



## Interim Manager's Report

Date: March 25, 2024

To: Board of Trustees

From: Leigh Reeves

- New Townhall – In an effort to escalate the repair on the town hall Tammy, David and I filed a claim with the Town's insurance provider, CIRSA. They sent an adjustor out on Thursday, March 21, 2024. We can now move forward with the electrician and the contractor, to get the building timeline back on track. CIRSA will then subrogate the claim with State Farm. We are beginning to move the records we can now so when the floor is complete we can move quicker.
- Town hall demolition – We have completed the RFP for this project. It will be posted in the Journal this week. We will have a walk through for prospective contractors for asbestos removal and demolition. The goal is to have a contract signed and the process begin by Mid-May. Continuing to work with Steve DiNardo and our team on this.
- Community Center – We have engaged Alpine security and Sharp Locks to obtain a quote for keypad locks and cameras for the outside of the building. Our workshop will be about the process to choose the board and hiring a manager to meet clients and secure the building. Sel will be waxing the floor on Friday. David called a plumber to replace the hot water heater as it was leaking. We are also getting a quote on creating an easy to reach easy to see



shut off valve for the gas stove as we had a leak last Sunday that could have been devastating.

- Flanders Park bathroom – we will be doing the prep work in-house to begin this project. This will mean a conversation with Joe Becker, Galloping Goose, since they will not be able to run the Goose in the park until the fall/winter. This project must be completed by November 30, 2024. We also have a place on the West wall for public art if the board is interested. I will look for grant money.
- Phase II water project – Tammy posted the RFQ for the engineering portion of the project in the Journal and on our website, etc. with the help of Ken Charles. We will be requesting an engineering grant of \$300K to design, engineer and create the plan to start construction in 2025. We must wait until the new CDPHE grant cycle to apply in June. I will be bringing some thoughts around creating our portion of paying for this at the next meeting on April 11<sup>th</sup>, 2024
- Jon will be presenting an ordinance to discuss ADUs and water taps that has been developed more fully with David's input.
- Heather has spear-headed the Easter Egg hunt for this year. We have been busy filling over 2000 eggs with the help of the Seniors for Saturday's event.
- We will be sending a noxious weed reminder in the water bill with a link to help people start to eliminate these invasive species. Mark Tucker has been instrumental in sending this message.
- Discussion of staff changes for clean-up days, May 9-11, 2024.