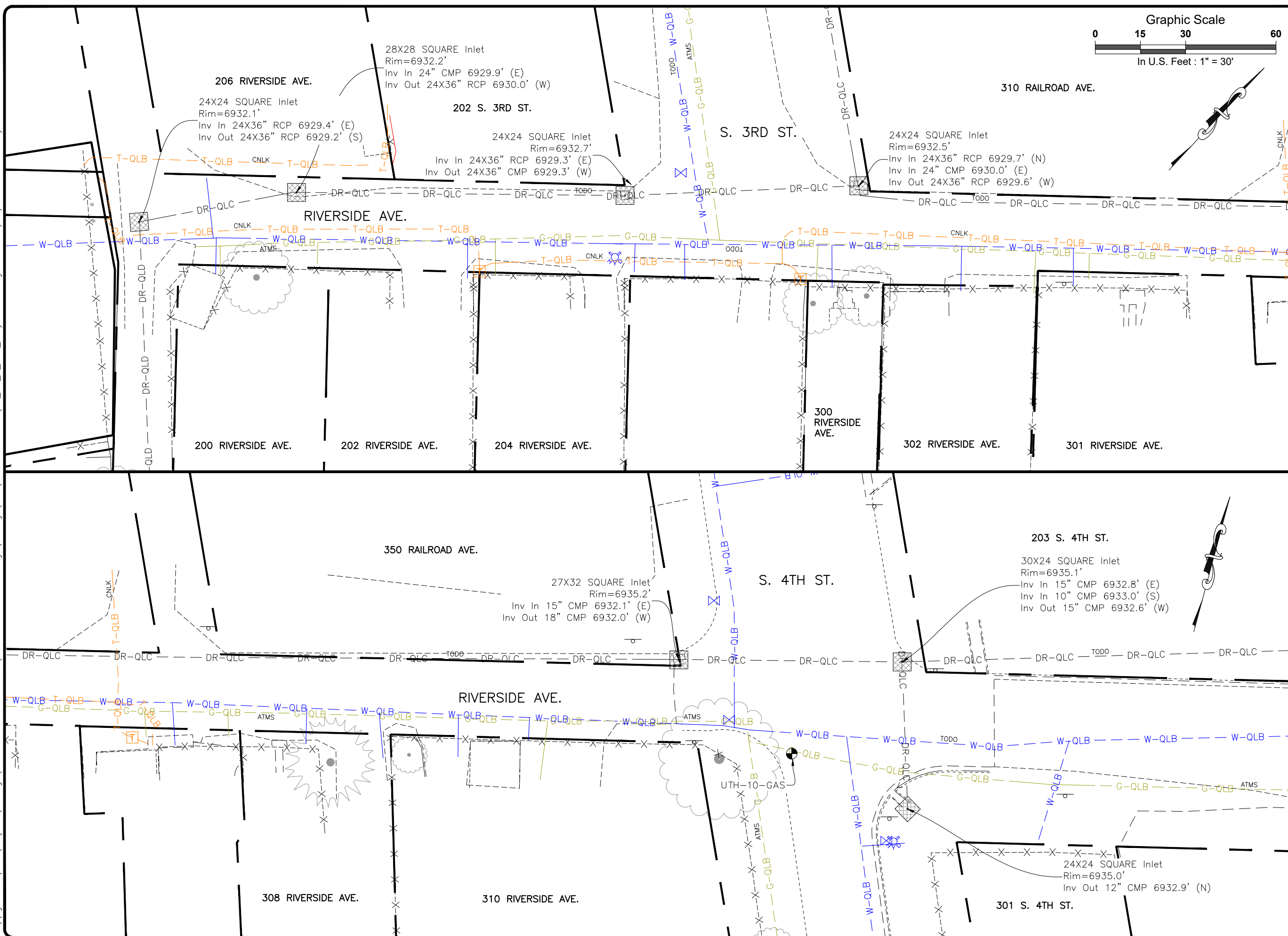
Title: EX UTILITIES - N. 5th St Alley & N. 6th St at Hillside Ave.

Dwg No.

U-12

Of: 69





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## Town of Dolores

## Waterline Ph. 2 (2nd to 6th Streets)

[illegible]

**Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION**

EX UTILITIES -  
Riverside Ave 1 of 2

Dwg No.

# U-13

Of : 69

210 S. 5TH ST.

MH" Storm MH  
Rim=6936.1'  
Inv In 15" CMP 6934.1' (NE)  
Inv Out 15" CMP 6934.0' (W)

212 S. 5TH ST.

RIVERSIDE AVE.

207 S. 5TH ST.

209 S. 5TH ST.

W-QLB

G-QLB

S-QLB

DR-QLC

ATMS

400 RIVERSIDE AVE.

Sanitary MH  
Rim=6937.5'  
Inv In 6" PVC 6932.5' (E)  
Inv Out 6" PVC 6932.3' (S)

402 RIVERSIDE AVE.

404 RIVERSIDE AVE.

500 RIVERSIDE AVE.

502 RIVERSIDE AVE.

501 RIVERSIDE AVE.

208 S. 6TH ST.

UTH-19-GAS

RIVERSIDE AVE.

209 S. 6TH ST.

24X24 SQUARE Inlet  
Rim=6940.4'  
Inverts blocked

40X24 SQUARE Inlet  
Rim=6939.8'  
Inv In 18" CMP 6934.6' (N)  
Inv Out 21" CMP 6934.3' (S)

502 RIVERSIDE AVE.

504 RIVERSIDE AVE.

506 RIVERSIDE AVE.

Graphic Scale  
0 15 30 60  
In U.S. Feet : 1" = 30'

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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

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| Job No.   | 2017-387.004 |     |                   |
| Drawn by: | SKR          |     |                   |
| Date:     | 07.01.2025   |     |                   |
| QC:       | SAK          | PE: | CAC               |
| File      | WL           | PH  | 2_SUE_Abeyta+Misc |

Title:

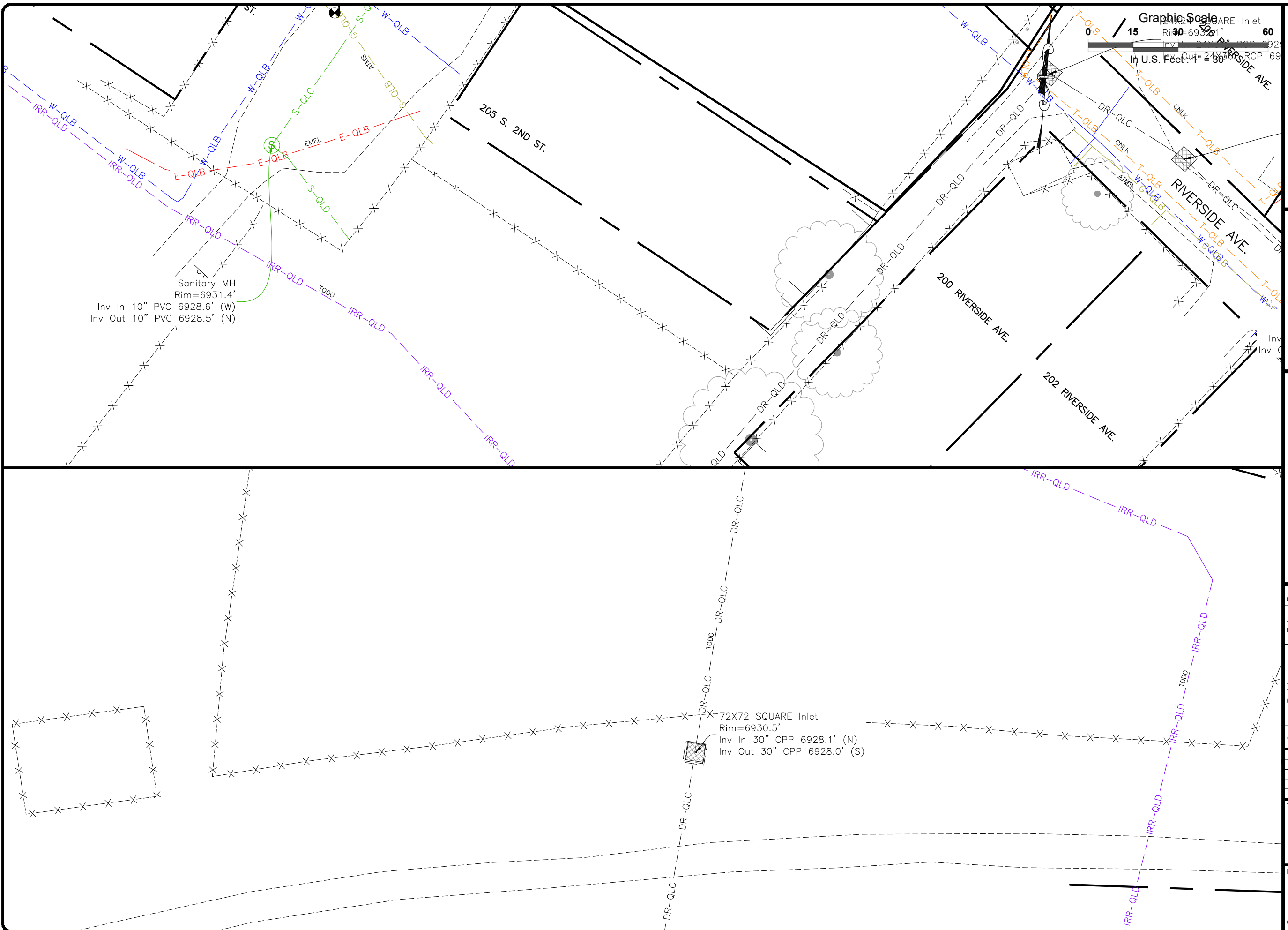
EX UTILITIES -  
Riverside Ave 2 of 2

Dwg No.

U-14

Of : 69

Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION



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# Town of Dolores

## Waterline Ph. 2 (2nd to 6th Streets)

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Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

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| Job No.                      | 2017-387.004 |     |     |
| Drawn by:                    | SKR          |     |     |
| Date:                        | 07.01.2025   |     |     |
| QC:                          | SAK          | PE: | CAC |
| File.WL_PH_2_SUE_Abeyta+Misc |              |     |     |

Title: EX UTILITIES - Orchard  
& Additional

Dwg No.

# U-15

\\sgm.local\Files\Projects\Durango\2017-387-TownofDolores\004-WaterlinePh.2-Design\H-Dwgs\SUE\03-PS-Sheetset\WL\_PH\_2\_SUE\_Abeyta+Misc.dwg Plotted: 8/13/2025 4:56 PM By: Sandra Rico





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Town of Dolores

Waterline Ph. 2  
(2nd to 6th Streets)

| # | Revision | Date | By: |
|---|----------|------|-----|
| 1 |          |      |     |
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Job No. 2017-387.004

Drawn by: SKR

Date: 07.01.2025

QC: SAK | PE: CAC

File: WL\_PH\_2\_SUE\_Abeyta+Misc

Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

Title:

EX UTILITIES - Abeyta Dr.

Dwg No.

U-16

Of : 69

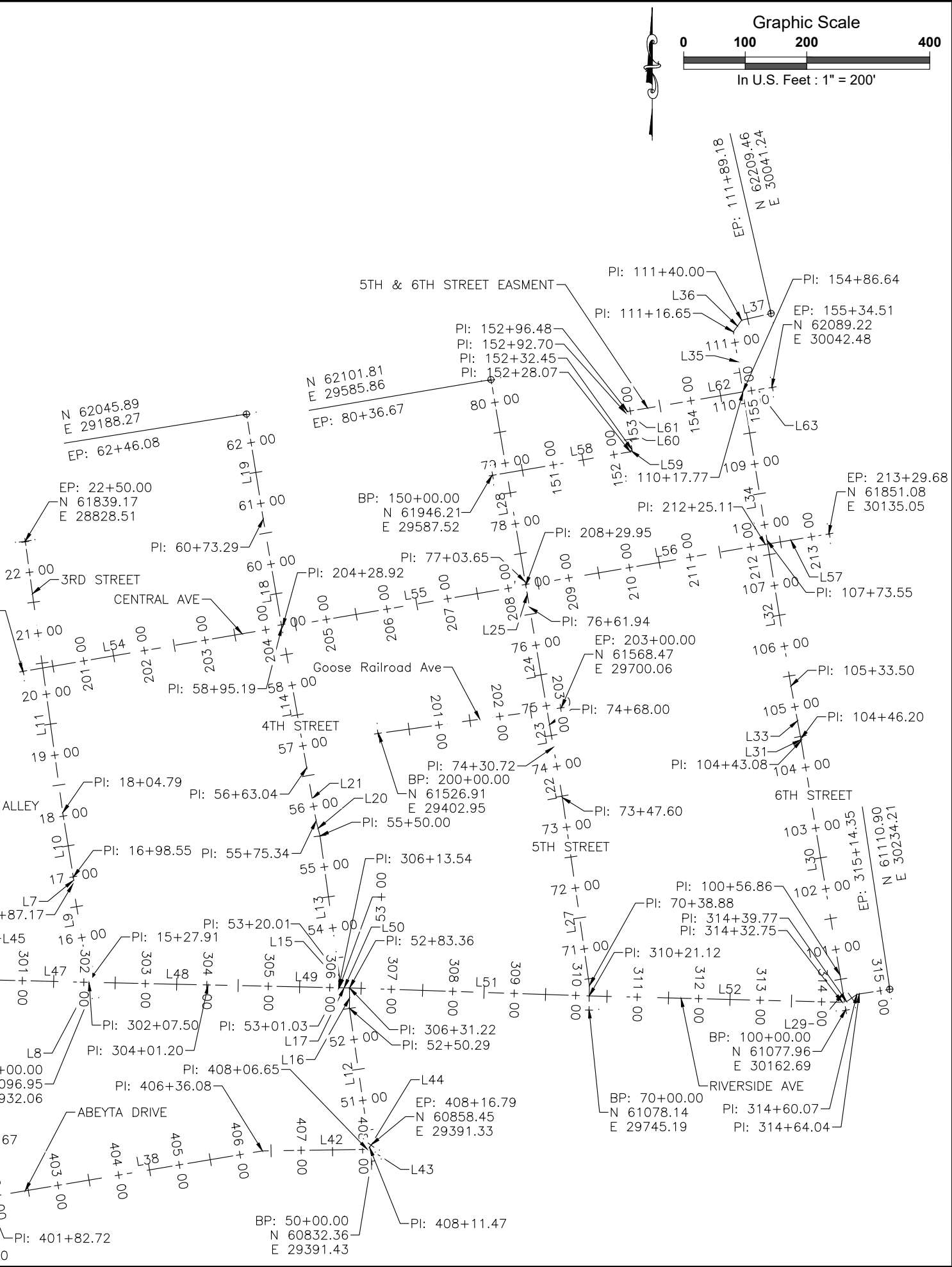




| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE #     | BEARING     | LENGTH |
| L1         | N65°51'06"E | 46.69  |
| L2         | N37°56'03"E | 153.31 |
| L3         | N08°50'58"W | 523.50 |
| L4         | N10°03'55"W | 123.70 |
| L5         | N08°57'07"W | 278.60 |
| L6         | N09°14'12"W | 308.27 |
| L7         | N03°21'36"E | 11.38  |
| L8         | N00°11'44"E | 27.91  |
| L9         | N09°26'45"W | 159.26 |
| L10        | N09°20'15"W | 106.24 |
| L11        | N07°52'03"W | 445.21 |
| L12        | N08°12'08"W | 250.29 |
| L13        | N07°51'57"W | 229.99 |
| L14        | N10°02'46"W | 232.15 |
| L15        | N03°26'06"E | 18.99  |
| L16        | N00°14'00"E | 33.07  |
| L17        | N88°54'19"W | 17.67  |
| L18        | N09°45'03"W | 178.09 |
| L19        | N09°04'02"W | 172.79 |
| L20        | N14°27'02"W | 25.34  |
| L21        | N10°05'30"W | 87.70  |

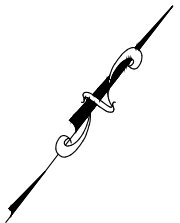
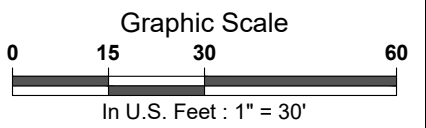
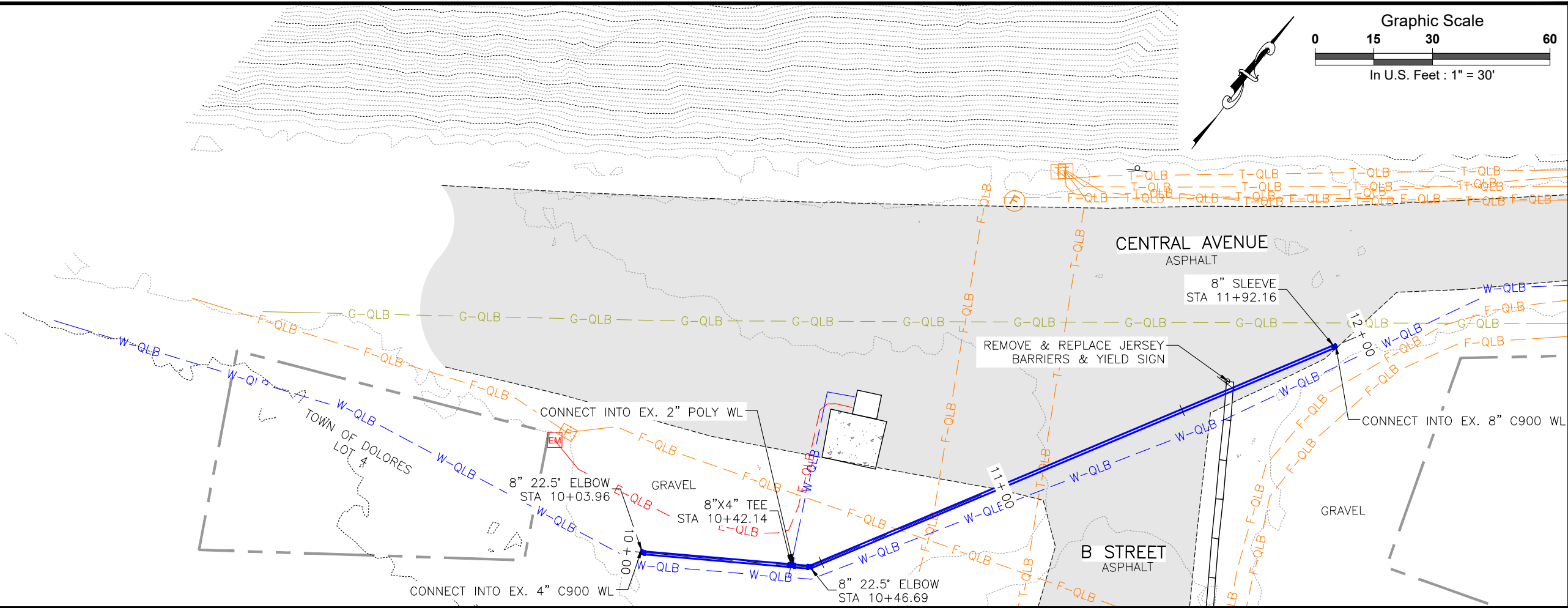
| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE #     | BEARING     | LENGTH |
| L22        | N10°06'52"W | 83.12  |
| L23        | N09°38'01"W | 37.28  |
| L24        | N09°43'47"W | 193.95 |
| L25        | N09°33'28"W | 41.70  |
| L26        | N01°00'49"E | 38.88  |
| L27        | N08°11'28"W | 308.71 |
| L28        | N09°35'32"W | 333.02 |
| L29        | N09°28'51"W | 56.86  |
| L30        | N09°24'43"W | 386.21 |
| L31        | N08°57'32"W | 3.12   |
| L32        | N09°17'49"W | 240.05 |
| L33        | N10°42'55"W | 87.31  |
| L34        | N09°12'52"W | 244.22 |
| L35        | N09°12'37"W | 98.88  |
| L36        | N35°30'28"E | 23.35  |
| L37        | N77°08'02"E | 49.18  |
| L38        | N80°26'24"E | 453.36 |
| L39        | N68°44'14"E | 174.05 |
| L40        | S53°07'32"E | 4.70   |
| L41        | S62°53'16"E | 3.97   |
| L42        | N89°11'14"E | 170.56 |

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE #     | BEARING     | LENGTH |
| L43        | N46°15'38"E | 4.82   |
| L44        | N35°21'24"E | 5.32   |
| L45        | S88°29'48"E | 31.89  |
| L47        | S88°36'38"E | 175.62 |
| L48        | S88°45'11"E | 193.69 |
| L49        | S88°45'33"E | 212.34 |
| L50        | S88°52'53"E | 17.68  |
| L51        | S88°05'52"E | 389.90 |
| L52        | S88°33'15"E | 411.64 |
| L54        | N80°17'35"E | 428.92 |
| L55        | N80°18'09"E | 401.04 |
| L56        | N80°17'46"E | 395.16 |
| L57        | N80°40'34"E | 104.57 |
| L58        | N80°19'32"E | 228.07 |
| L59        | N39°02'19"E | 4.39   |
| L60        | N09°30'41"W | 60.25  |
| L61        | N42°09'08"E | 3.78   |
| L62        | N80°24'55"E | 190.16 |
| L63        | N81°06'31"E | 47.87  |



|                                                                                                             |                                                                                                                                                           |      |     |                                                     |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----------------------------------------------------|
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|                                                                                                             |                                                                                                                                                           |      |     |                                                     |
| <p><b>Town of Dolores</b></p> <p><b>Waterline Ph. 2</b></p> <p><b>(2nd to 6th Streets)</b></p>              |                                                                                                                                                           |      |     |                                                     |
| #                                                                                                           | Revision                                                                                                                                                  | Date | By: | Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION |
| 1                                                                                                           |                                                                                                                                                           |      |     |                                                     |
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|                                                                                                             |                                                                                                                                                           |      |     |                                                     |
| Job No. 2017-387.004<br>Drawn by: SKR<br>Date: 07.01.2025<br>QC: SAK PE: CAC<br>File: WL PH 2_Geometry Plan |                                                                                                                                                           |      |     |                                                     |
| Title:<br><br><b>Geometry Plan</b>                                                                          |                                                                                                                                                           |      |     |                                                     |
| Dwg No.<br><br><b>C-2</b>                                                                                   |                                                                                                                                                           |      |     |                                                     |
| Of: 69                                                                                                      |                                                                                                                                                           |      |     |                                                     |

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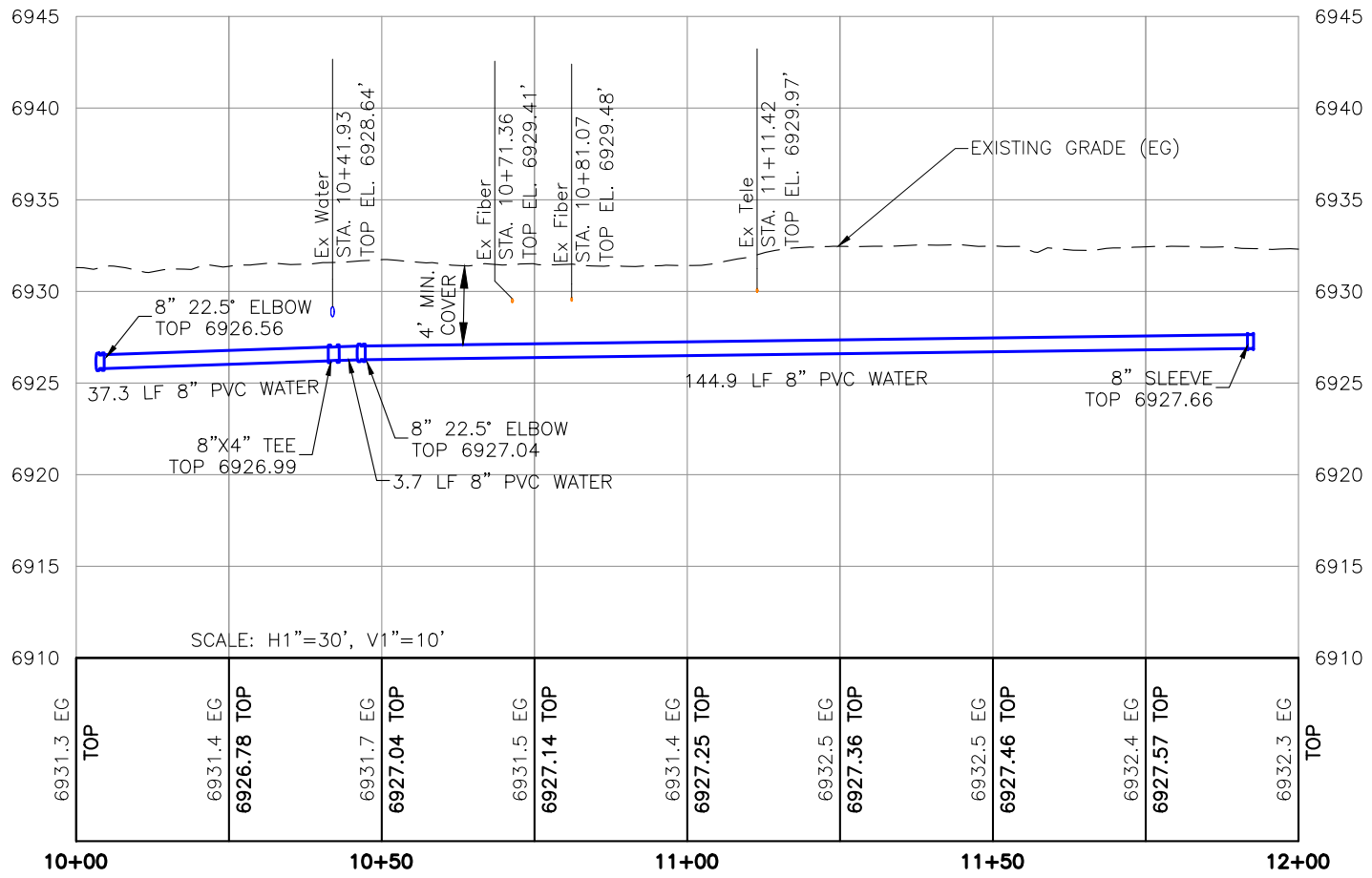




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Town of Dolores

Waterline Ph. 2  
(2nd to 6th Streets)



| # | Revision | Date | By: |
|---|----------|------|-----|
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Job No. 2017-387.004  
Drawn by: SKR  
Date: 07.01.2025  
QC: SAK | PE: CAC  
File: WL PH 2\_B Street P&P

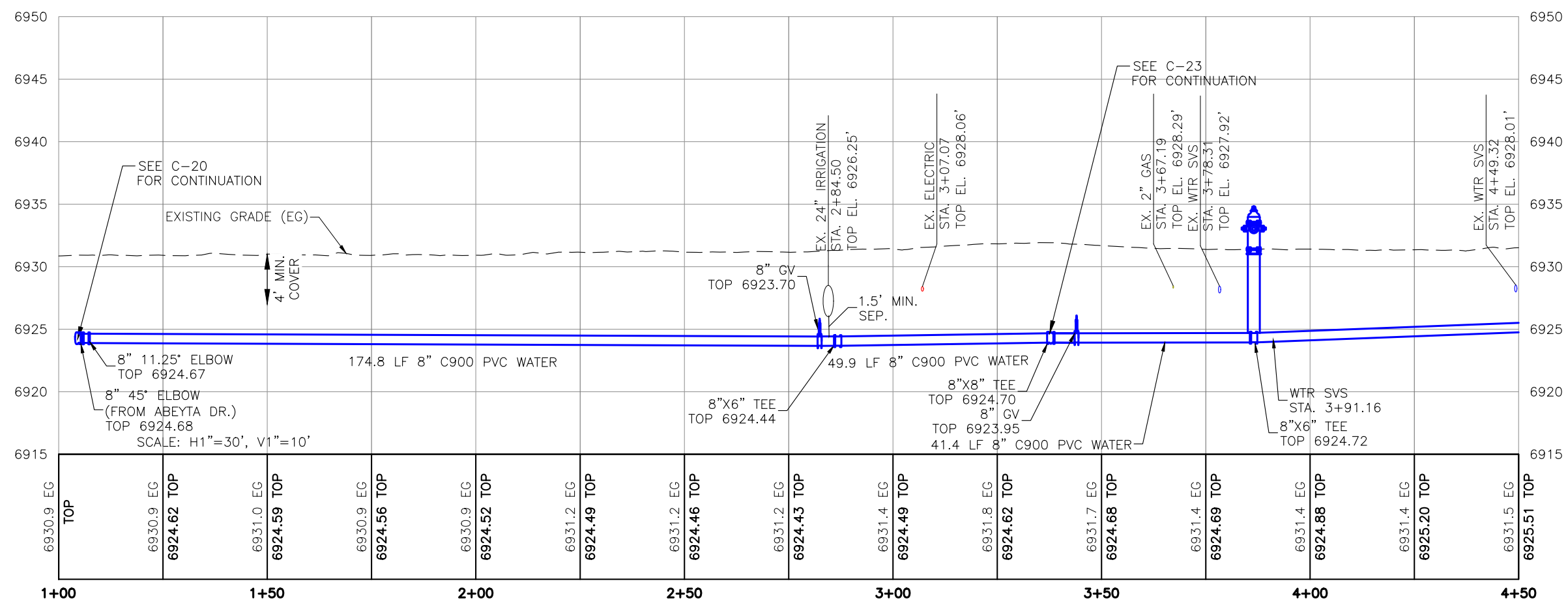
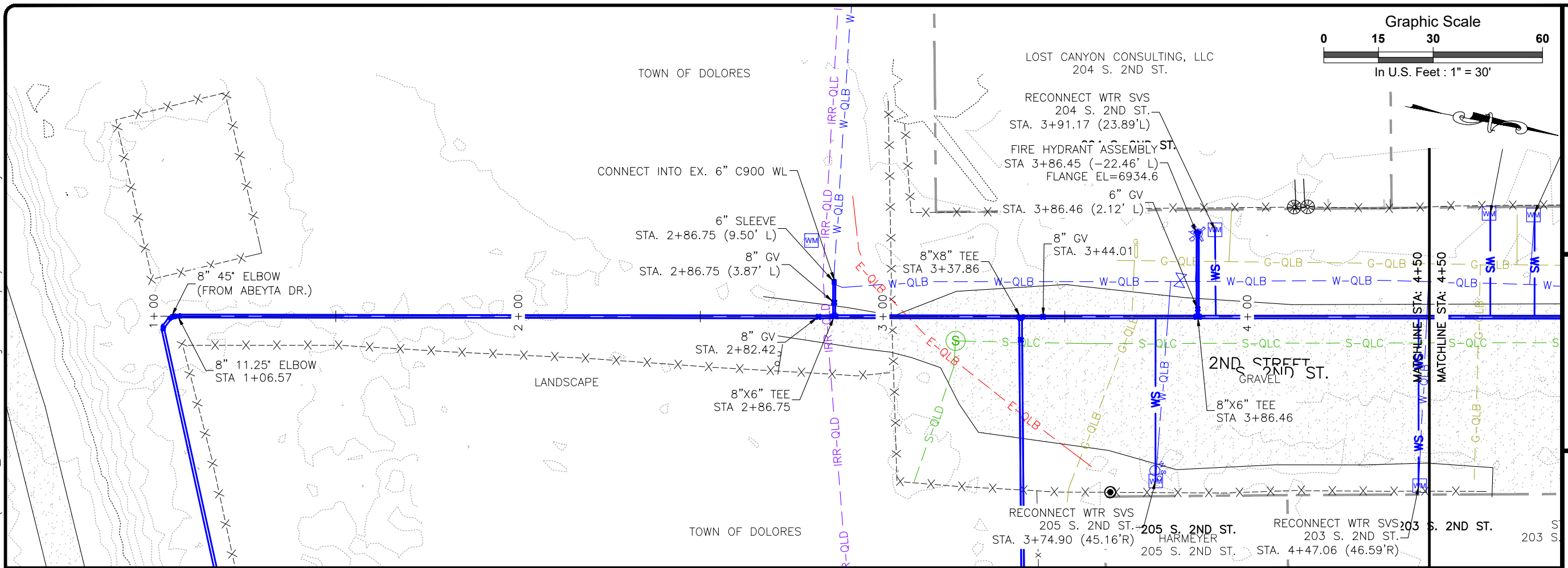
Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

Title:  
B St. Waterline P&P Sta.  
10+00 - Sta. 12+00

Dwg No.  

C-3

Of : 69



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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

|           |              |                |     |
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| Job No.   | 2017-387.004 |                |     |
| Drawn by: | SKR          |                |     |
| Date:     | 07.01.2025   |                |     |
| QC:       | SAK          | PE:            | CAC |
| File:     | WL PH 2      | 2nd Street P&P |     |
| #         | 1            |                |     |
| Revision  |              |                |     |
| Date      |              |                |     |
| By:       |              |                |     |

2nd St. Waterline P&P  
Sta. 1+00 - Sta. 4+75

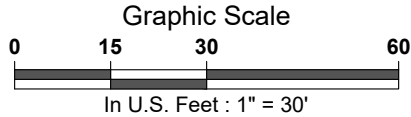
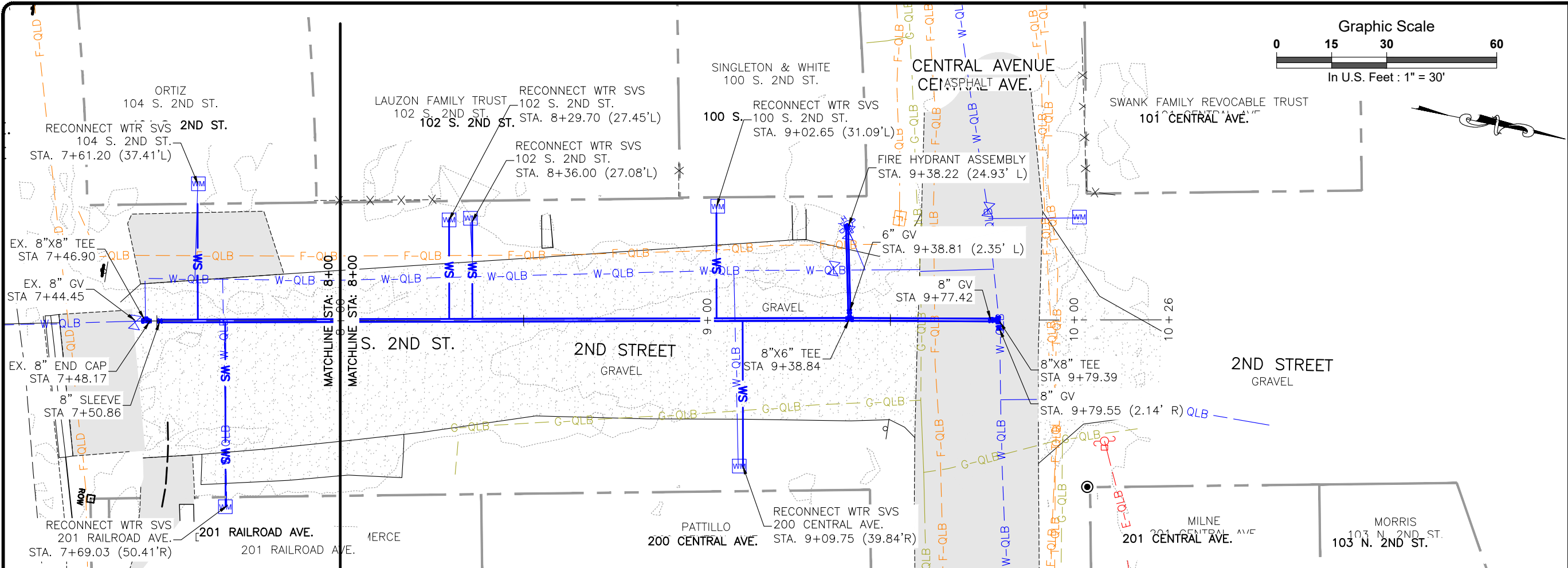
Dwg No.

**C-4**

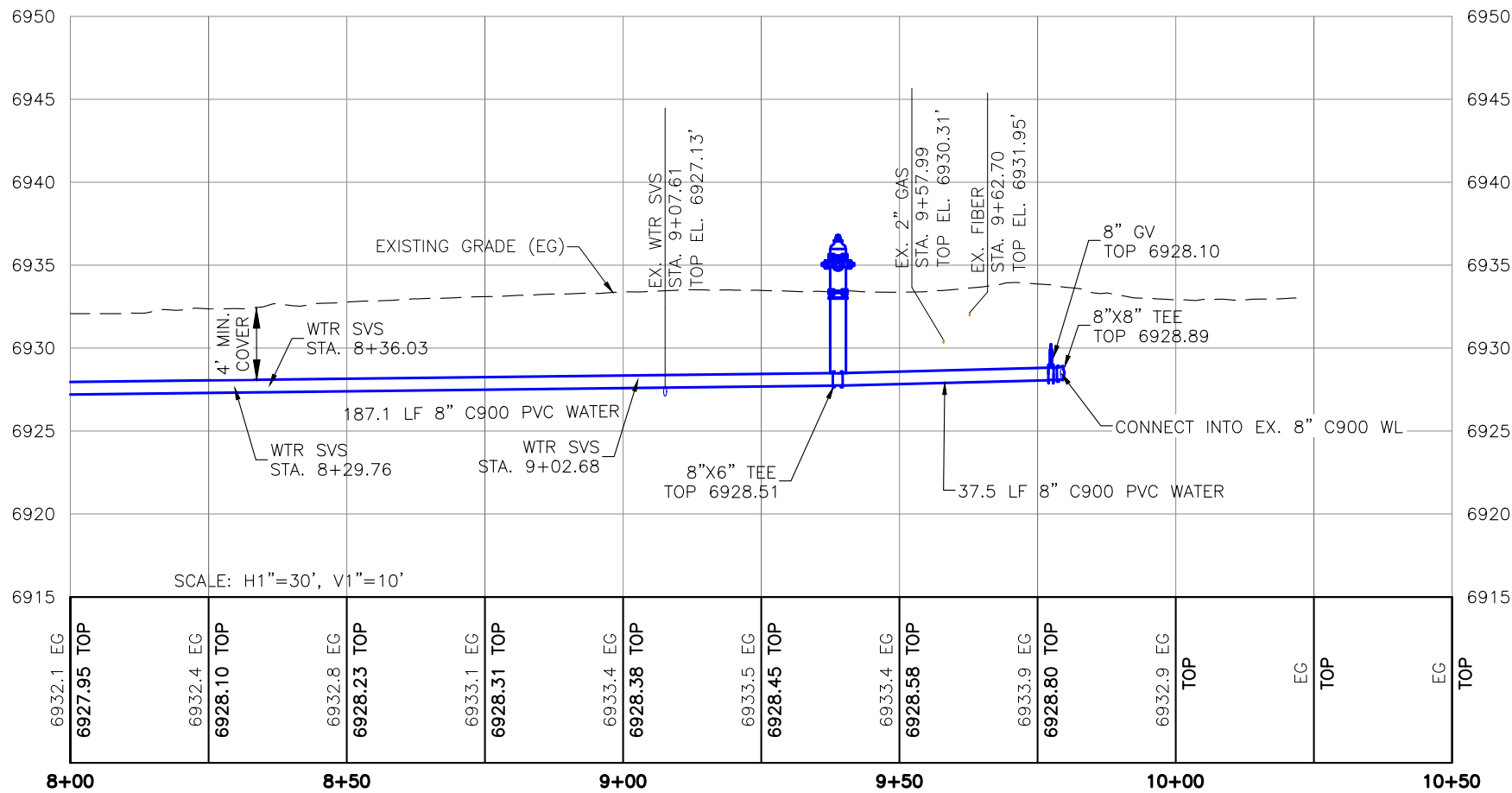




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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)



| Revision | Date | By: |
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Job No. 2017-387.004  
Drawn by: SKR  
Date: 07.01.2025  
QC: SAK | PE: CAC  
File: WL PH 2\_ 2nd Street P&P

Title:

2nd St. Waterline P&P  
Sta. 8+25 - Sta. 10+50

Dwg No.

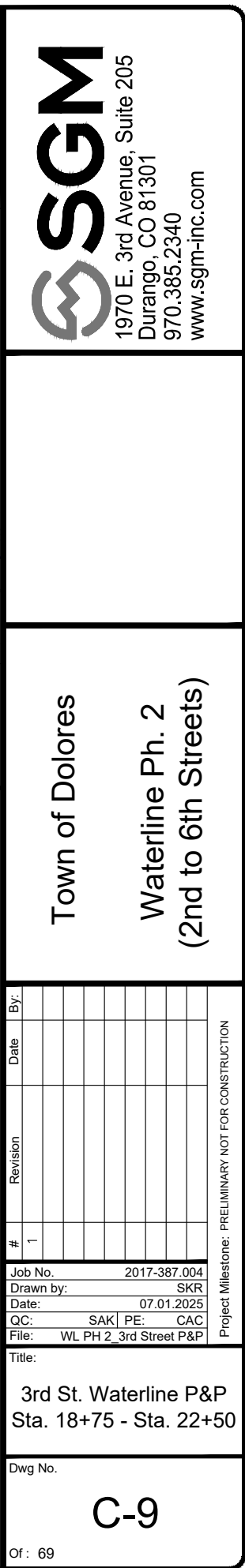
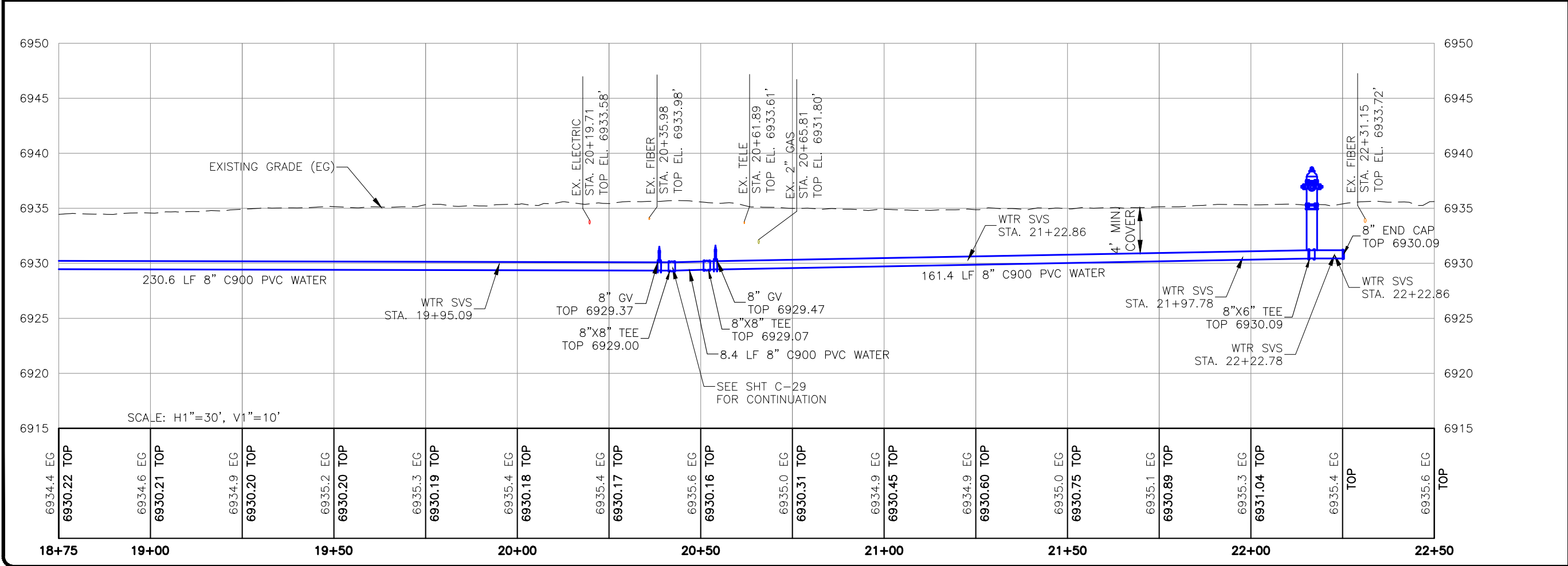
C-6

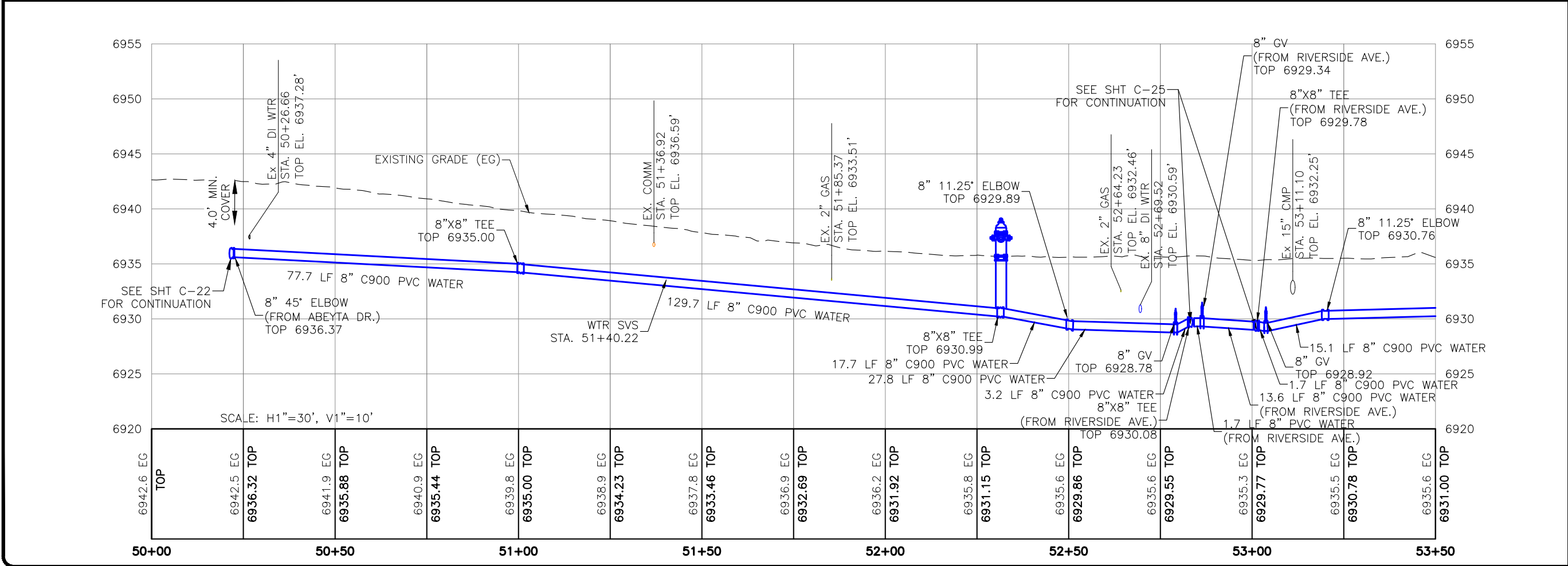








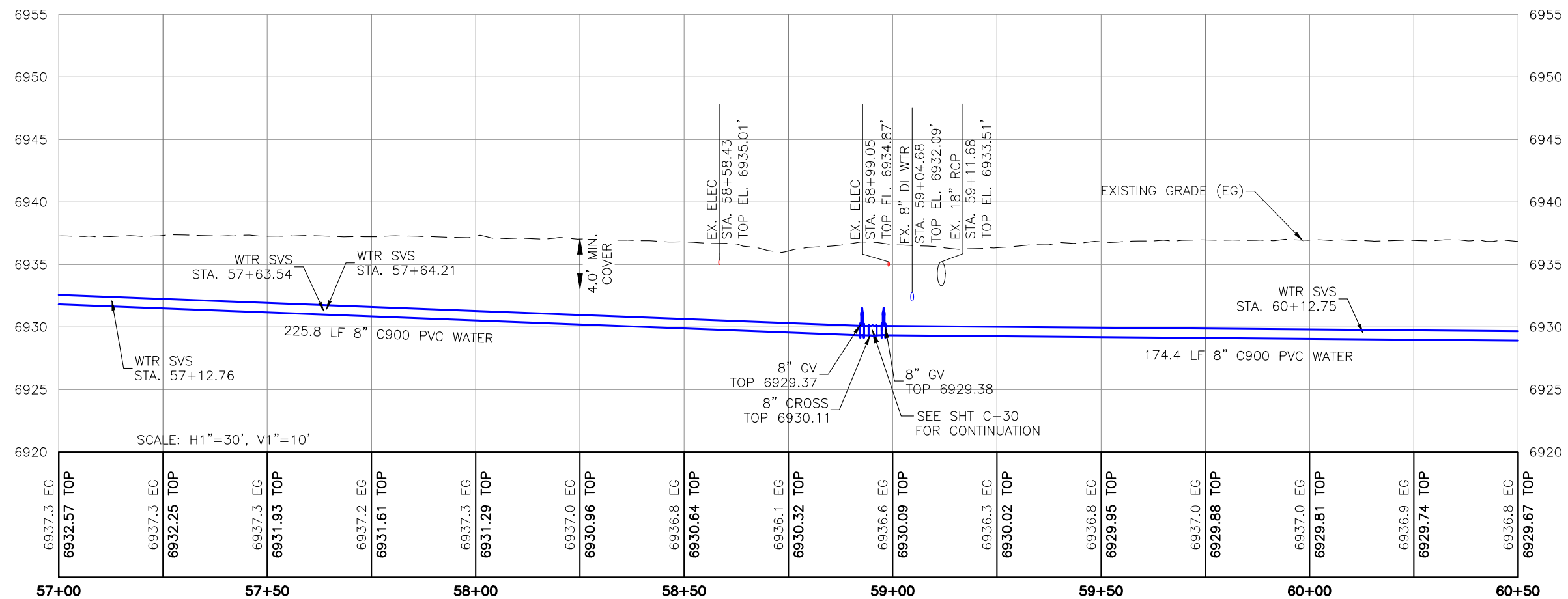
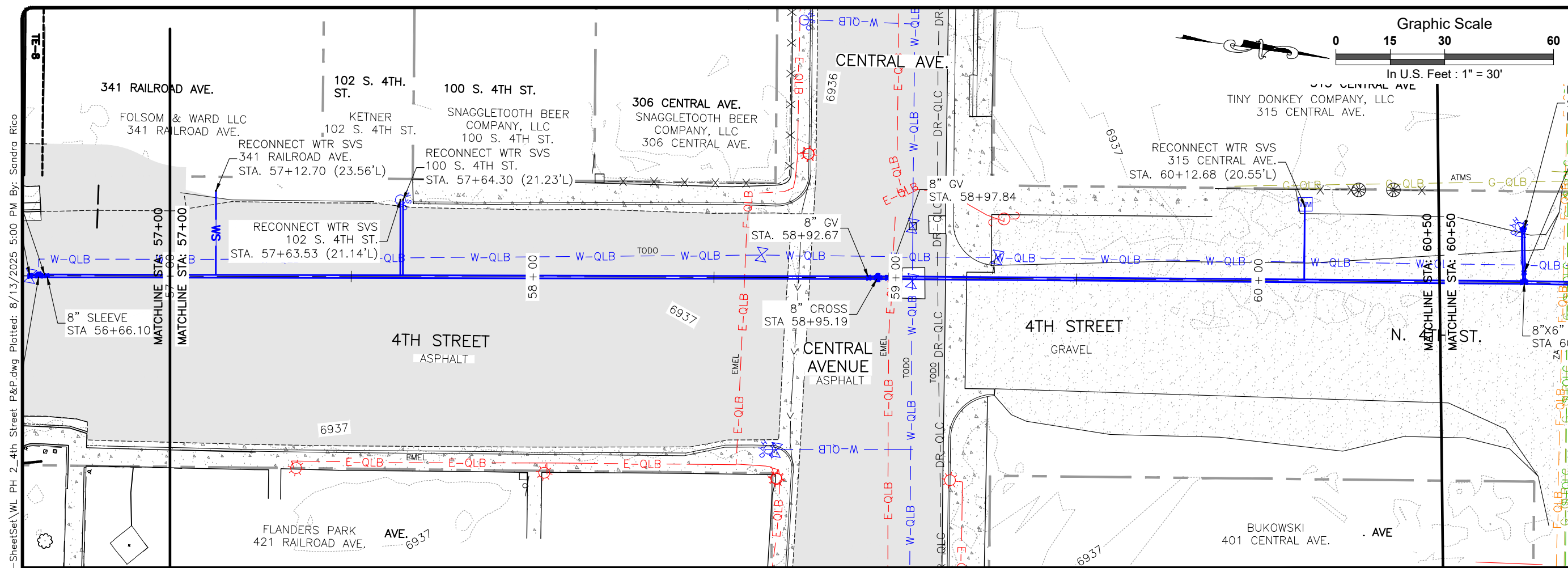




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| Town of Dolores                                                                                                            |                        |              |     |
| Waterline Ph. 2<br>(2nd to 6th Streets)                                                                                    |                        |              |     |
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| Job No.                                                                                                                    |                        | 2017-387.004 |     |
| Drawn by:                                                                                                                  |                        | SKR          |     |
| Date:                                                                                                                      |                        | 07.01.2025   |     |
| QC:                                                                                                                        | SAK                    | PE:          | CAC |
| File:                                                                                                                      | WL PH 2 4th Street P&P |              |     |
| Title:                                                                                                                     |                        |              |     |
| 4th St. Waterline P&P<br>Sta. 50+00 - Sta. 54+00                                                                           |                        |              |     |
| Drawn No.                                                                                                                  |                        |              |     |
| C-10                                                                                                                       |                        |              |     |
| Of: 69                                                                                                                     |                        |              |     |







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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

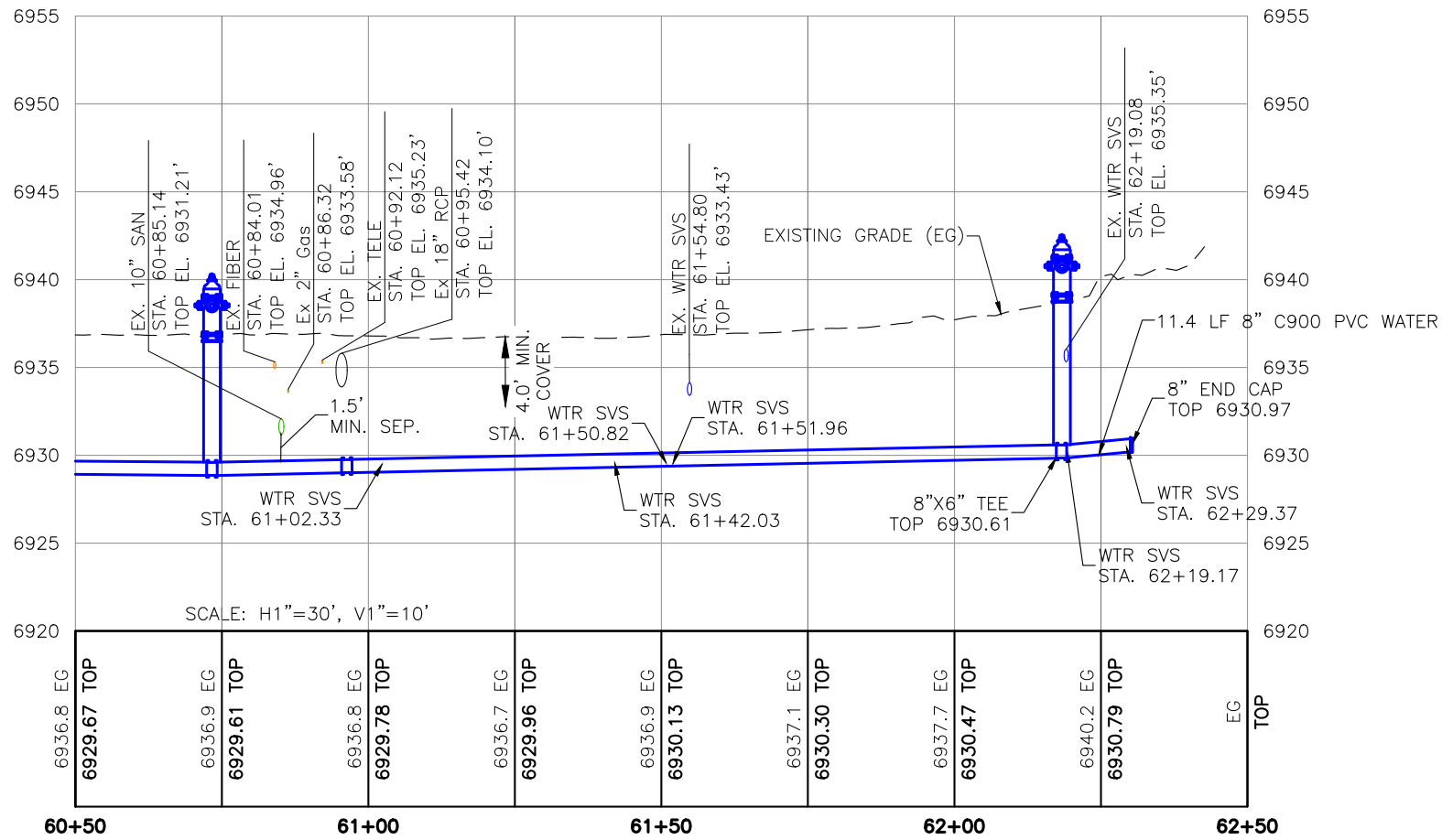
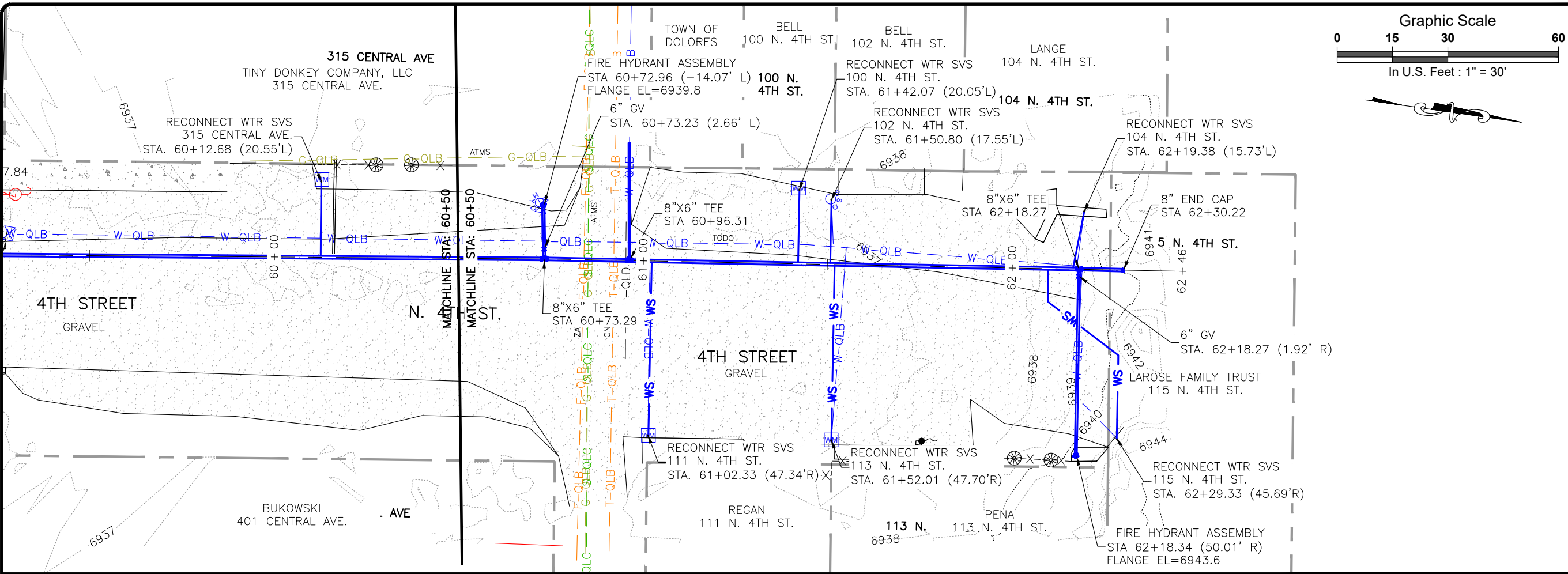
[illegible]4th St. Waterline P&P  
Sta. 58+00 - Sta. 61+75

Dwg No.

C-12

Of : 69





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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

Title:

4th St. Waterline P&P  
Sta. 61+75 - Sta. 62+50

Dwg No.

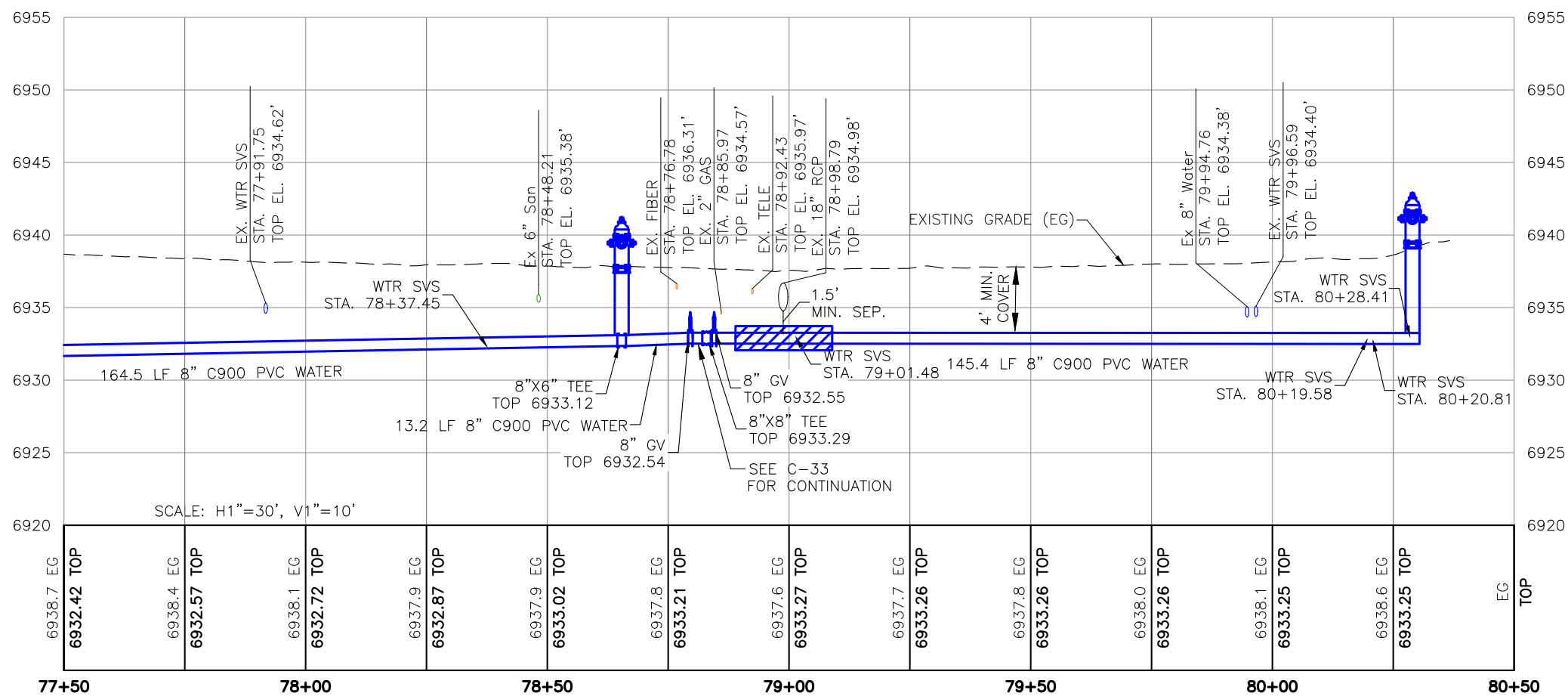
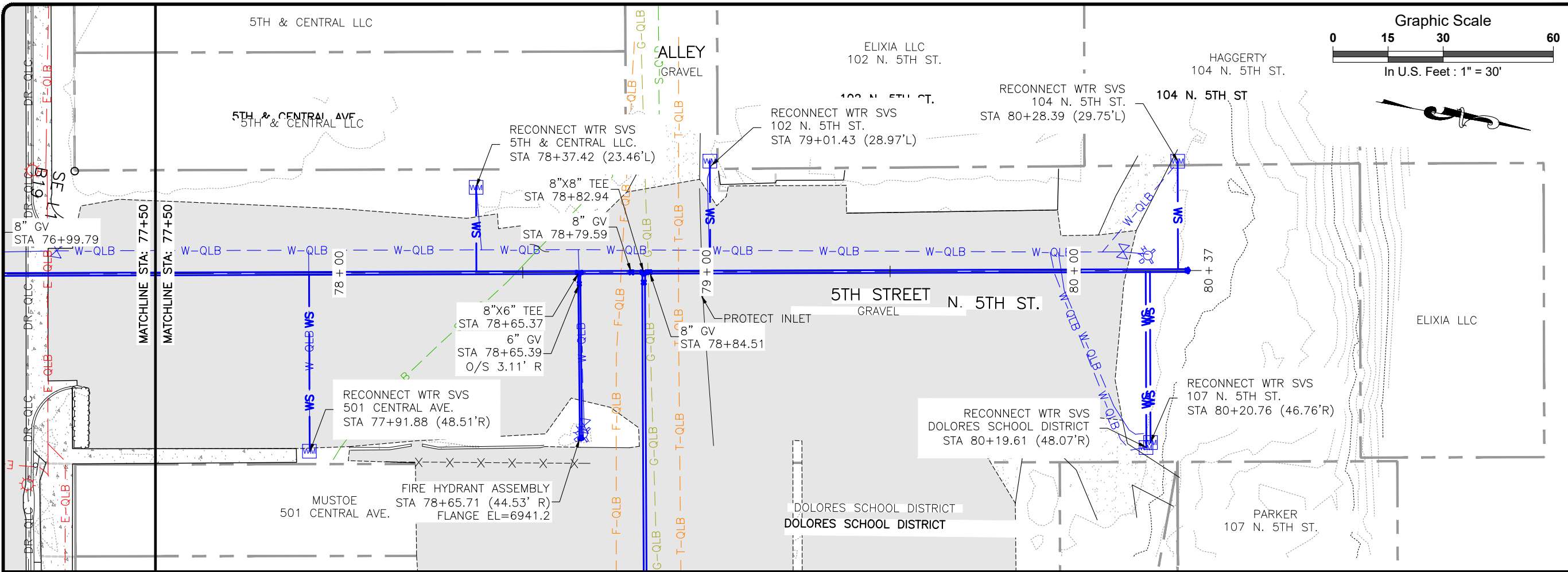
C-13

Of : 69









Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

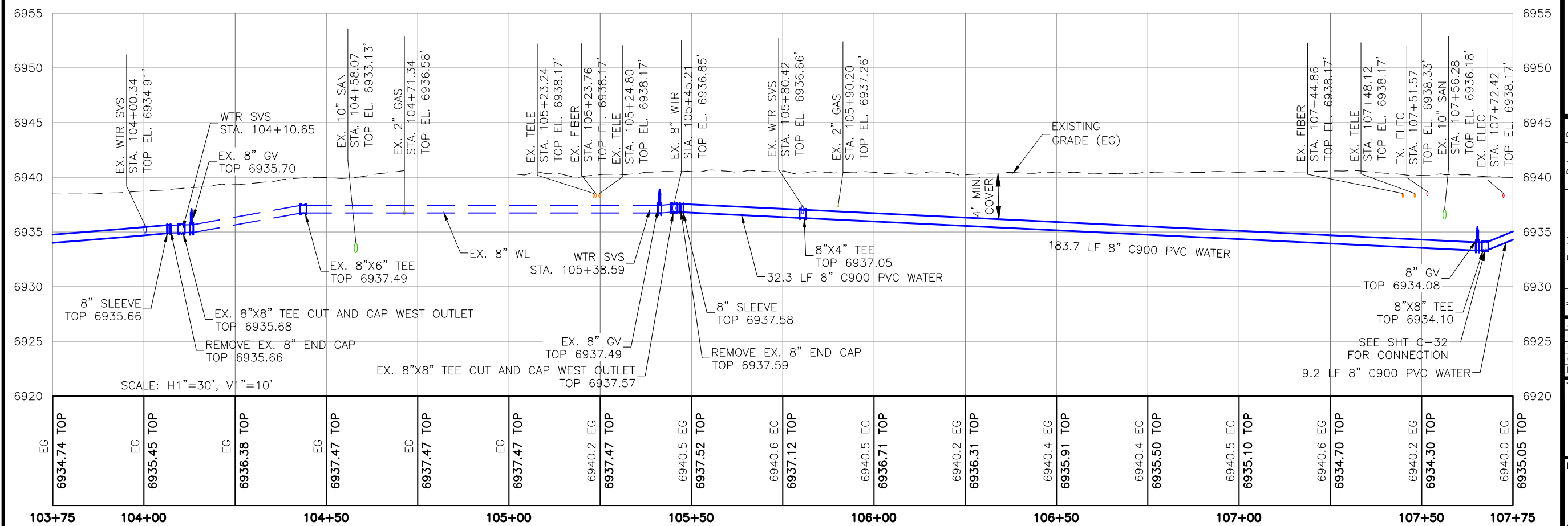
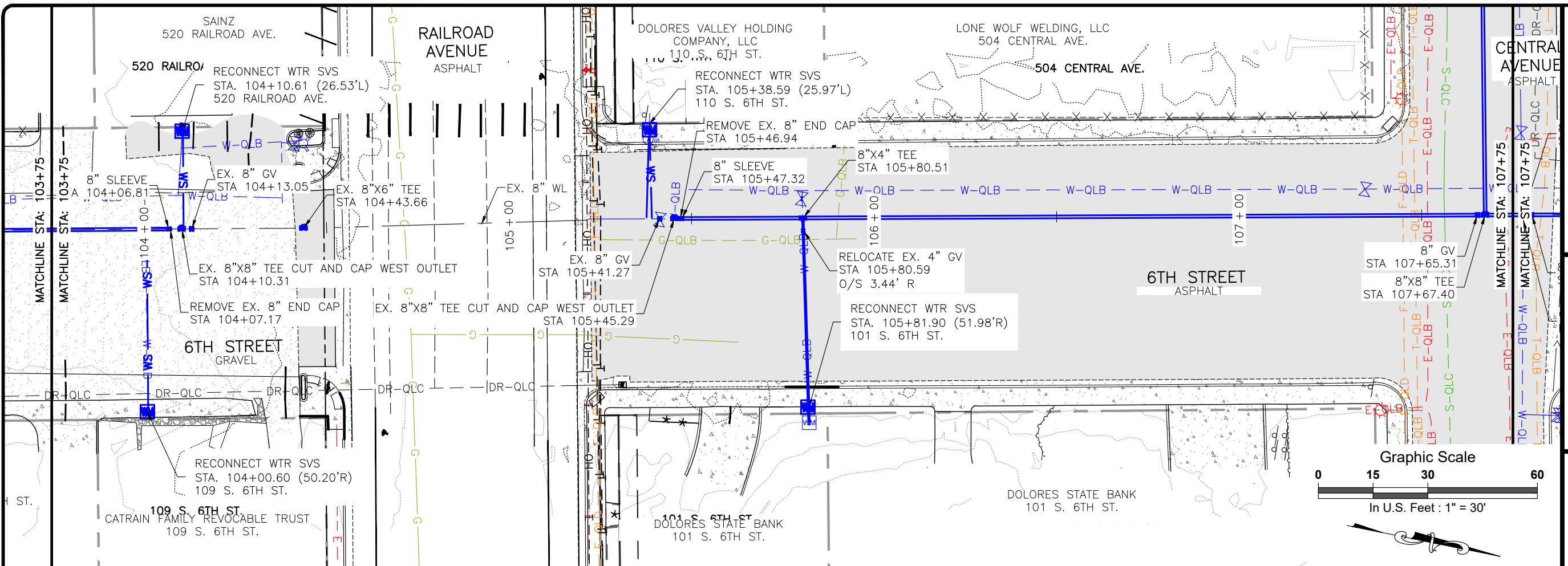
5th St. Waterline P&P  
Sta. 77+50 - Sta. 80+50

Dwg No.

C-16







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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

|           |                        |     |     |  |  |  |  |
|-----------|------------------------|-----|-----|--|--|--|--|
| By:       |                        |     |     |  |  |  |  |
| Date      |                        |     |     |  |  |  |  |
| Revision  |                        |     |     |  |  |  |  |
| #         | 1                      |     |     |  |  |  |  |
| Job No.   | 2017-387.004           |     |     |  |  |  |  |
| Drawn by: | SKR                    |     |     |  |  |  |  |
| Date:     | 07.01.2025             |     |     |  |  |  |  |
| QC:       | SAK                    | PE: | CAC |  |  |  |  |
| File:     | WL PH 2 6th Street P&P |     |     |  |  |  |  |

6th St. Waterline P&F  
Sta. 103+75 - Sta.  
107+75

Dwg No.

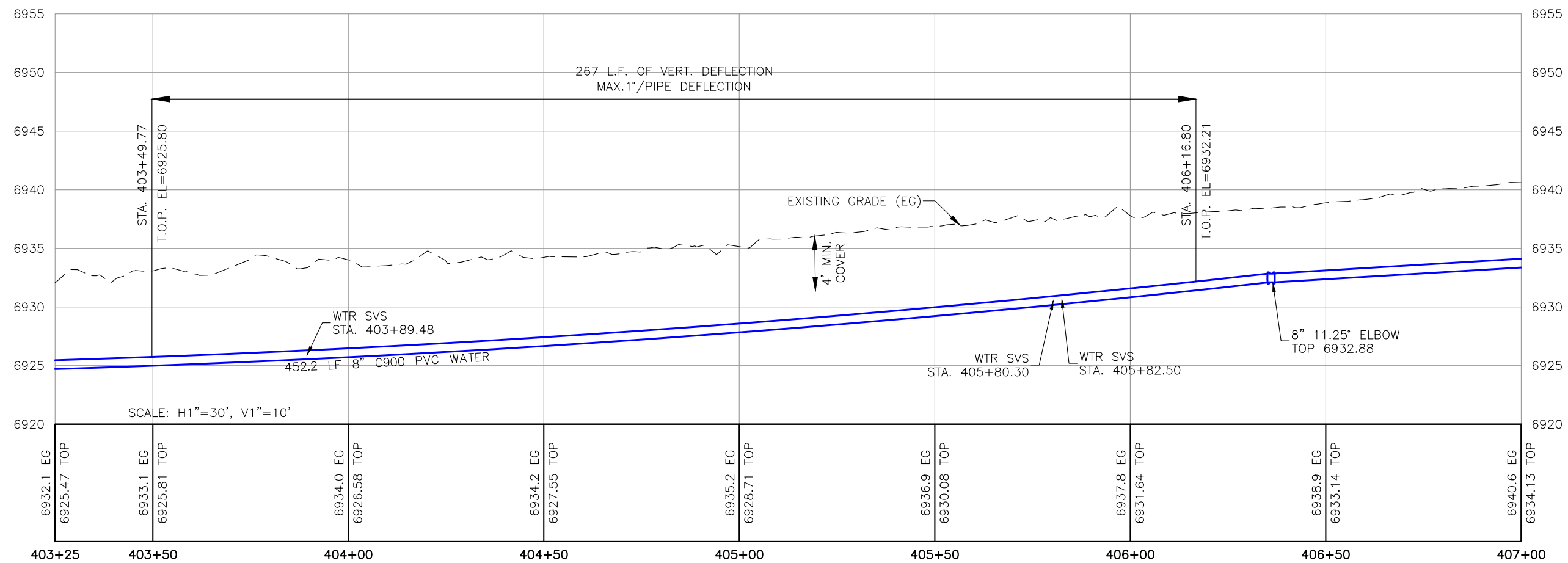
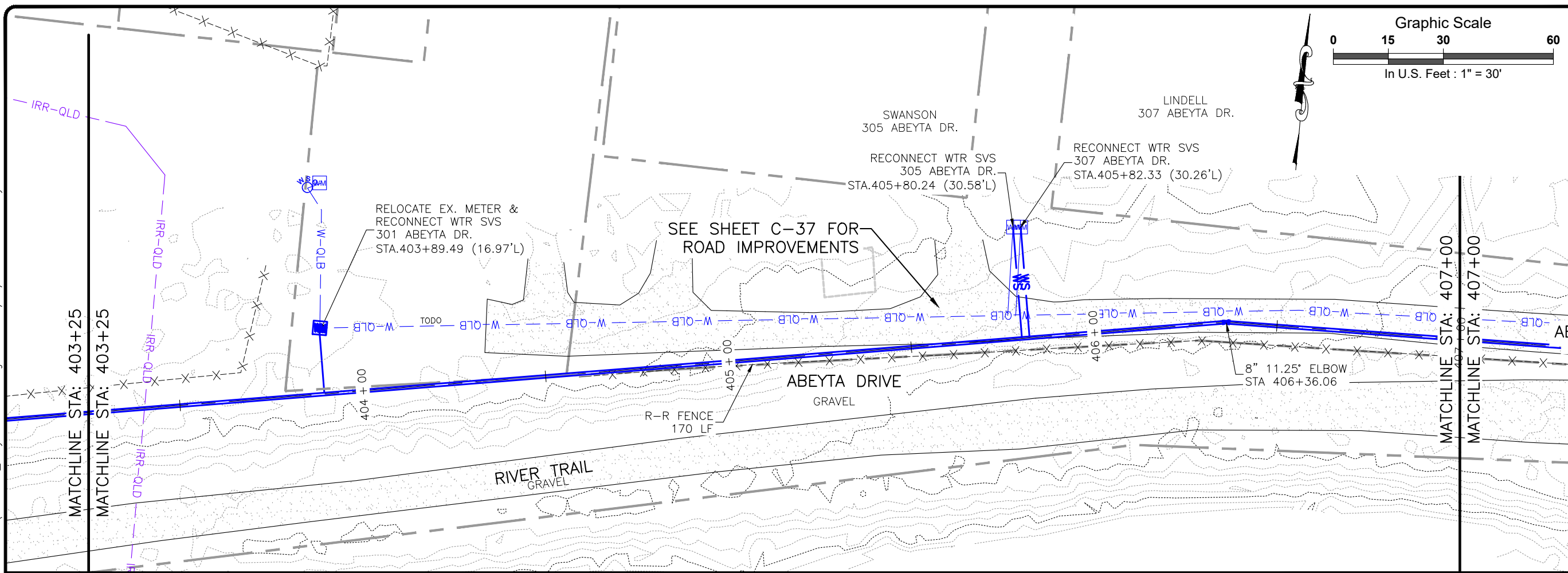
# C-18











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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

|          |   |  |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|--|
| By:      |   |  |  |  |  |  |  |  |  |  |
| Date     |   |  |  |  |  |  |  |  |  |  |
| Revision |   |  |  |  |  |  |  |  |  |  |
| #        | 1 |  |  |  |  |  |  |  |  |  |

|           |         |              |     |        |  |  |  |  |  |  |
|-----------|---------|--------------|-----|--------|--|--|--|--|--|--|
| Job No.   |         | 2017-387.004 |     |        |  |  |  |  |  |  |
| Drawn by: |         | SKR          |     |        |  |  |  |  |  |  |
| Date:     |         | 07.01.2025   |     |        |  |  |  |  |  |  |
| QC:       | SAK     | PE:          | CAC |        |  |  |  |  |  |  |
| File:     | WL PH 2 | Abeyta       |     | Dr P&P |  |  |  |  |  |  |

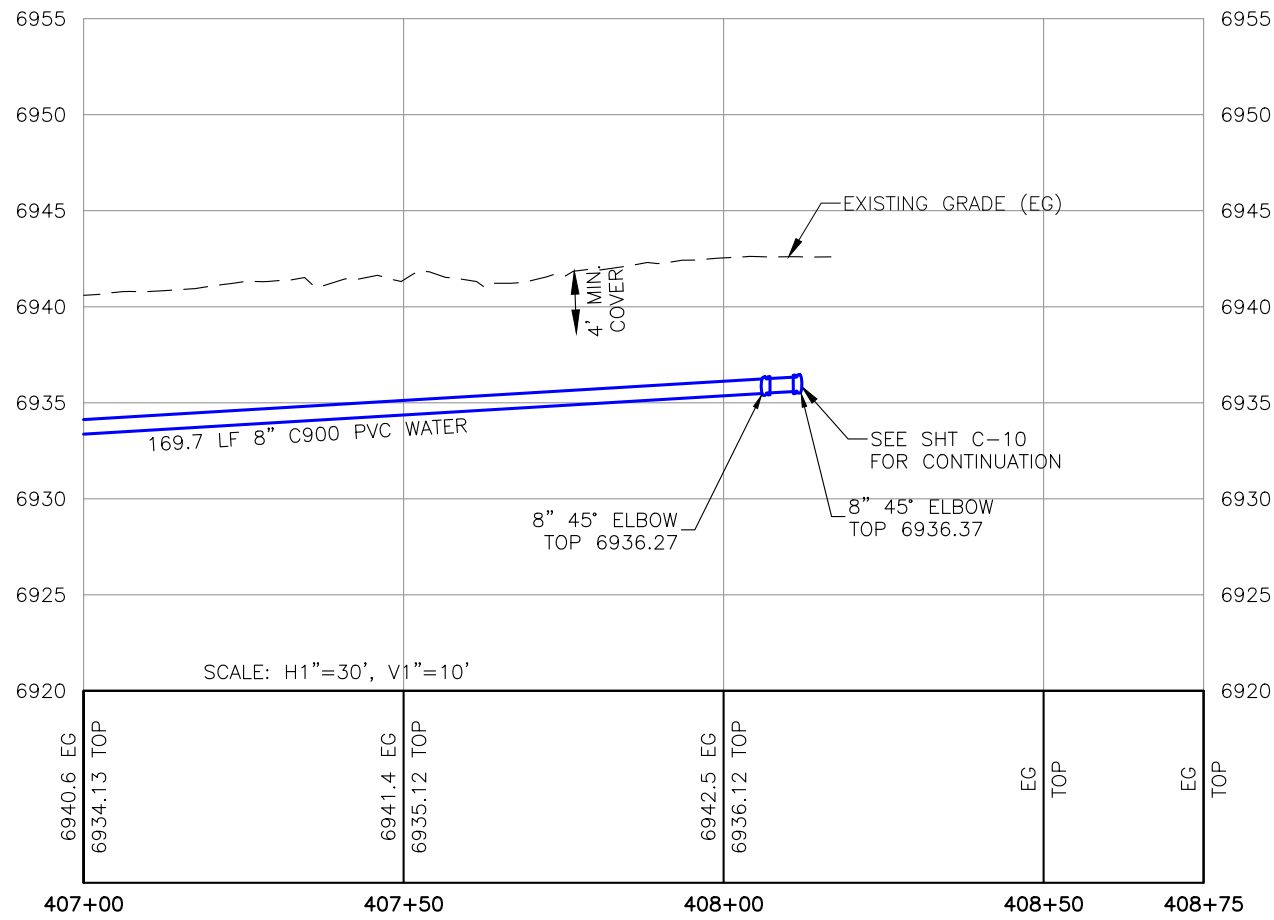
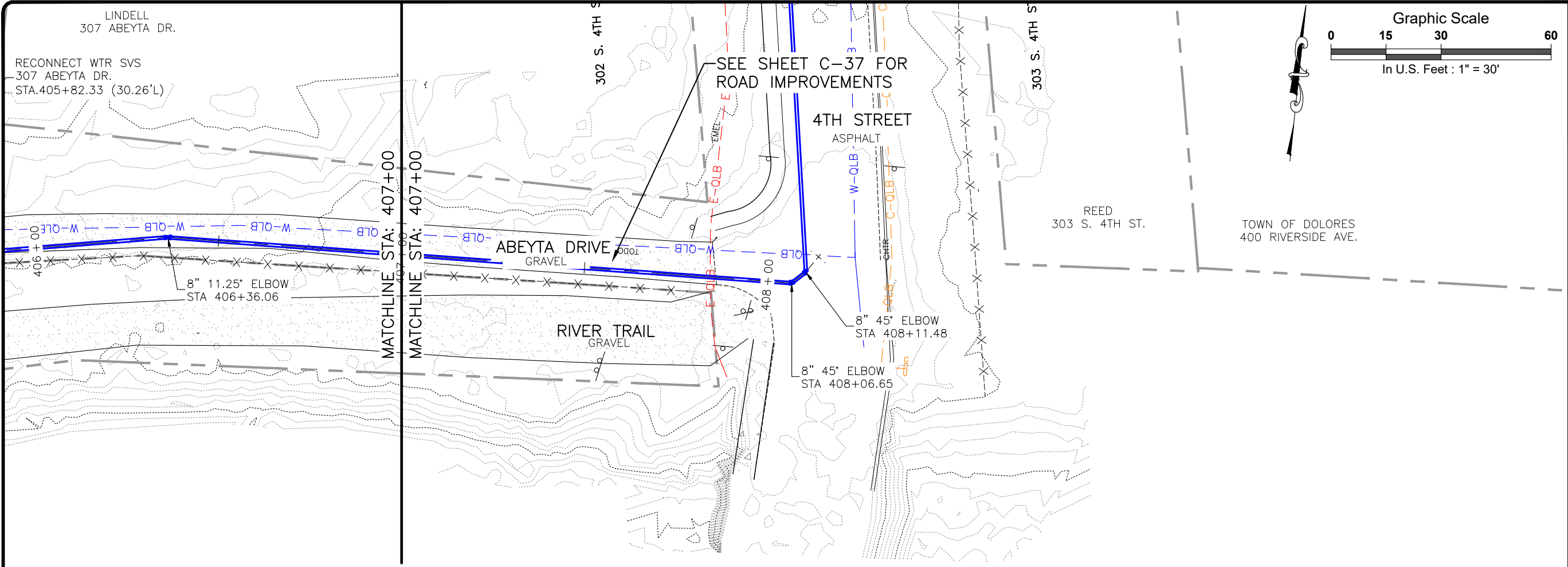
Title:  
Abeyta Dr. Waterline  
P&P Sta. 403+50 - Sta.  
407+25

Dwg No.

C-21

Of : 69

\\sgm.local\Files\Projects\Durango\2017-387-TownofDolores\004-WaterlinePh.2-Design\H-Dwgs\Civil\PS-SheetSet\WL PH 2\_Abeyta Dr P&P.dwg Plotted: 8/13/2025 5:04 PM By: Sandra Rico



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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

| Revision                                                  | Date | By: |
|-----------------------------------------------------------|------|-----|
| #                                                         | 1    |     |
| Job No. 2017-387.004                                      |      |     |
| Drawn by: SKR                                             |      |     |
| Date: 07.01.2025                                          |      |     |
| QC: SAK   PE: CAC                                         |      |     |
| File: WL PH 2_Abeyta Dr P&P                               |      |     |
| Title: Abeyta Dr. Waterline P&P Sta. 407+25 - Sta. 408+75 |      |     |
| Dwg No. C-22                                              |      |     |
| Of: 69                                                    |      |     |

Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION









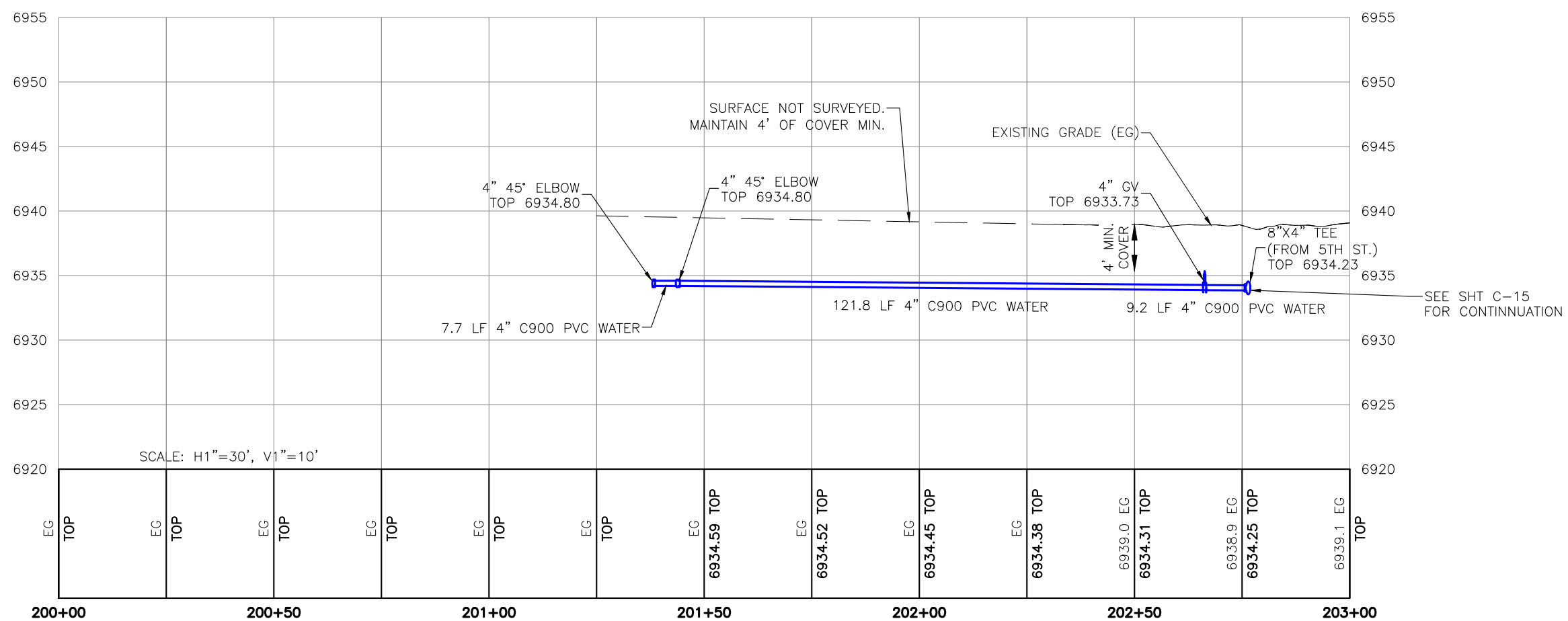
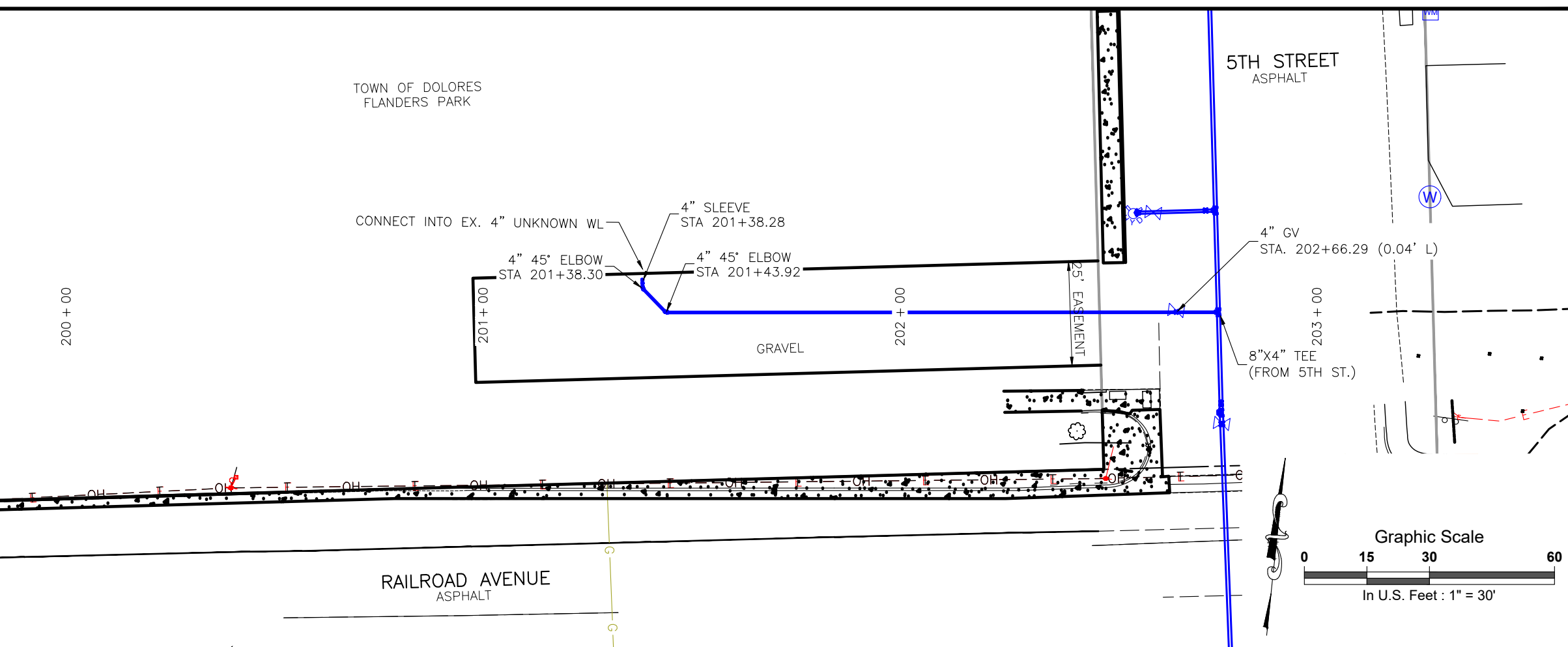
Title: Riverside Ave. Waterline  
P&P Sta. 307+75 - Sta.  
311+50

Title: Riverside Ave. Waterlin  
P&P Sta. 311+50 - Sta  
315+25

Dwg No.

C-27

Of : 69



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Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

Title: Goose Railroad  
Waterline P&P Sta.  
200+00 - Sta. 203+00

Dwg No.

C-28





Title:  
Central Ave. Waterlin  
P&P Sta. 204+00 - S  
207+75

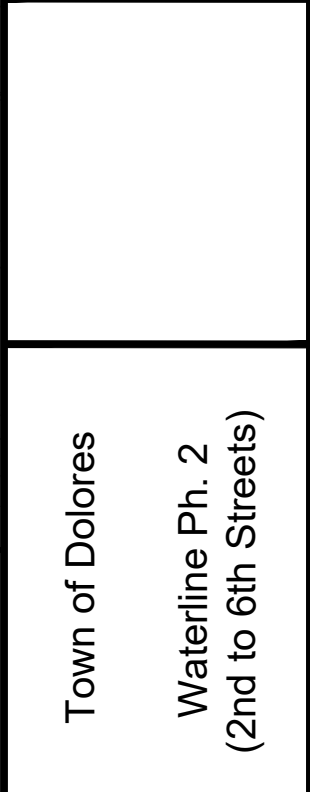
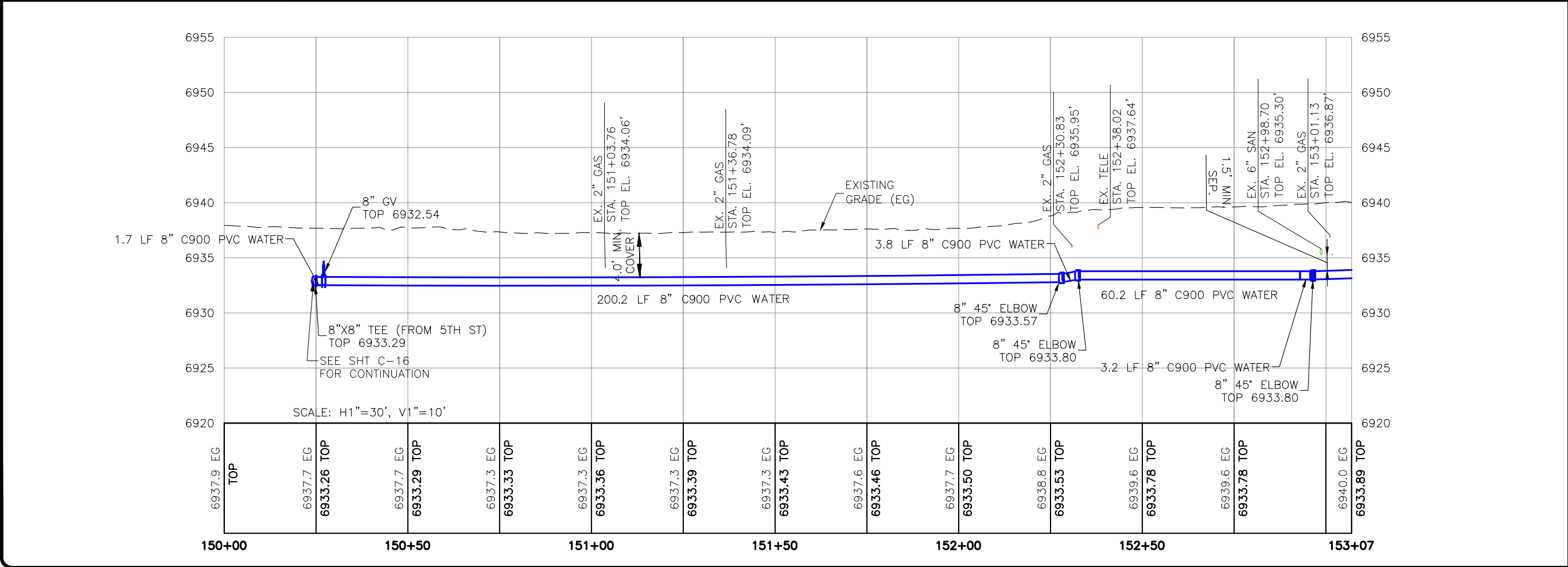




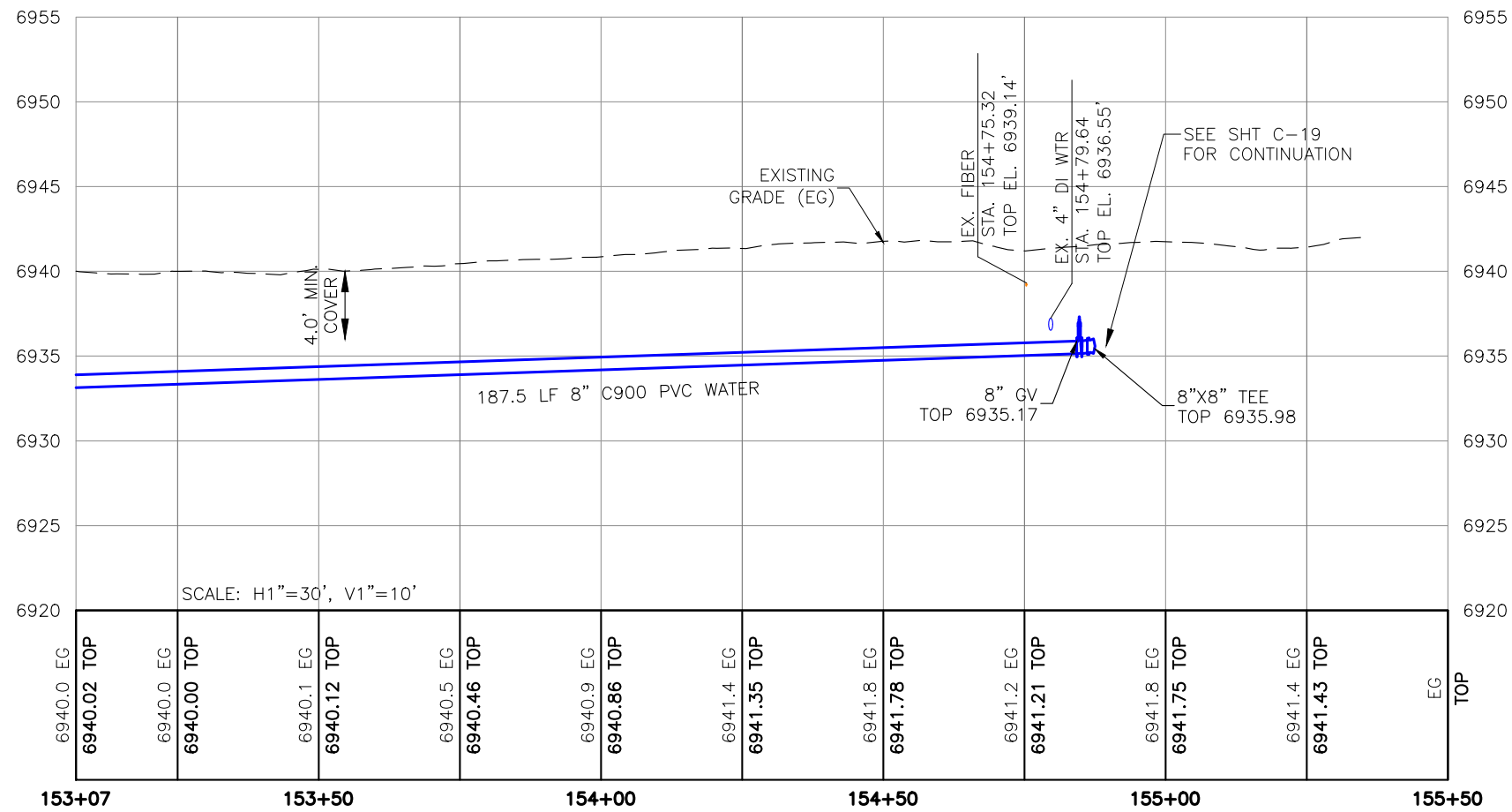
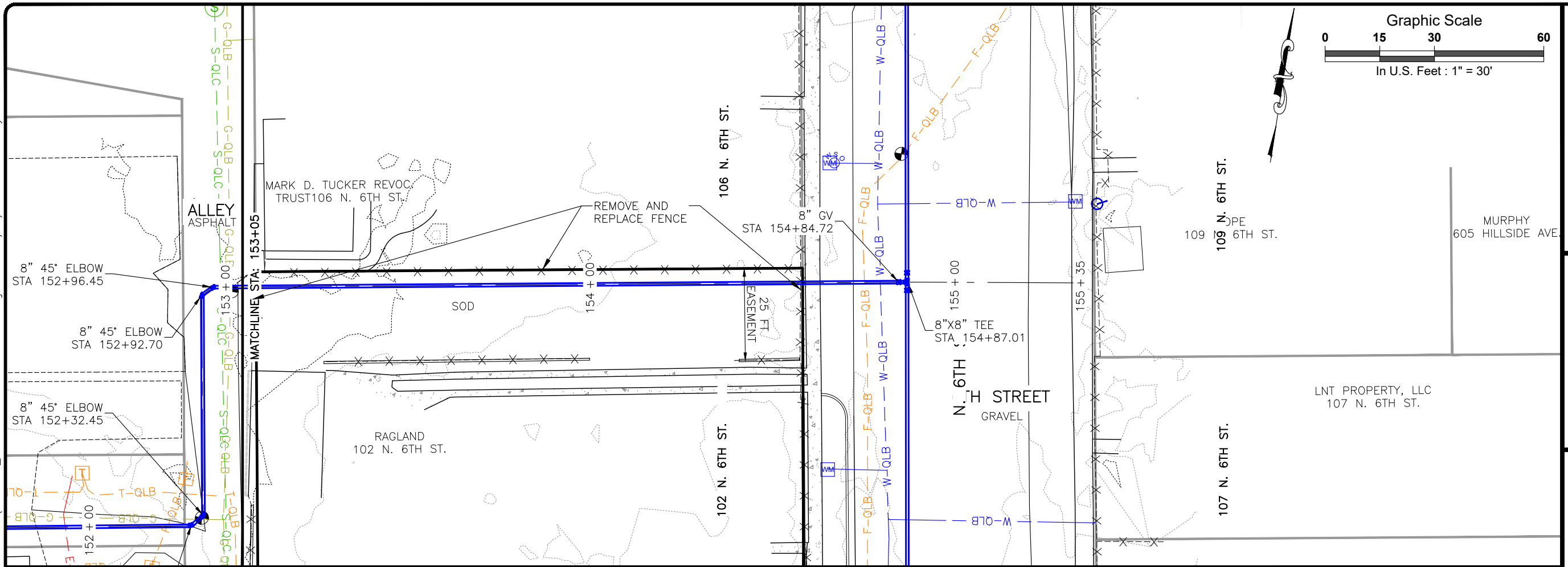


Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)





|                                                                                                                                                                                                                |   |                                   |  |     |  |     |  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------|--|-----|--|-----|--|-----------------------------------------------------|
| By:                                                                                                                                                                                                            |   | Date                              |  |     |  |     |  | Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION |
|                                                                                                                                                                                                                |   |                                   |  |     |  |     |  |                                                     |
|                                                                                                                                                                                                                |   |                                   |  |     |  |     |  |                                                     |
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|                                                                                                                                                                                                                |   |                                   |  |     |  |     |  |                                                     |
|                                                                                                                                                                                                                |   |                                   |  |     |  |     |  |                                                     |
| Revision                                                                                                                                                                                                       |   |                                   |  |     |  |     |  |                                                     |
| #                                                                                                                                                                                                              | 1 |                                   |  |     |  |     |  |                                                     |
| Job No.                                                                                                                                                                                                        |   | 2017-387.004                      |  |     |  |     |  |                                                     |
| Drawn by:                                                                                                                                                                                                      |   | SKR                               |  |     |  |     |  |                                                     |
| Date:                                                                                                                                                                                                          |   | 07.01.2025                        |  |     |  |     |  |                                                     |
| QC:                                                                                                                                                                                                            |   | SAK                               |  | PE: |  | CAC |  |                                                     |
| File:                                                                                                                                                                                                          |   | WL PH 2_5th & 6th Street Easement |  |     |  |     |  |                                                     |
| <div style="border: 2px solid black; padding: 10px;"> <p>Title:</p> <p style="text-align: center; font-size: 1.2em;">5th &amp; 6th St. Easement<br/>Waterline P&amp;P Sta.<br/>150+00 - Sta. 153+75</p> </div> |   |                                   |  |     |  |     |  |                                                     |
| <div style="border: 2px solid black; padding: 10px;"> <p>Dwg No.</p> <p style="text-align: center; font-size: 2em; font-weight: bold;">C-33</p> <p>Of: 69</p> </div>                                           |   |                                   |  |     |  |     |  |                                                     |



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Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

|           |                                   |      |     |
|-----------|-----------------------------------|------|-----|
| Job No.   | 2017-387.004                      |      |     |
| Drawn by: | SKR                               |      |     |
| Date:     | 07.01.2025                        |      |     |
| QC:       | SAK                               | PE:  | CAC |
| File:     | WL PH 2_5th & 6th Street Easement |      |     |
| #         | Revision                          | Date | By: |
| 1         |                                   |      |     |
|           |                                   |      |     |
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|           |                                   |      |     |

Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

Title:  
5th & 6th St. Easement  
Waterline P&P Sta.  
153+75 - Sta. 155+50

Dwg No.

**C-34**



SEE SHEET C36  
102 RAILROAD AVE.

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Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

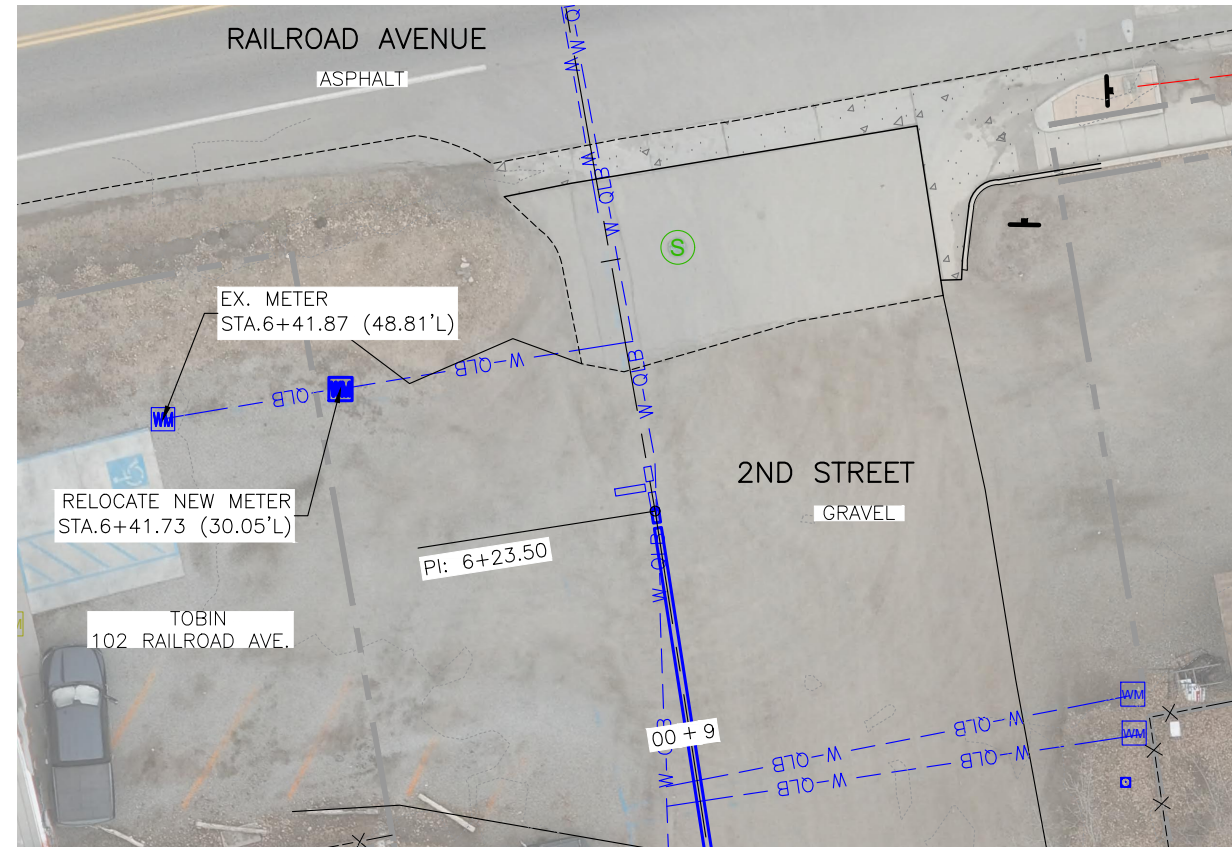
### Meter Relocation Key Map

Dwg No.

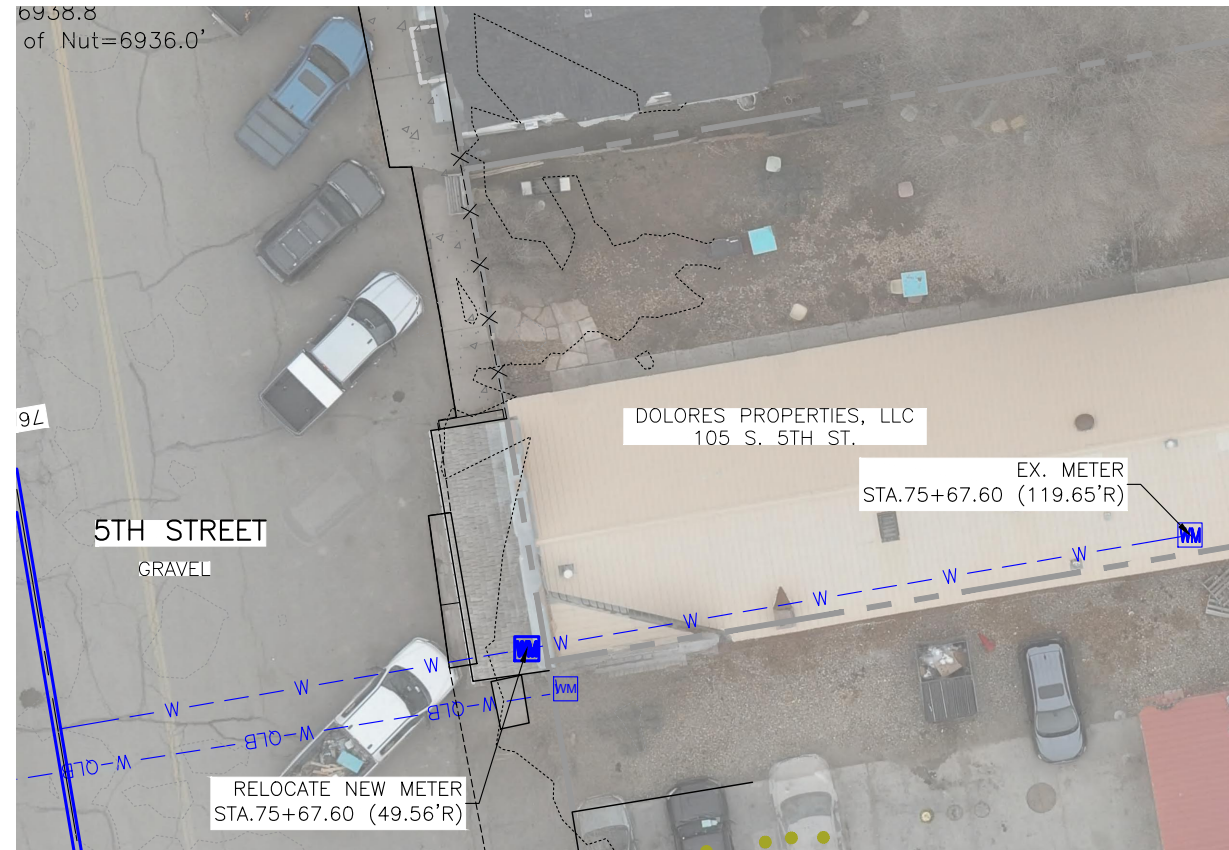
C-35

Of: 69

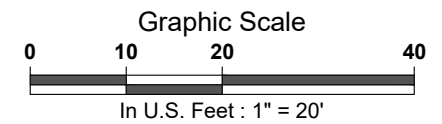




102 RAILROAD AVE. WATER SERVICE  
1"=20'



105 S. 5TH ST. WATER SERVICE  
1"=20'



Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

Title:

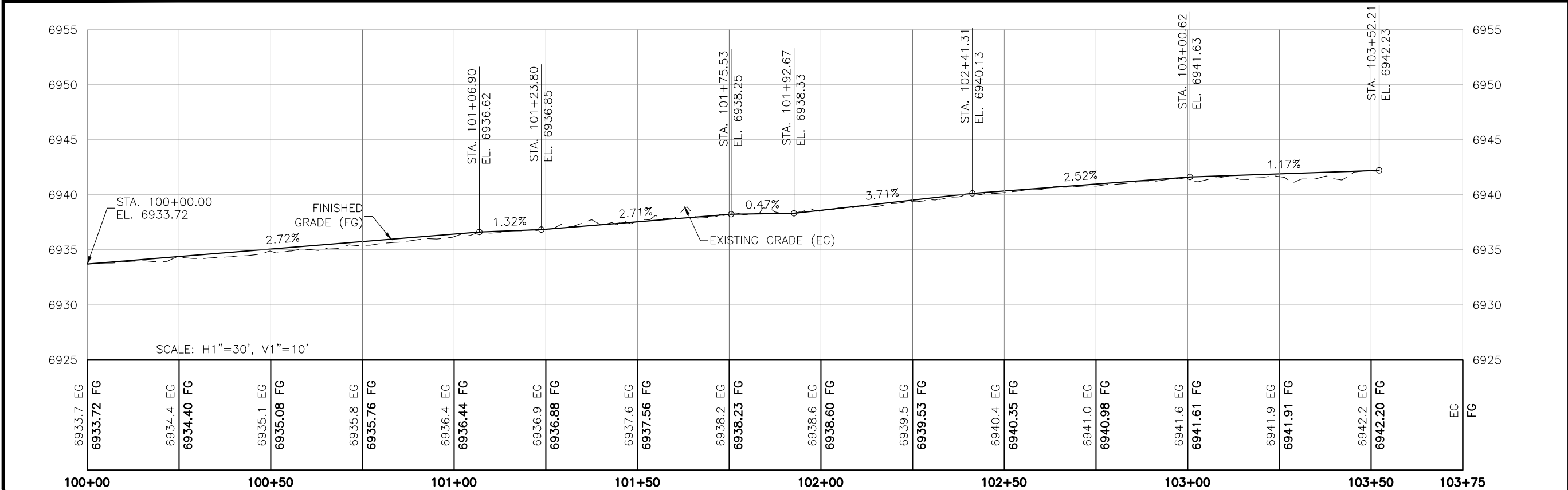
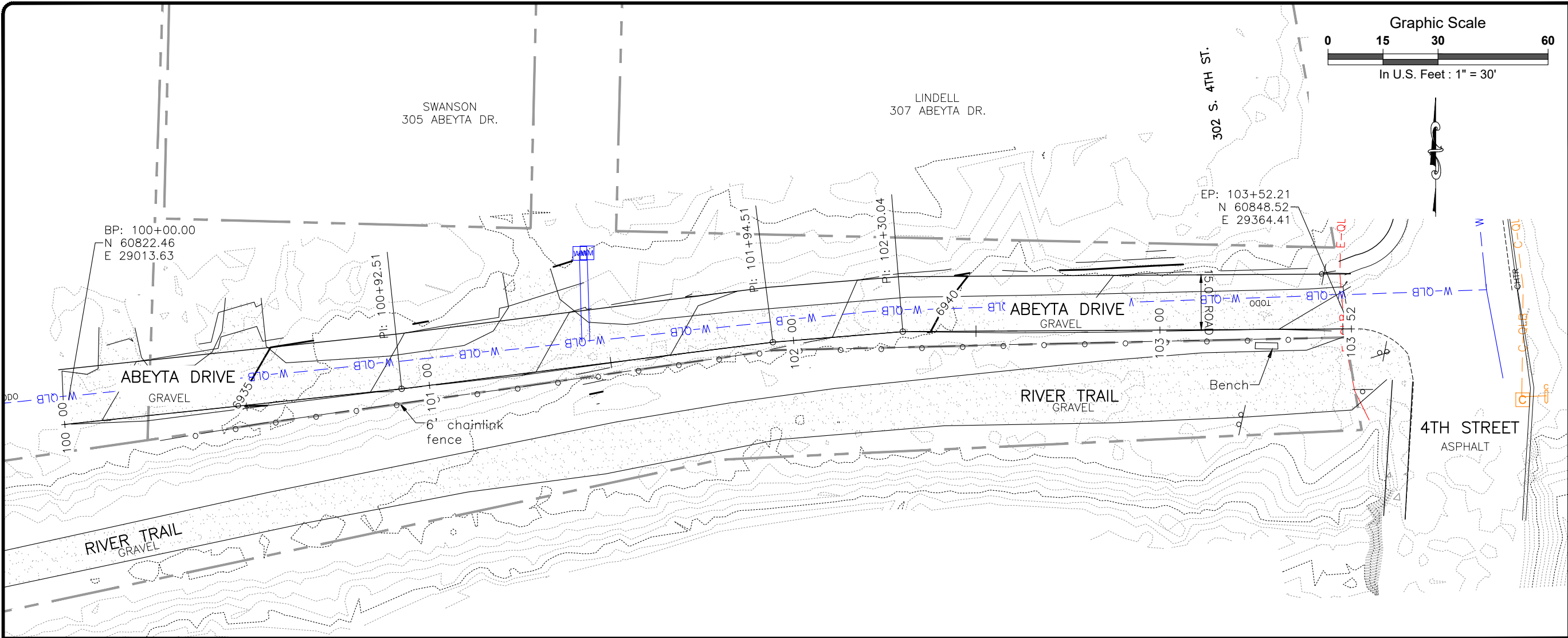
## Meter Relocation Plan

Dwg No.

C-36



\\sgm.local\Files\Projects\Durango\2017-387-TownofDolores\004-WaterlinePh.2-Design\H-Dwgs\Civil\PS-SheetSet\WL PH 2\_Abeyta Drive XS.dwg Plotted: 8/13/2025 5:11 PM By: Sandra Rico





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Town of Dolores

Waterline Ph. 2  
(2nd to 6th Streets)

| # | Revision | Date | By: |
|---|----------|------|-----|
| 1 |          |      |     |
|   |          |      |     |
|   |          |      |     |
|   |          |      |     |
|   |          |      |     |
|   |          |      |     |
|   |          |      |     |

Job No. 2017-387.004  
Drawn by: SKR  
Date: 07.01.2025  
QC: SAK | PE: CAC  
File: WL PH 2\_Abeyta Drive XS

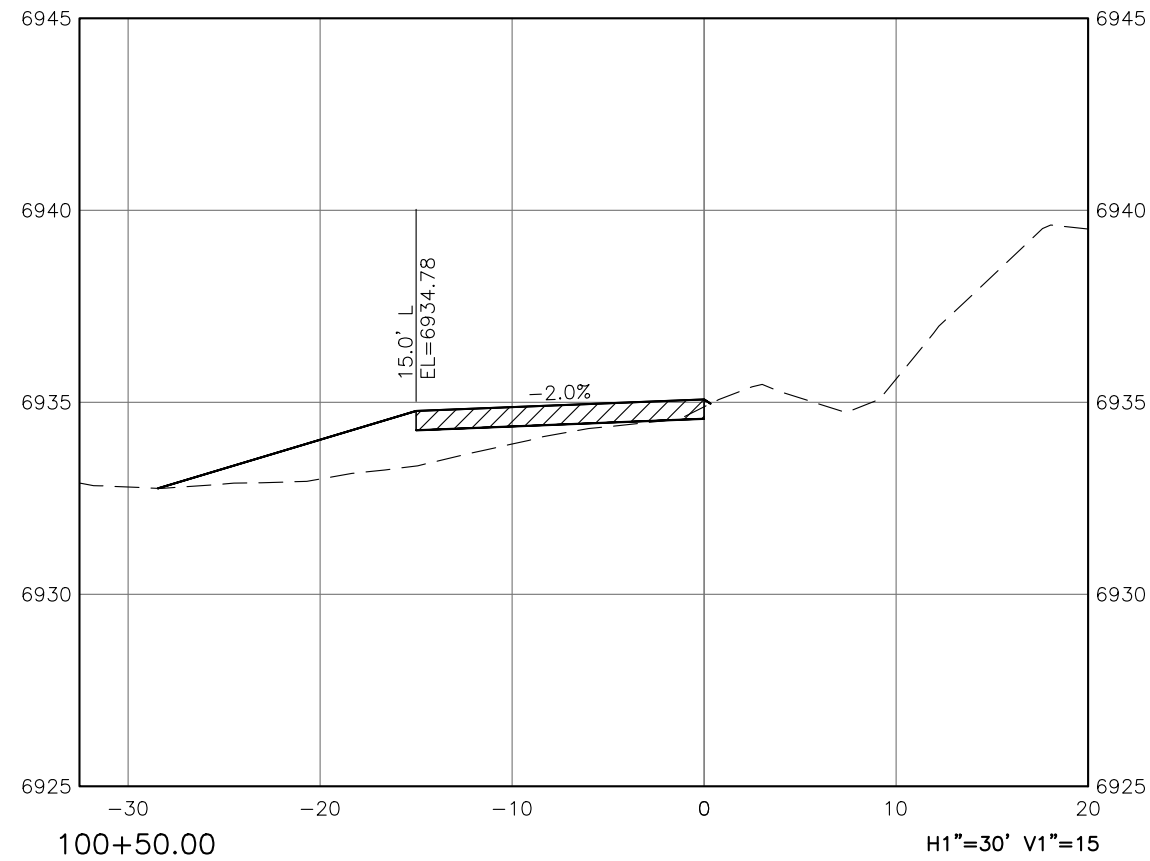
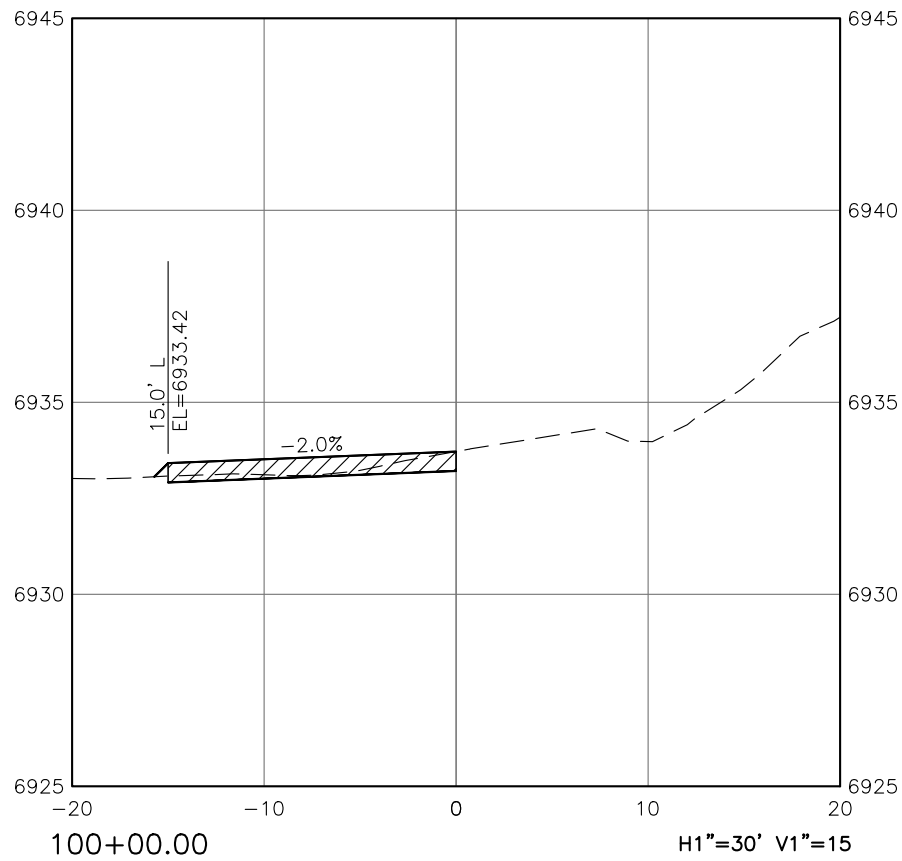
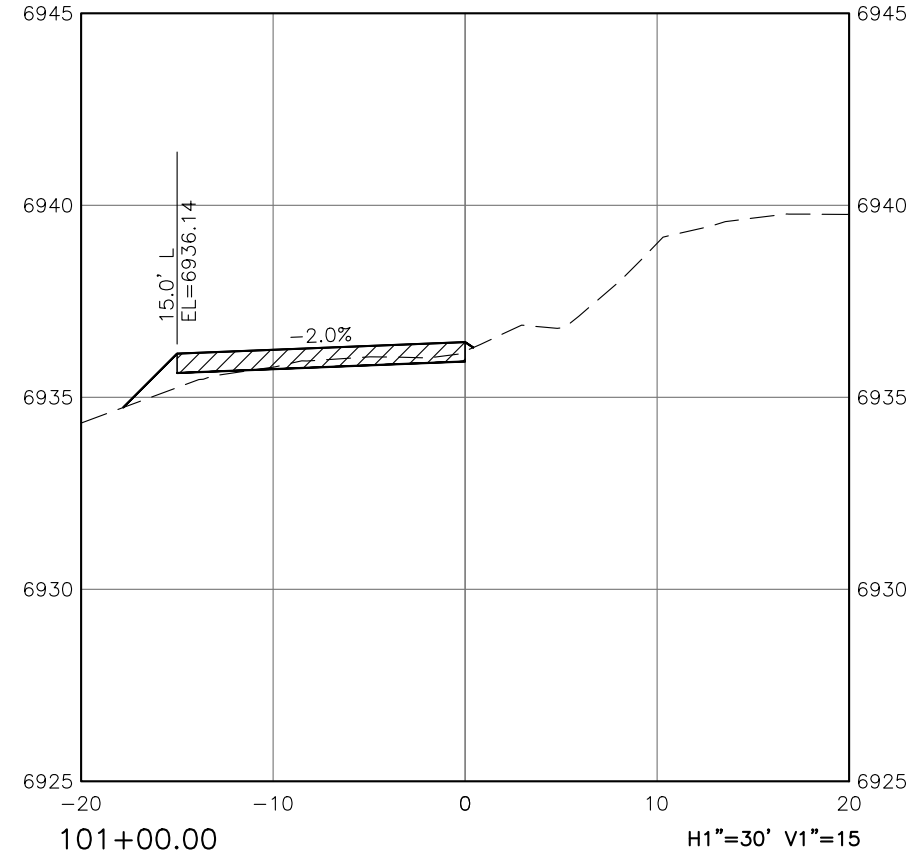
Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

Title:  
Abeyta Drive Plan &  
Profile

Dwg No.  
  
C-37

Of: 69

Profile view of a proposed roadway. The horizontal axis represents stationing, with labels at 100+17.00, 100+20, 100+30, 100+40, 100+50, 100+60, 100+70, 100+80, 100+90, 100+100, 100+110, 100+120, 100+130, 100+140, 100+150, 100+160, 100+170, 100+180, 100+190, 100+200, 100+210, 100+220, 100+230, 100+240, 100+250, 100+260, 100+270, 100+280, 100+290, 100+300, 100+310, 100+320, 100+330, 100+340, 100+350, 100+360, 100+370, 100+380, 100+390, 100+400, 100+410, 100+420, 100+430, 100+440, 100+450, 100+460, 100+470, 100+480, 100+490, 100+500, 100+510, 100+520, 100+530, 100+540, 100+550, 100+560, 100+570, 100+580, 100+590, 100+600, 100+610, 100+620, 100+630, 100+640, 100+650, 100+660, 100+670, 100+680, 100+690, 100+700, 100+710, 100+720, 100+730, 100+740, 100+750, 100+760, 100+770, 100+780, 100+790, 100+800, 100+810, 100+820, 100+830, 100+840, 100+850, 100+860, 100+870, 100+880, 100+890, 100+900, 100+910, 100+920, 100+930, 100+940, 100+950, 100+960, 100+970, 100+980, 100+990, 100+1000, 100+1010, 100+1020, 100+1030, 100+1040, 100+1050, 100+1060, 100+1070, 100+1080, 100+1090, 100+1100, 100+1110, 100+1120, 100+1130, 100+1140, 100+1150, 100+1160, 100+1170, 100+1180, 100+1190, 100+1200, 100+1210, 100+1220, 100+1230, 100+1240, 100+1250, 100+1260, 100+1270, 100+1280, 100+1290, 100+1300, 100+1310, 100+1320, 100+1330, 100+1340, 100+1350, 100+1360, 100+1370, 100+1380, 100+1390, 100+1400, 100+1410, 100+1420, 100+1430, 100+1440, 100+1450, 100+1460, 100+1470, 100+1480, 100+1490, 100+1500, 100+1510, 100+1520, 100+1530, 100+1540, 100+1550, 100+1560, 100+1570, 100+1580, 100+1590, 100+1600, 100+1610, 100+1620, 100+1630, 100+1640, 100+1650, 100+1660, 100+1670, 100+1680, 100+1690, 100+1700, 100+1710, 100+1720, 100+1730, 100+1740, 100+1750, 100+1760, 100+1770, 100+1780, 100+1790, 100+1800, 100+1810, 100+1820, 100+1830, 100+1840, 100+1850, 100+1860, 100+1870, 100+1880, 100+1890, 100+1900, 100+1910, 100+1920, 100+1930, 100+1940, 100+1950, 100+1960, 100+1970, 100+1980, 100+1990, 100+2000, 100+2010, 100+2020, 100+2030, 100+2040, 100+2050, 100+2060, 100+2070, 100+2080, 100+2090, 100+2100, 100+2110, 100+2120, 100+2130, 100+2140, 100+2150, 100+2160, 100+2170, 100+2180, 100+2190, 100+2200, 100+2210, 100+2220, 100+2230, 100+2240, 100+2250, 100+2260, 100+2270, 100+2280, 100+2290, 100+2300, 100+2310, 100+2320, 100+2330, 100+2340, 100+2350, 100+2360, 100+2370, 100+2380, 100+2390, 100+2400, 100+2410, 100+2420, 100+2430, 100+2440, 100+2450, 100+2460, 100+2470, 100+2480, 100+2490, 100+2500, 100+2510, 100+2520, 100+2530, 100+2540, 100+2550, 100+2560, 100+2570, 100+2580, 100+2590, 100+2600, 100+2610, 100+2620, 100+2630, 100+2640, 100+2650, 100+2660, 100+2670, 100+2680, 100+2690, 100+2700, 100+2710, 100+2720, 100+2730, 100+2740, 100+2750, 100+2760, 100+2770, 100+2780, 100+2790, 100+2800, 100+2810, 100+2820, 100+2830, 100+2840, 100+2850, 100+2860, 100+2870, 100+2880, 100+2890, 100+2900, 100+2910, 100+2920, 100+2930, 100+2940, 100+2950, 100+2960, 100+2970, 100+2980, 100+2990, 100+3000, 100+3010, 100+3020, 100+3030, 100+3040, 100+3050, 100+3060, 100+3070, 100+3080, 100+3090, 100+3100, 100+3110, 100+3120, 100+3130, 100+3140, 100+3150, 100+3160, 100+3170, 100+3180, 100+3190, 100+3200, 100+3210, 100+3220, 100+3230, 100+3240, 100+3250, 100+3260, 100+3270, 100+3280, 100+3290, 100+3300, 100+3310, 100+3320, 100+3330, 100+3340, 100+3350, 100+3360, 100+3370, 100+3380, 100+3390, 100+3400, 100+3410, 100+3420, 100+3430, 100+3440, 100+3450, 100+3460, 100+3470, 100+3480, 100+3490, 100+3500, 100+3510, 100+3520, 100+3530, 100+3540, 100+3550, 100+3560, 100+3570, 100+3580, 100+3590, 100+3600, 100+3610, 100+3620, 100+3630, 100+3640, 100+3650, 100+3660, 100+3670, 100+3680, 100+3690, 100+3700, 100+3710, 100+3720, 100+3730, 100+3740, 100+3750, 100+3760, 100+3770, 100+3780, 100+3790, 100+3800, 100+3810, 100+3820, 100+3830, 100+3840, 100+3850, 100+3860, 100+3870, 100+3880, 100+3890, 100+3900, 100+3910, 100+3920, 100+3930, 100+3940, 100+3950, 100+3960, 100+3970, 100+3980, 100+3990, 100+4000, 100+4010, 100+4020, 100+4030, 100+4040, 100+4050, 100+4060, 100+4070, 100+4080, 100+4090, 100+4100, 100+4110, 100+4120, 100+4130, 100+4140, 100+4150, 100+4160,



Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

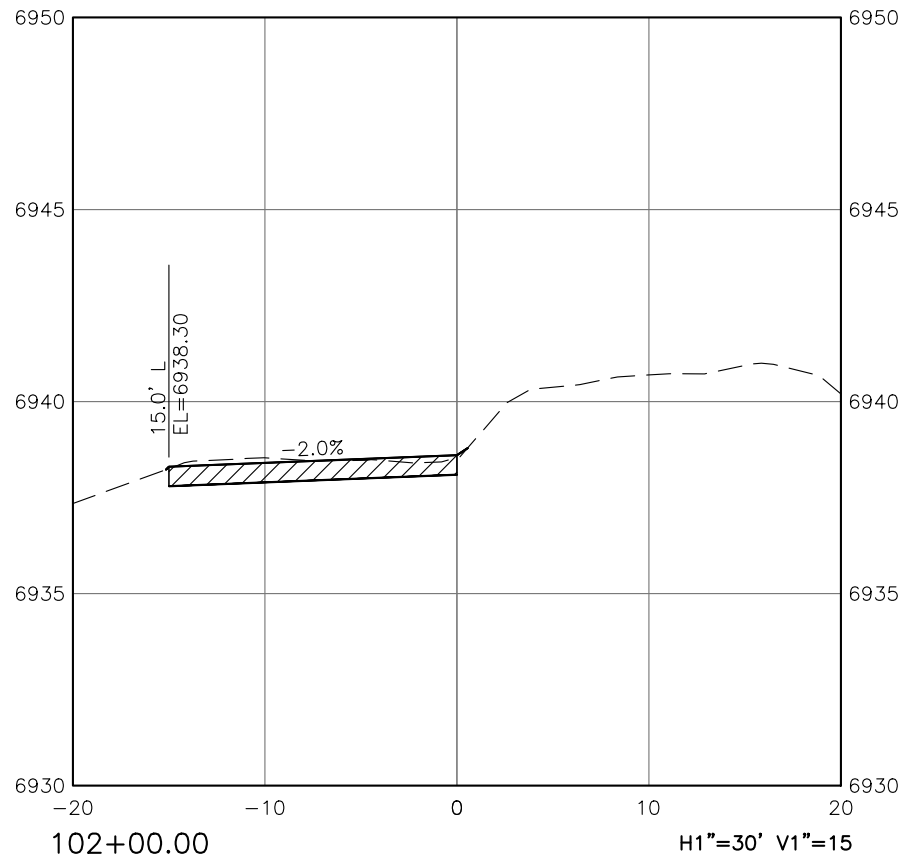
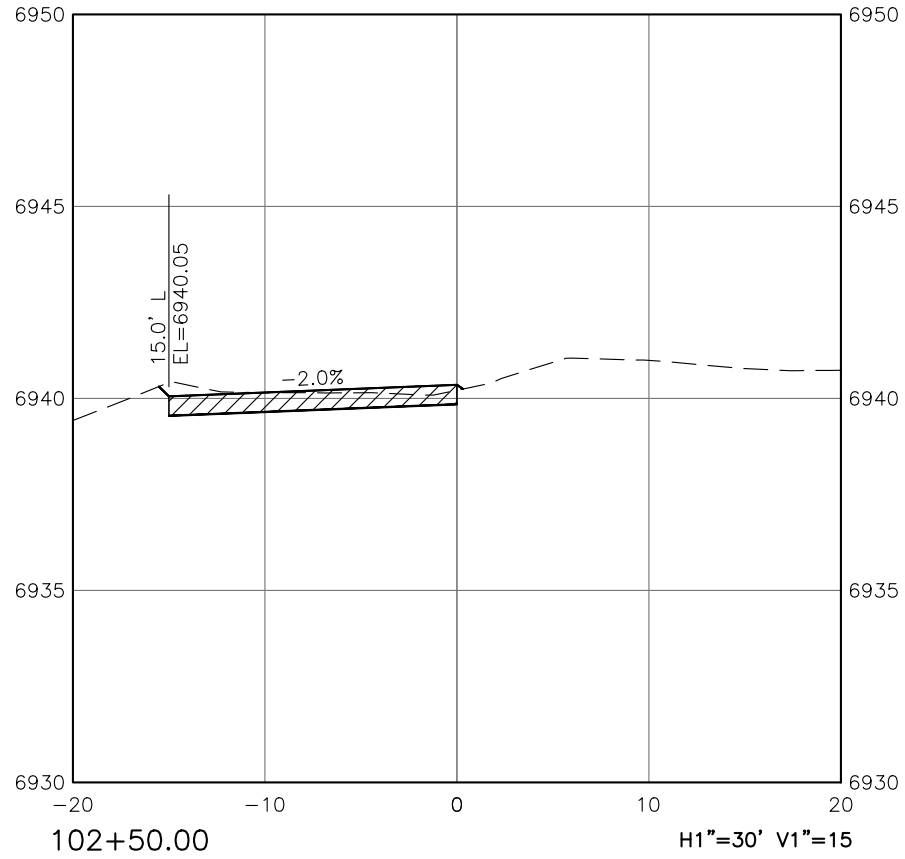
Title: Abeyta Drive Cross Sections

Dwg No.

C-38

Of: 69

Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION



Town of Dolores  
Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

Title:

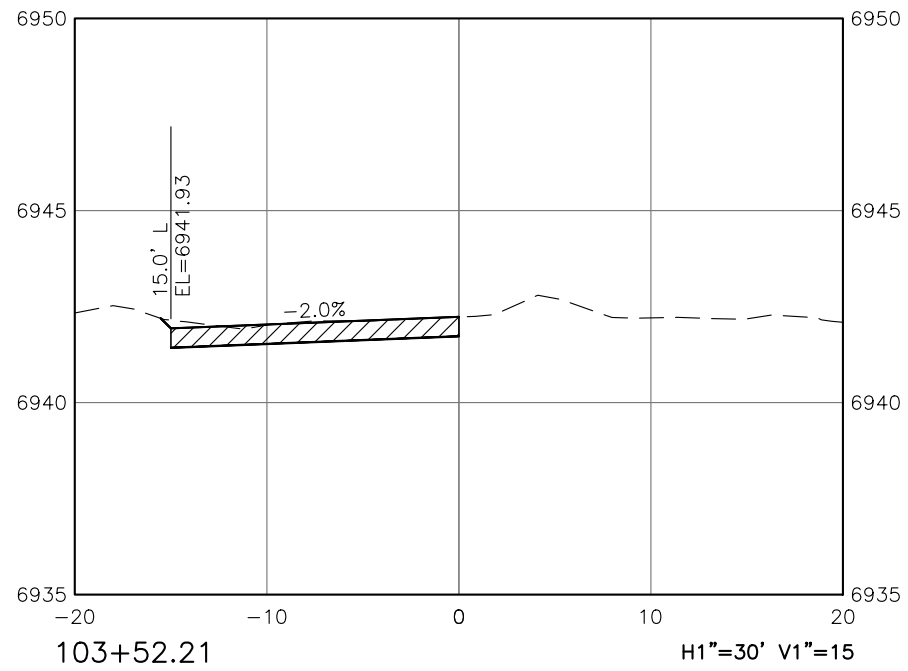
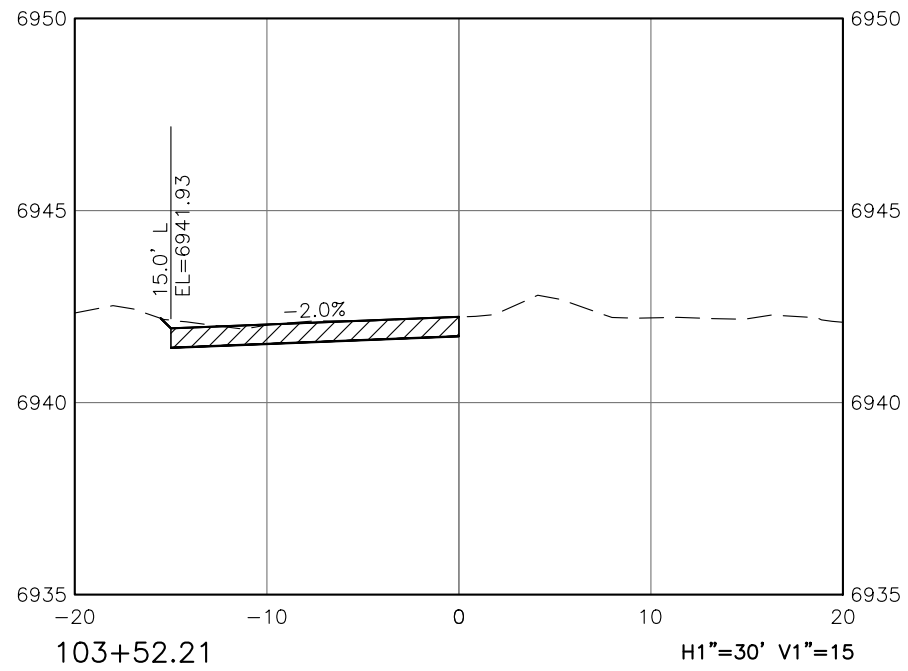
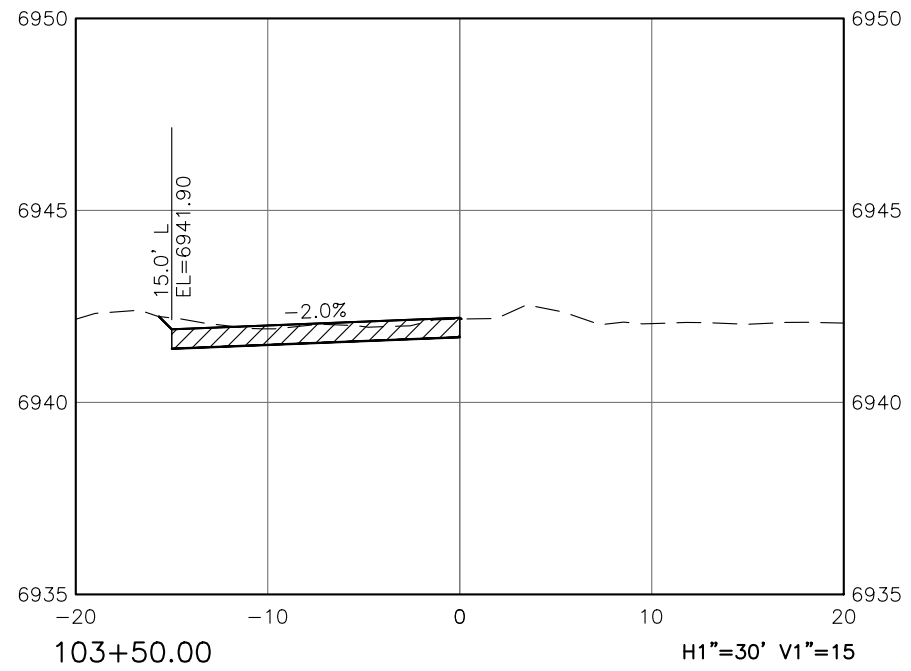
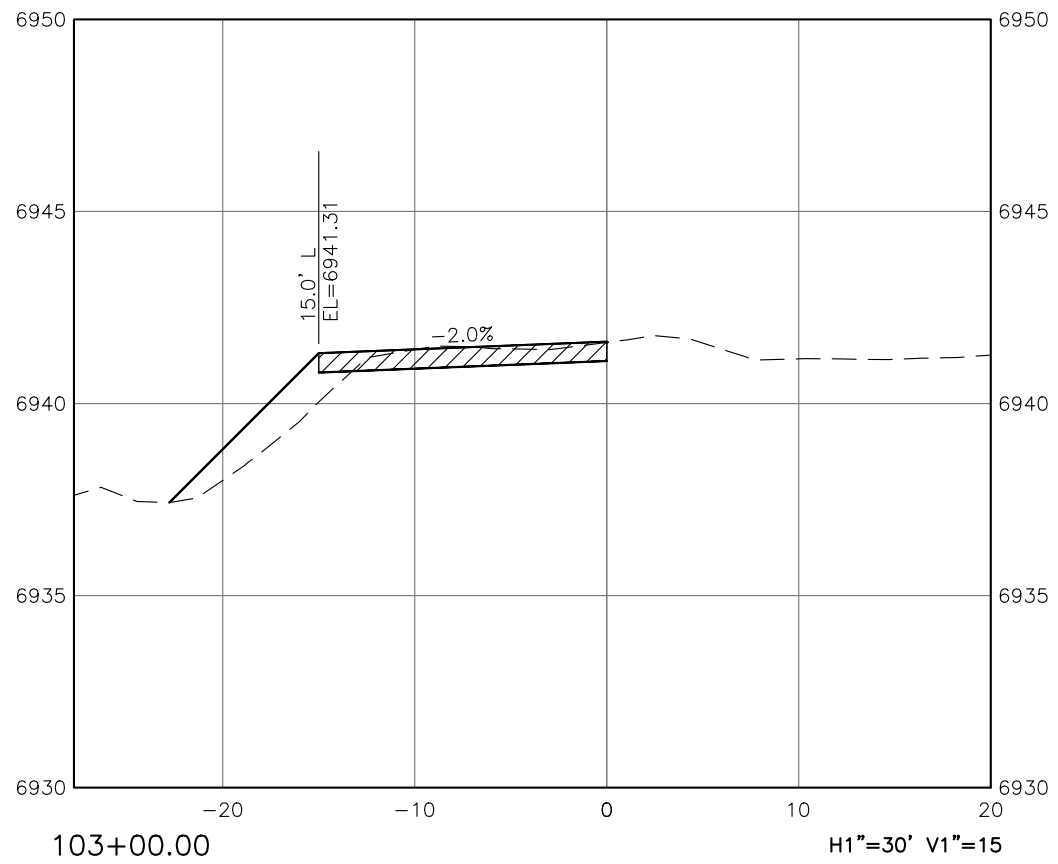
Abeyta Drive Cross  
Sections (2)

Dwg No.

C-39

Of : 69





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Waterline Ph. 2  
(2nd to 6th Streets)

[illegible]

Project Milestone: PRELIMINARY NOT FOR CONSTRUCTION

Title:

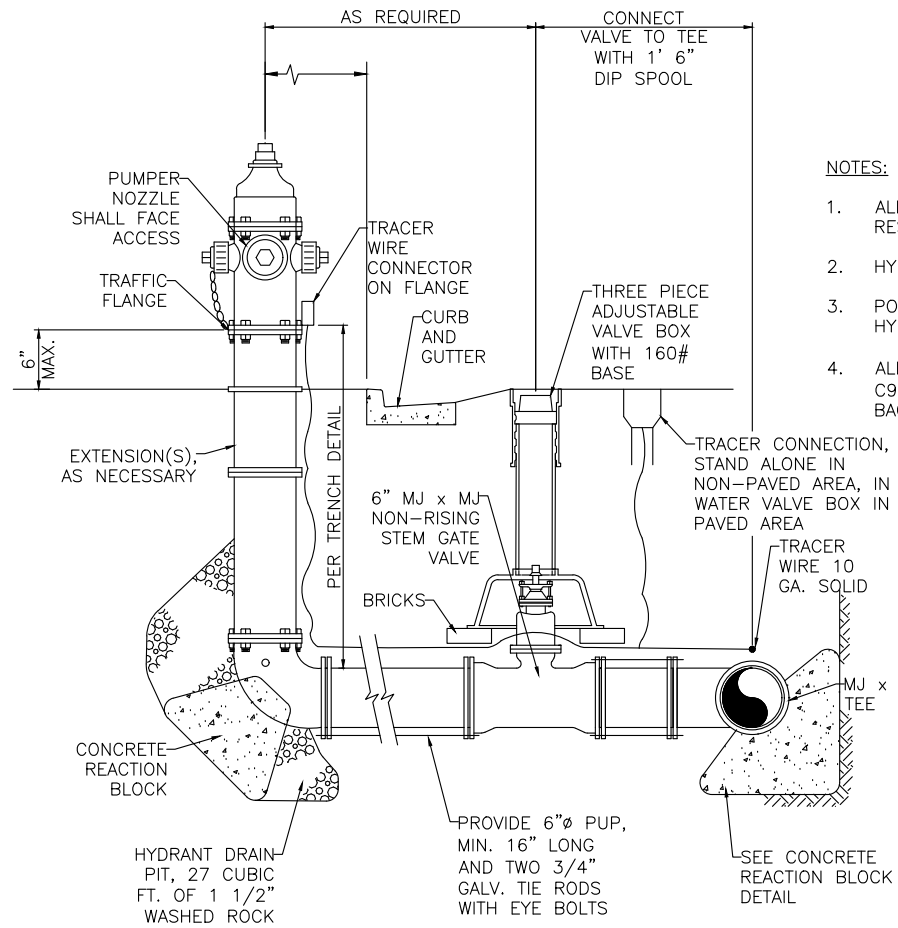
Abeyta Drive Cross  
Sections (3)

Dwg No.

C-40

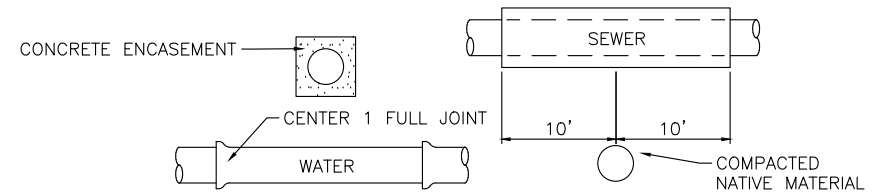
Of : 69



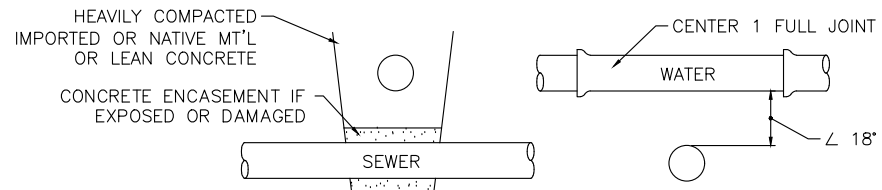


FIRE HYDRANT ASSEMBLY – TEE SPOOL VALVE  
SCALE: 1" = 1'-0"

- NOTES:
1. ALL JOINTS FROM MAIN TO HYDRANT SHALL BE RESTRAINED MECHANICAL JOINTS OR FLANGED JOINTS.
  2. HYDRANT, VALVE AND FITTINGS TO BE 250 P.S.I. RATED.
  3. POLYETHYLENE WRAP SHALL COVER D.I.P. ASSEMBLY FROM HYDRANT BASE TO WATER MAIN.
  4. ALL HYDRANT LEAD PIPING TO BE 6" CLASS 200 PVC C900 5) CENTERLINE OF HYDRANT TO BE 4'-0" FROM BACK OF CURB UNLESS OTHERWISE NOTED.



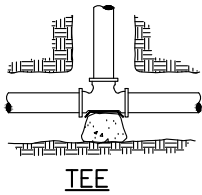
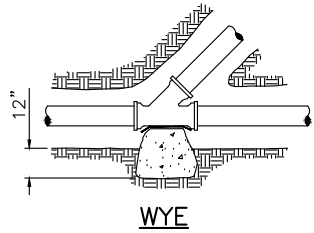
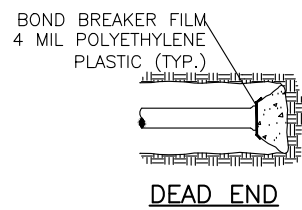
CONDITION #1: NEW WATER MAIN BELOW EXIST. SEWER MAIN



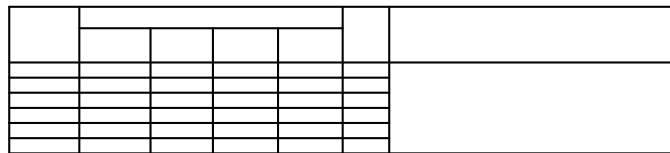
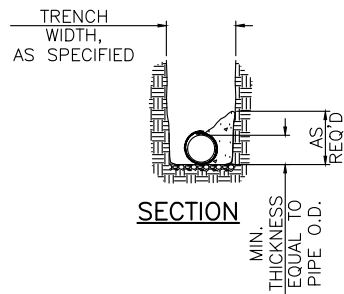
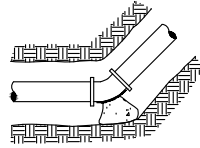
CONDITION #2: NEW WATER MAIN LESS THAN 18" ABOVE EXIST. SEWER MAIN

NOTE: SEWER/WATER LINE TO BE CONSTRUCTED OF ONE JOINT (18' MINIMUM) OF C-900 PVC, DR-18 PIPE, CENTERED ON SEWER/WATER LINE FOR PERPENDICULAR CROSSING. FOR SKEW CROSSINGS, USE C-900 PIPE UNTIL HORIZONTAL SEPARATION EXCEEDS 10'.

WATER / SEWER CROSSING DETAIL  
1" = 1'-0"



90°, 45°, 22.5°, OR 11.25° ELBOW,  
HORIZONTAL OR BOTTOM OF VERTICAL



CONCRETE REACTION BLOCK DETAILS  
N.T.S.

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[illegible]

### Road Details

Dwg No.

C-42